

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyē yuddhakāṇḍē

॥ saptadaśaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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vibhīṣaṇasya śrīrāmasyāśrayē gamanaṃ śrīrāmēṇa mantribhiḥ
saha tadarthamāśrayadānē vicāraṇaṃ ca

ityuktvā paruṣaṃ vākyaṃ
rāvaṇaṃ rāvaṇānujaḥ |
ājagāma muhūrtēna
yatra rāmaḥ salakṣmaṇaḥ ॥ 6.17.1 ॥

taṃ mēruśikharākāraṃ
dīptāmiva śatahradām |
gaganasthaṃ mahīsthāstē
dadṛśurvānarādhipāḥ ॥ 6.17.2 ॥

tē cāpyanucarāstasya
catvārō bhīmavikramāḥ |
tē'pi varmāyudhōpētā
bhūṣaṇōttamabhūṣitāḥ ॥ 6.17.3 ॥

sa ca mēghācalaprakhyō
vajrāyudhasamaprabhaḥ |

varāyudhadharō vīrō

divyābharaṇabhūṣitaḥ || 6.17.4 ||

tamātmapañcamam dṛṣṭvā

sugrīvō vānarādhipaḥ |

vānaraiḥ saha durdharṣa -

ścintayāmāsa buddhimān || 6.17.5 ||

cintayitvā muhūrtaṁ tu

vānarāṁstānuvāca ha |

hanumatpramukhān sarvā -

nidaṁ vacanamuttamam || 6.17.6 ||

ēṣa sarvāyudhōpēta -

ścaturbhiḥ saha rākṣasaiḥ |

rākṣasōbhyēti paśyadhva -

masmān hantuṁ na saṁśayaḥ || 6.17.7 ||

sugrīvasya vacaḥ śrutvā

sarvē tē vānarōttamāḥ |

sālānudyamya śailāṁśca

idaṁ vacanamabruvan || 6.17.8 ||

śīghraṁ vyādiśa nō rājan

vadhāyaiṣāṁ durātmanām |

nipatanti hatā yāvad

dharanyāmalpacētanāḥ || 6.17.9 ||

tēṣāṁ sambhāṣamāṇānā -

manyōnyaṁ sa vibhīṣaṇaḥ |

uttaram tīramāsādyā

khaṣṭha ēva vyatiṣṭhata || 6.17.10 ||

sa uvāca mahāprājñāḥ

svarēṇa mahatā mahān |

sugrīvaṃ tāṃśca samprēkṣya

khaṣṭha ēva vibhīṣaṇaḥ || 6.17.11 ||

rāvaṇō nāma durvṛttō

rākṣasō rākṣasēśvaraḥ |

tasyāhamanujō bhrātā

vibhīṣaṇa iti śrutaḥ || 6.17.12 ||

tēna sītā janasthānā -

ddhṛtā hatvā jaṭāyuṣam |

ruddhā ca vivaśā dīnā

rākṣasībhiḥ surakṣitā || 6.17.13 ||

tamaḥam hētubhīrvākyai -

rvividhaiśca nyadarśayam |

sādhu niryātyatāṃ sītā

rāmāyēti punaḥ punaḥ || 6.17.14 ||

sa ca na pratijagrāha

rāvaṇaḥ kālacōditaḥ |

ucyamānaṃ hitaṃ vākyam

vīparīta iva uṣadham || 6.17.15 ||

sō'haṃ paruṣitastēna

dāsavaccāvamānitaḥ |

tyaktvā putrāṃśca dārāṃśca
rāghavaṃ śaraṇaṃ gataḥ || 6.17.16 ||

nivēdayata mām kṣipraṃ
rāghavāya mahātmanē |
sarvalōkaśaranyāya
vibhīṣaṇamupasthitam || 6.17.17 ||

ētattu vacanaṃ śrutvā
sugrīvō laghuvikramaḥ |
lakṣmaṇasyāgratō rāmaṃ
saṃrabdhamidamabravīt || 6.17.18 ||

praviṣṭaḥ śatrusainyaṃ hi
prāptaḥ śatruratarkitaḥ |
nihanyādantaraṃ labdhvā
ulūkō vāyasāniva || 6.17.19 ||

mantrē vyūhē nayē cārē
yuktō bhavitumarhasi |
vānarāṇāṃ ca bhadraṃ tē
parēṣāṃ ca parantapa || 6.17.20 ||

antardhānagatā hyētē
rākṣasāḥ kāmārūpiṇaḥ |
śūrāśca nikṛtijñāśca
tēṣāṃ jātu na viśvasēt || 6.17.21 ||

praṇidhī rākṣasēndrasya
rāvaṇasya bhavēdayam |

anupraviśya sō'smāsu

bhēdaṃ kuryānna saṃśayaḥ || 6.17.22 ||

atha vā svayamēvaiṣa

cchidramāsādyā buddhimān |

anupraviśya viśvastē

kadācit praharēdapi || 6.17.23 ||

mitrāṭavibalaṃ caiva

maulabhṛtyabalaṃ tathā |

sarvamētaḍ balaṃ grāhyaṃ

varjayitvā dviṣadbalaṃ || 6.17.24 ||

prakṛtyā rākṣasō hyēṣa

bhrātāmitrasya vai prabhō |

āgataśca ripuḥ sākṣāt

kathamasmimśca viśvasēt || 6.17.25 ||

rāvaṇasyānujō bhrātā

vibhīṣaṇa iti śrutaḥ |

caturbhiḥ saha rakṣōbhi -

rbhavantam śaraṇam gataḥ || 6.17.26 ||

rāvaṇēna praṇītaṃ hi

tamavēhi vibhīṣaṇam |

tasyāham nigrahaṃ manyē

kṣamaṃ kṣamavatām vara || 6.17.27 ||

rākṣasō jihmayā buddhyā

sandiṣṭō'yamihāgataḥ |

prahartuṃ māyayā channō
viśvastē tvayi cānagha || 6.17.28 ||

vadhyatāmēṣa tīvrēṇa
daṇḍēna sacivaiḥ saha |
rāvaṇasya nṛśaṃsasya
bhrātā hyēṣa vibhīṣaṇaḥ || 6.17.29 ||

ēvamuktvā tu taṃ rāmaṃ
saṃrabdhō vāhinīpatiḥ |
vākyajñō vākyakuśalaṃ
tatō maunamupāgamat || 6.17.30 ||

sugrīvasya tu tad vākyam
śrutvā rāmō mahābalaḥ |
samīpasthānuvācēdaṃ
hanumatpramukhān kapīn || 6.17.31 ||

yaduktaṃ kapirājēna
rāvaṇāvarajaṃ prati |
vākyam hētumadatyartham
bhavadbhirapi ca śrutam || 6.17.32 ||

suhṛdāmarthakṛcchrēṣu
yuktaṃ buddhimatā sadā |
samarthēnōpasandēṣtuṃ
śāśvatīm bhūtimicchatā || 6.17.33 ||

ityēvaṃ paripṛṣṭāstē
svaṃ svam matamatandritāḥ |

sōpacāraṃ tadā rāma -
mūcuḥ priyacikīrṣavaḥ || 6.17.34 ||

ajñātaṃ nāsti tē kiñcit
triṣu lōkēṣu rāghava |
ātmānaṃ pūjayan rāma
pṛcchasyasmān suhṛttayā || 6.17.35 ||

tvaṃ hi satyavrataḥ śūrō
dhārmikō dṛḍhavikramaḥ |
parīkṣyakārī smṛtimān
nīrṣṭātmā suhṛtsu ca || 6.17.36 ||

tasmādēkaikaśastāvad
bruvantu sacivāstava |
hētutō matisampannāḥ
samarthāśca punaḥ punaḥ || 6.17.37 ||

ityuktē rāghavāyātha
matimānaṅgadō'grataḥ |
vibhīṣaṇaparīkṣārtha -
muvāca vacanaṃ hariḥ || 6.17.38 ||

śatrōḥ sakāśāt samprāptaḥ
sarvathā tarkya ēva hi |
viśvāsanīyaḥ sahasā
na kartavyō vibhīṣaṇaḥ || 6.17.39 ||

chādayitvā'tmabhāvaṃ hi
caranti śaṭhabuddhayaḥ |

praharanti ca randhrēṣu

sō'narthaḥ sumahān bhavēt || 6.17.40 ||

arthānarthau viniścitya

vyavasāyaṃ bhajēta ha |

guṇataḥ saṅgrahaṃ kuryād

dōṣatastu visarjayēt || 6.17.41 ||

yadi dōṣo mahāṃstasmiṃ -

styajyatāmaviśaṅkitam |

guṇān vāpi bahūn jñātvā

saṅgrahaḥ kriyatām nṛpa || 6.17.42 ||

śarabhastvatha niścitya

sārthaṃ vacanamabravīt |

kṣipramasmin naravyāghra

cāraḥ pratividhīyatām || 6.17.43 ||

praṇidhāya hi cārēṇa

yathāvat sūkṣmabuddhinā |

parīkṣya ca tataḥ kāryō

yathānyāyaṃ parigrahaḥ || 6.17.44 ||

jāmbavāṃstvatha samprēkṣya

śāstrabuddhyā vicakṣaṇaḥ |

vākyam vijñāpayāmāsa

guṇavad dōṣavarjitam || 6.17.45 ||

baddhavairācca pāpācca

rākṣasēndrād vibhīṣaṇaḥ |

adēśakālē samprāptaḥ

sarvathā śaṅkyatāmayam || 6.17.46 ||

tatō maindastu samprēkṣya

nayāpanayakōvidaḥ |

vākyam vacanasampannō

babhāṣē hētumattaram || 6.17.47 ||

anujō nāma tasyaiṣa

rāvaṇasya vibhīṣaṇaḥ |

prcchyatām madhurēṇāyam

śanairnarapatīśvara || 6.17.48 ||

bhāvamasya tu vijñāya

tattvatastaṁ kariṣyasi |

yadi duṣṭō na duṣṭō vā

buddhipūrvam nararṣabha || 6.17.49 ||

atha saṁskārasampannō

hanūmān sacivōttamaḥ |

uvāca vacanam ślakṣṇa -

marthavanmadhuraṁ laghu || 6.17.50 ||

na bhavantaṁ matiśrēṣṭhaṁ

samarthaṁ vadatām varam |

atiśāyayituṁ śaktō

bṛhaspatirapi bruvan || 6.17.51 ||

na vādānnāpi saṅgharṣā -

nnādhikyāna ca kāmataḥ |

vakṣyāmi vacanaṃ rājan
yathārthaṃ rāma gauravāt || 6.17.52 ||

arthānarthanimittaṃ hi
yaduktaṃ sacivaistava |
tatra dōṣaṃ prapaśyāmi
kriyā nahyupapadyatē || 6.17.53 ||

ṛtē niyōgāt sāmārthya -
mavabōddhuṃ na śakyatē |
sahasā viniyōgō'pi
dōṣavān pratibhāti mē || 6.17.54 ||

cārapraṇihitaṃ yuktaṃ
yaduktaṃ sacivaistava |
arthasyāsbhāvāt tatra
kāraṇaṃ nōpapadyatē || 6.17.55 ||

adēśakālē samprāpta
ityayaṃ yad vibhīṣaṇaḥ |
vivakṣā tatra mē'stīyaṃ
tāṃ nibōdha yathāmati || 6.17.56 ||

ēṣa dēśaśca kālaśca
bhavatīha yathā tathā |
puruṣāt puruṣaṃ prāpya
tathā dōṣaguṇāvapi || 6.17.57 ||

daurātmyaṃ rāvaṇē dṛṣṭvā
vikramaṃ ca tathā tvayi |

yuktamāgamanam hyatra
sadrśam tasya buddhitaḥ || 6.17.58 ||

ajñātarūpaiḥ puruṣaiḥ
sa rājan prcchyatāmiti |
yaduktamatra mē prēkṣā
kācidasti samīkṣitā || 6.17.59 ||

prcchyamānō viśaṅkēta
sahasā buddhimān vacaḥ |
tatra mitram pradusyēta
mithyā prṣṭam sukhāgatam || 6.17.60 ||

aśakyaḥ sahasā rājan
bhāvō bōddhum parasya vai |
antarēṇa svarairbhinnai -
rnaipuṇyaḥ paśyatām bhṛśam || 6.17.61 ||

na tvasya bruvatō jātu
lakṣyatē duṣṭabhāvatā |
prasannaḥ vadanam cāpi
tasmānmē nāsti saṁśayaḥ || 6.17.62 ||

aśaṅkitamatīḥ svasthō
na śaṭhaḥ parisarpati |
na cāsya duṣṭavāgasti
tasmānmē nāsti saṁśayaḥ || 6.17.63 ||

ākāraśchādyamānō'pi
na śakyō vinigūhitum |

balāddhi vivṛṇōtyēva

bhāvamantargataṃ nṛṇām || 6.17.64 ||

dēśakālōpapannaṃ ca

kāryaṃ kāryavidāṃ vara |

saphalaṃ kurutē kṣipraṃ

prayōgēṇābhisaṃhitam || 6.17.65 ||

udyōgaṃ tava samprēkṣya

mīthyāvṛttaṃ ca rāvaṇam |

vāliṇaṃ ca hataṃ śrutvā

sugrīvaṃ cābhiṣēcitam || 6.17.66 ||

rājyaṃ prārthayamānastu

buddhipūrvamihāgataḥ |

ētāvat tu puraskṛtya

yuiyatē tasya saṅgrahaḥ || 6.17.67 ||

yathāśakti mayōktaṃ tu

rākṣasasyārjavaṃ prati |

pramāṇaṃ tvaṃ hi śēṣasya

śrutvā buddhimatām vara || 6.17.68 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkīyē ādikāvyē

yuddhakāṇḍē saptadaśaḥ sargaḥ ||