

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkiyē ādikāvyē yuddhakāṇḍē

॥ aṣṭāśītitaṃaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ aṣṭāśītitaṁ sargaḥ ॥

lakṣmaṇēndrajitō ruṣā saṁvādō mithō yuddhaṁ ca

vibhīṣaṇavacaḥ śrutvā
rāvaṇiḥ krōdhamūrcchitaḥ |
abravīt paruṣaṁ vākyam
krōdhēnābhyutpapāta ca ॥ 6.88.1 ॥

udyatāyudhanistriṁśō
rathē susamalaṅkṛtē |
kālāśvayuktē mahati
sthitaḥ kālāntakōpamaḥ ॥ 6.88.2 ॥

mahāpramāṇamudyamya
vipulaṁ vēgavad dṛḍham |
dhanurbhīmabalō bhīmaṁ
śarāṁścāmitranāśanān ॥ 6.88.3 ॥

taṁ dadarśa mahēśvāsō
rathasthaḥ samalaṅkṛtaḥ |
alaṅkṛtamamitragnō
rāvaṇasyātmajō balī ॥ 6.88.4 ॥

hanūmatprṣṭhamārūḍha -
 mudayastharaviprabham |
 uvācainam susaṃrabdhah
 saumitriṃ savibhīṣaṇam || 6.88.5 ||

tāṃśca vānaraśārdūlān
 paśyadhvaṃ mē parākramam |
 adya matkārmukōtsrṣṭam
 śaravarṣaṃ durāsadam || 6.88.6 ||

muktavarṣamivākāśē
 dhārayiṣyatha saṃyugē |
 adya vō māmakā bāṇā
 mahākārmukaniḥsrtāḥ |
 vidhamiṣyanti gātrāṇi
 tūlarāśimivānalah || 6.88.7 ||

tīkṣṇasāyakanirbhinnā -
 ṇśūlaśaktyrṣṭitōmaraiḥ |
 adya vō gamayiṣyāmi
 sarvānēva yamakṣayam || 6.88.8 ||

srjataḥ śaravarṣāṇi
 kṣiprahastasya saṃyugē |
 jīmūtasyēva nadataḥ
 kaḥ sthāsyati mamāgrataḥ || 6.88.9 ||

rātriyuddhē tadā pūrvam
 vajrāśanisamaiḥ śaraiḥ |

śāyitau tau mayā bhūyō
visaṃjñau sapuraḥsarau || 6.88.10 ||

smṛtirna tē'sti vā manyē
vyaktaṃ yātō yamakṣayam |
āśīviṣasamaṃ kruddhaṃ
yanmāṃ yōddhumupasthitaḥ || 6.88.11 ||

tacchrutvā rākṣasēndrasya
garjitaṃ rāghavastadā |
abhītavadanaḥ kruddhō
rāvaṇiṃ vākyamabravīt || 6.88.12 ||

uktaśca durgamaḥ pāraḥ
kāryāṇāṃ rākṣasa tvayā |
kāryāṇāṃ karmaṇā pāraṃ
yō gacchati sa buddhimān || 6.88.13 ||

sa tvamarthasya hīnārthō
duravāpasya kēnacit |
vācā vyāhṛtya jānīṣē
kṛtārthō'smīti durmatē || 6.88.14 ||

antardhānagatēnājau
yattvayā caritastadā |
taskarācaritō mārḡō
naiṣa vīraṇiṣēvitaḥ || 6.88.15 ||

yathā bāṇapathaṃ prāpya
sthitō'smi tava rākṣasa |

darśayasvādya tattējō

vācā tvam kim vikatthasē || 6.88.16 ||

ēvamuktō dhanurbhīmaṁ

parāmrśya mahābalaḥ |

sasarja niśitān bāṇā -

nindrajit samitiñjayaḥ || 6.88.17 ||

tēna sṛṣṭā mahāvēgāḥ

śarāḥ sarpaviṣōpamāḥ |

samprāpya lakṣmaṇaṁ pētuh

śvasanta iva pannagāḥ || 6.88.18 ||

śarairatimahāvēgai -

rvēgavān rāvaṇātmajaḥ |

saumitrimindrajid yuddhē

vivyādha śubhalakṣaṇam || 6.88.19 ||

sa śarairatividdhāṅgō

rudhirēṇa samukṣitaḥ |

śuśubhē lakṣmaṇaḥ śrīmān

vidhūma iva pāvakaḥ || 6.88.20 ||

indrajit tvātmanaḥ karma

prasamīkṣyābhigamya ca |

vinadya sumahānāda -

midam vacanamabravīt || 6.88.21 ||

patriṇaḥ śitadhārāstē

śarā matkārmukacyutāḥ |

ādāsyantē'dya saumitrē
jīvitam jīvitāntakāḥ || 6.88.22 ||

adya gōmāyusaṅghāśca
śyēnasaṅghāśca lakṣmaṇa |
grdhrāśca nipatantu tvām
gatāsum nihataṃ mayā || 6.88.23 ||

kṣatrabandhum sadānāryam
rāmaḥ paramadurmatih |
bhaktaṃ bhrātaramadyaiva
tvām drakṣyati hataṃ mayā || 6.88.24 ||

visrastakavacaṃ bhūmau
vyapaviddhaśarāsanam |
hṛtōttamāṅgaṃ saumitrē
tvāmadya nihataṃ mayā || 6.88.25 ||

iti bruvāṇaṃ saṅkruddhaḥ
paruṣaṃ rāvaṇātmajam |
hētumad vākyamarthajñō
lakṣmaṇaḥ pratyuvāca ha || 6.88.26 ||

vāgbalaṃ tyaja durbuddhē
krūrakarman hi rākṣasa |
atha kasmād vadasyētat
sampādaya sukarmaṇā || 6.88.27 ||

akṛtvā katthasē karma
kimarthamiha rākṣasa |

kuru tat karma yēnāhaṁ
 śraddhēyaṁ tava katthanam || 6.88.28 ||

anuktvā paruṣaṁ vākyaṁ
 kiñcidapyānavakṣipan |
 avikatthan vadhiṣyāmi
 tvāṁ paśya puruṣādana || 6.88.29 ||

ityuktvā pañca nārācā -
 nākarṇāpūritāñśarān |
 vijaghāna mahāvēgā -
 llakṣmaṇō rākṣasōrasi || 6.88.30 ||

supatravājitā bāṇā
 jvalitā iva pannagāḥ |
 nairṛtōrasyabhāsanta
 savitū raśmayō yathā || 6.88.31 ||

sa śarairāhatastēna
 sarōṣō rāvaṇātmajaḥ |
 suprayuktaistribhīrbāṇaiḥ
 prativivṛyādha lakṣmaṇam || 6.88.32 ||

sa babhūva mahābhīmō
 nararākṣasasiṁhayōḥ |
 vimardastumulō yuddhē
 parasparajayaiṣiṇōḥ || 6.88.33 ||

vikrāntau balasampannā -
 vubhau vikramaśālinau |

ubhau paramadurjēyā -
vatulyabalatējasau || 6.88.34 ||

yuyudhātē tadā vīrau
grahāviva nabhōgatau |
balavrtrāviva hi tau
yudhi vai duṣpradharṣaṇau || 6.88.35 ||

yuyudhātē mahātmānau
tadā kēsariṇāviva |
bahūnavasrjantau hi
mārgaṇaughānavasthitau |
naraṛākṣasamukhyau tau
prahr̥ṣṭāvabhyayudhyatām || 6.88.36 ||

tataḥ śarān dāśarathiḥ
sandhāyāmitrakaṛṣaṇaḥ |
sasarja rākṣasēndrāya
kruddhaḥ sarpa iva śvasan || 6.88.37 ||

tasya jyāṭalanirghōṣaṃ
sa śrutvā rākṣasādhipaḥ |
vivarṇavadanō bhūtvā
lakṣmaṇaṃ samudaikṣata || 6.88.38 ||

vivarṇavadanaṃ dṛṣṭvā
rākṣasaṃ rāvaṇātmajam |
saumitriṃ yuddhasaṃyuktaṃ
pratyuvāca vibhīṣaṇaḥ || 6.88.39 ||

nimittānyupa paśyāmi
 yānyasmin rāvaṇātmajāḥ |
 tvara tēna mahābāhō
 bhagna ēṣa na saṁśayaḥ || 6.88.40 ||

tataḥ sandhāya saumitriḥ
 śarānāśīviṣōpamān |
 mumōca viśikhāṁstasmin
 sarpāniva viṣōlbaṇān || 6.88.41 ||

śakrāśanisamasparśai -
 rlaṣṣmaṇēnāhataḥ śaraiḥ |
 muhūrtamabhavanmūḍhaḥ
 sarvasaṅkṣubhitēndriyaḥ || 6.88.42 ||

upalabhya muhūrtēna
 saṁjñāṁ pratyāgatēndriyaḥ |
 dadarśāvasthitaṁ vīra -
 mājau daśarathātmajam |
 sō'bhicakrāma saumitriṁ
 rōṣāt saṁraktalōcanaḥ || 6.88.43 ||

ambravīccainamāsādyā
 punaḥ sa paruṣaṁ vacaḥ |
 kiṁ na smarasi tad yuddhē
 prathamē matparākramam |
 nibaddhastvaṁ saha bhrātrā
 yadā yudhi vicēṣṭasē || 6.88.44 ||

yuvāṃ khalu mahāyuddhē
 vajrāśānisamaiḥ śaraiḥ |
 śāyitau prathamam bhūmau
 viśaṃjñau sapuraḥsarau || 6.88.45 ||

smṛtīrvā nāsti tē manyē
 vyaktam vā yamasādanam |
 gantumicchasi yanmām tva -
 mādharṣayitumicchasi || 6.88.46 ||

yadi tē prathamē yuddhē
 na dṛṣṭō matparākramaḥ |
 adya tvām darśayiṣyāmi
 tiṣṭhēdānīm vyavasthitaḥ || 6.88.47 ||

ityuktvā saptabhirbāṇai -
 rabhivivyādha lakṣmaṇam |
 daśabhistu hanūmantam
 tīkṣṇadhāraiḥ śarōttamaiḥ || 6.88.48 ||

tataḥ śaraśatēnaiva
 suprayuktēna vīryavān |
 krōdhād dviguṇasaṃrabdhō
 nirbibhēda vibhīṣaṇam || 6.88.49 ||

tad dṛṣṭvēndrajitā karma
 kṛtam rāmānujastadā |
 acintayitvā prahasa -
 nnaitat kiñciditi bruvaṇ || 6.88.50 ||

mumōca ca śarān ghōrān
 saṅgrhya narapuṅgavaḥ |
 abhītavadanaḥ kruddhō
 rāvaṇiṃ lakṣmaṇō yudhi || 6.88.51 ||

naivaṃ raṇagatāḥ śūrāḥ
 praharanti niśācara |
 laghavaścālpavīryāśca
 śarā hīmē sukhāstava || 6.88.52 ||

naivaṃ śūrāstu yudhyantē
 samarē yuddhakāṅkṣiṇaḥ |
 ityēvaṃ taṃ bruvan dhanvī
 śarairabhivavarṣa ha || 6.88.53 ||

tasya bāṇaiḥ suvidhvastaṃ
 kavacaṃ kāñcanaṃ mahat |
 vyaśīryata rathōpasthē
 tārājālamivāambarāt || 6.88.54 ||

vidhūtavarmā nārācai -
 rbabhūva sa kṛtavraṇaḥ |
 indrajit samarē vīraḥ
 pratyūṣē bhānumāniva || 6.88.55 ||

tataḥ śarasahasrēṇa
 saṅkruddhō rāvaṇātmajaḥ |
 bibhēda samarē vīrō
 lakṣmaṇaṃ bhīmavikramaḥ || 6.88.56 ||

vyaśīryata mahaddivyaṃ
 kavacaṃ lakṣmaṇasya tu |
 kṛtapratikṛtānyōnyaṃ
 babhūvaturarindamau || 6.88.57 ||

abhīkṣṇaṃ niḥśvasantau tau
 yudhyētāṃ tumulaṃ yudhi |
 śarasaṅkṛttasarvāṅgau
 sarvatō rudhirōkṣitau || 6.88.58 ||

sudīrghakālaṃ tau vīrā -
 vanyōnyaṃ niśitaiḥ śaraiḥ |
 tatakṣaturmahātmānau
 raṇakarmaviśāradau |
 babhūvatuścātmajayē
 yattau bhīmaparākramau || 6.88.59 ||

tau śaraughaistathākīrṇau
 nikṛttakavacadhvajau |
 sṛjantau rudhiraṃ cōṣṇaṃ
 jalaṃ prasravaṇāviva || 6.88.60 ||

śaravarṣaṃ tatō ghōraṃ
 muñcatōrbhīmaniḥsvanam |
 sāsārayōrivākāśē
 nīlayōḥ kālamēghayōḥ || 6.88.61 ||

tayōratha mahān kālō
 vyatīyād yudhyamānayōḥ |

na ca tau yuddhavaimukhyaṃ
klamam cāpyupajagmatuḥ || 6.88.62 ||

astrāṇyastravidāṃ śrēṣṭhau
darśayantau punaḥ punaḥ |
śarānuccāvacākārā -
nantarikṣe babandhatuḥ || 6.88.63 ||

vyapētaḍṣamasyantau
laghu citraṃ ca suṣṭhu ca |
ubhau tu tumulaṃ ghōraṃ
cakraturṇararākṣasau || 6.88.64 ||

tayōḥ pṛthak pṛthag bhīmaḥ
śuśruvē talanisvanaḥ |
sa kampaṃ janayāmāsa
nirghāta iva dāruṇaḥ || 6.88.65 ||

tayōḥ sa bhrājatē śabda -
stathā samaramattayōḥ |
sughōrayōrniṣṭanatō -
rgaganē mēghayōriva || 6.88.66 ||

suvarṇapuṅkhairnārācai -
rbalavantau kṛtavraṇau |
prasusruvātē rudhiraṃ
kīrtimantau jayē dhṛtau || 6.88.67 ||

tē gātrayōrniṣṭatā
rukmapuṅkhāḥ śarā yudhi |

asṛgdigdhā viniṣpētu -

rviviśurdharaṇītaḥ || 6.88.68 ||

anyē suniśitaiḥ śāstrai -

rākāśē sañjaghaṭṭirē |

babhañjuścicchiduścaiva

tayōrbāṇāḥ sahasraśaḥ || 6.88.69 ||

sa babhūva raṇō ghōra -

stayōrbāṇamayaścayaḥ |

agnibhyāmiva dīptābhyām

satrē kuśamayaśca yaḥ || 6.88.70 ||

tayōḥ kṛtavraṇau dēhau

śuśubhātē mahātmanōḥ |

supuṣpāviva niṣpatrau

vanē kiṁśukaśālmalī || 6.88.71 ||

cakratustumulaṁ ghōraṁ

sannipātaṁ muhurmuḥuḥ |

indrajillakṣmaṇaścaiva

parasparajayaiṣṇau || 6.88.72 ||

lakṣmaṇō rāvaṇiṁ yuddhē

rāvaṇiścāpi lakṣmaṇam |

anyōnyaṁ tāvabhighnantau

na śramaṁ pratipadyatām || 6.88.73 ||

bāṇajālaiḥ śarīrasthai -

ravagāḍhaistarasvinau |

śuśubhātē mahāvīryau
 prarūḍhāviva parvatau || 6.88.74 ||

tayō rudhirasiktāni
 saṃvṛtāni śarairbhṛśam |
 babhrājuḥ sarvagātrāṇi
 jvalanta iva pāvakāḥ || 6.88.75 ||

tayōratha mahān kālō
 vyatīyād yudhyamānayōḥ |
 na ca tō yuddhavaimukhyaṃ
 śramaṃ cāpyabhijagmatuḥ || 6.88.76 ||

atha samarapariśramaṃ nihantum
 samaramukhēṣvajitasya lakṣmaṇasya |
 priyahitamupapādayan mahātmā
 samaramupētya vibhīṣaṇō'vatasthē || 6.88.77 ||

|| ityārṣē śrīmadrāmāyaṇē vālmikīyē ādikāvyē
 yuddhakāṇḍē aṣṭāśītitaṃ sargaḥ ||