

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyē yuddhakāṇḍē
॥ dvinavatitamah sargaḥ ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

॥ dvinavatitamah sargaḥ ॥

rāvaṇasya śōkaḥ supārśvakartṛkāśvāsanēna ca tasya
sītāvadhānnivṛttiḥ

tataḥ paulastyasacivāḥ
śrutvā cēndrajitō vadham |
ācacakṣurabhijñāya
daśagrīvāya satvarāḥ ॥ 6.92.1 ॥

yuddhē hatō mahārāja
lakṣmaṇēna tavātmajaḥ |
vibhīṣaṇasahāyēna
miṣatām nō mahādyutiḥ ॥ 6.92.2 ॥

śūraḥ śūrēṇa saṅgamyā
saṃyugēṣvaparājitaḥ |
lakṣmaṇēna hataḥ śūraḥ
putrastē vibudhēndrajit ॥ 6.92.3 ॥

gataḥ sa paramān lōkā -
ñśaraiḥ santarpya lakṣmaṇam |

sa taṃ pratibhayaṃ śrutvā
vadhaṃ putrasya dāruṇam || 6.92.4 ||

ghōramindrajitaḥ saṅkhyē
kaśmalaṃ prāviśanmahat |
upalabhya cirāt saṃjñāṃ
rājā rākṣasapuṅgavaḥ || 6.92.5 ||

putraśōkākulō dīnō
vilalāpākulēndriyaḥ |
hā rākṣasacamūmukhya
mama vatsa mahābala || 6.92.6 ||

jītvēndraṃ kathamadya tvam
lakṣmaṇasya vaśaṃ gataḥ |
nanu tvamiṣubhiḥ kruddhō
bhindyāḥ kālāntakāvapi || 6.92.7 ||

mandarasyāpi śṛṅgāṇi
kiṃ punarlakṣmaṇaṃ yudhi |
adya vaivasvatō rājā
bhūyō bahumatō mama || 6.92.8 ||

yēnādya tvam mahābāhō
saṃyuktaḥ kāladharmāṇā |
ēṣa panthāḥ suyōdhānāṃ
sarvāmaragaṇēṣvapi |
yaḥ kṛtē hanyatē bhartuḥ
sa pumān svargamṛcchati || 6.92.9 ||

adya dēvagaṇāḥ sarvē
 lōkapālā maharṣayaḥ |
 hatamindrajitam śrutvā
 sukham svapsyanti nirbhayāḥ || 6.92.10 ||

adya lōkāstrayaḥ kṛtsnā
 pṛthivī ca sakānanā |
 ēkēnēndrajitā hīnā
 śūnyēva pratibhāti mē || 6.92.11 ||

adya nairrtakanyānām
 śrōṣyāmyantaḥpurē ravam |
 karēṇusaṅghasya yathā
 ninādam girigahvarē || 6.92.12 ||

yauvarājyam ca laṅkāṃ ca
 rakṣāṃsi ca parantapa |
 mātaram māṃ ca bhāryāśca
 kva gatō'si vihāya naḥ || 6.92.13 ||

mama nāma tvayā vīra
 gatasya yamasādanam |
 prētakāryāṇi kāryāṇi
 viparītē hi vartasē || 6.92.14 ||

sa tvam jīvati sugrīvē
 lakṣmaṇē ca sarāghavē |
 mama śalyamanuddhṛtya
 kva gatō'si vihāya naḥ || 6.92.15 ||

ēvamādivilāpārtaṃ

rāvaṇaṃ rākṣasādhipam |

āvivēśa mahān kōpaḥ

putravasyanasambhavaḥ || 6.92.16 ||

prakṛtyā kōpanaṃ hyēnaṃ

putrasya punarādhayaḥ |

dīptaṃ sandīpayāmāsu -

rgharmē'rkamiva raśmayāḥ || 6.92.17 ||

lalāṭe bhrukuṭibhiśca

saṅgatābhirvyarōcata |

yugāntē saha nakraistu

mahōrmibhirivōdadhiḥ || 6.92.18 ||

kōpād vijṛmbhamāṇasya

vaktrād vyaktamiva jvalan |

utpapāta sadhūmāgni -

rvṛtrasya vadanādiva || 6.92.19 ||

sa putravadhasantaptaḥ

sūraḥ krōdhavaśaṃ gataḥ |

samīkṣya rāvaṇō buddhyā

vaidēhyā rōcayad vadham || 6.92.20 ||

tasya prakṛtyā raktē ca

raktē krōdhāgnināpi ca |

rāvaṇasya mahāghōrē

dīptē nētrē babhūvatuḥ || 6.92.21 ||

ghōraṃ prakṛtyā rūpaṃ tat
 tasya krōdhāgnimūrcchitam |
 babhūva rūpaṃ kruddhasya
 rudrasyēva durāsadam || 6.92.22 ||

tasya kruddhasya nētrābhyāṃ
 prāpatannaśrubindavaḥ |
 dīpābhyāmiva dīptābhyāṃ
 sārciṣaḥ snēhabindavaḥ || 6.92.23 ||

dantān vidaśatastasya
 śrūyatē daśanasvanaḥ |
 yantrasyākṛṣyamāṇasya
 mathnatō dānavairiva || 6.92.24 ||

kālāgniriva saṅkruddhō
 yāṃ yāṃ diśamavaikṣata |
 tasyāṃ tasyāṃ bhayatrastā
 rākṣasāḥ saṃvililyirē || 6.92.25 ||

tamantakamiva kruddhaṃ
 carācaracikhādiṣum |
 vīkṣamāṇaṃ diśaḥ sarvā
 rākṣasā nōpacakramuḥ || 6.92.26 ||

tataḥ paramasaṅkruddhō
 rāvaṇō rākṣasādhipaḥ |
 abravīd rakṣasāṃ madhyē
 saṃstambhayiṣurāhavē || 6.92.27 ||

mayā varṣasahasrāṇi
 caritvā paramaṁ tapaḥ |
 tēṣu tēṣvavakāśēṣu
 svayambhūḥ paritōṣitaḥ || 6.92.28 ||

tasyaiva tapasō vyuṣṭyā
 prasādācca svayambhuvaḥ |
 nāsurēbhyō na dēvēbhyō
 bhayaṁ mama kadācana || 6.92.29 ||

kavacaṁ brahmadattaṁ mē
 yadādityasamaprabham |
 dēvāsuravimardēṣu
 na cchinnaṁ vajramuṣṭibhiḥ || 6.92.30 ||

tēna māmadya saṁyuktaṁ
 rathasthamiha saṁyugē |
 pratīyāt kō'dya māmājau
 sākṣādapi purandaraḥ || 6.92.31 ||

yat tadābhiprasannēna
 saśaraṁ kārmukaṁ mahat |
 dēvāsuravimardēṣu
 mama dattaṁ svayambhuvā || 6.92.32 ||

adya tūryaśatairbhīmaṁ
 dhanurutthāpyatāṁ mama |
 rāmalakṣmaṇayōrēva
 vadhāya paramāhavē || 6.92.33 ||

sa putravadhasantaptaḥ
 krūraḥ krōdhavaśaṃ gataḥ |
 samīkṣya rāvaṇō buddhyā
 sītāṃ hantum vyavasyata || 6.92.34 ||

pratyavēkṣya tu tāmṛākṣaḥ
 sughōrō ghōradarśanaḥ |
 dīnō dīnasvarān sarvāṃ -
 stānuvāca niśācarān || 6.92.35 ||

māyayā mama vatsēna
 vañcanārthaṃ vanaukasām |
 kiñcidēva hataṃ tatra
 sītēyamiti darśitam || 6.92.36 ||

tadidaṃ tathyamēvāhaṃ
 kariṣyē priyamātmanaḥ |
 vaidēhīm nāśayiṣyāmi
 kṣatrabandhumanuvratām || 6.92.37 ||

ityēvamuktvā sacivān
 khaḍgamāśu parāmṛśat |
 uddhṛtya guṇasampannaṃ
 vimalāmbaravarcasam || 6.92.38 ||

niṣpapāta sa vēgēna
 sabhāryaḥ sacivairvṛtaḥ |
 rāvaṇaḥ putraśōkēna
 bhṛśamākulacētanaḥ || 6.92.39 ||

saṅkruddhaḥ khaḍgamādāya
 sahasā yatra maithilī |
 vrajantaṃ rākṣasaṃ prēkṣya
 siṃhanādaṃ vicukruśuḥ || 6.92.40 ||

ūcuścānyōnyamāliṅgya
 saṅkruddhaṃ prēkṣya rākṣasaṃ |
 adyainaṃ tāvubhau dṛṣṭvā
 bhrātarau pravyathiṣyataḥ || 6.92.41 ||

lōkapālā hi catvāraḥ
 kruddhēnānēna nirjitāḥ |
 bahavaḥ śatravaścānyē
 saṃyugēṣvabhipātītāḥ || 6.92.42 ||

triṣu lōkēṣu ratnāni
 bhuṅktē āhṛtya rāvaṇaḥ |
 vikramē ca balē caiva
 nāstyasya sadṛśo bhuvi || 6.92.43 ||

tēṣāṃ sañjalpamānānā -
 maśōkavanikāṃ gatām |
 abhidudrāva vaidēhīm
 rāvaṇaḥ krōdhamūrcchitaḥ || 6.92.44 ||

vāryamāṇaḥ susaṅkruddhaḥ
 suhṛdbhirhitabuddhibhiḥ |
 abhyadhāvata saṅkruddhaḥ
 khē grahō rōhiṇīmiva || 6.92.45 ||

maithilī rakṣyamāṇā tu
 rākṣasībhiraninditā |
 dadarśa rākṣasaṃ kruddhaṃ
 nistriṃśavaradhāriṇam || 6.92.46 ||

taṃ niśamya sanistriṃśaṃ
 vyathitā janakātmajā |
 nivāryamāṇaṃ bahuśaḥ
 suhṛdbhiranivartinam || 6.92.47 ||

sītā duḥkhasamāviṣṭā
 vilapantīdamabravīt |
 yathāyaṃ māmabhikruddhaḥ
 samabhidravati svayam || 6.92.48 ||

vadhiṣyati sanāthāṃ mā -
 manāthāmiva durmatīḥ |
 bahuśaścodayāmāsa
 bhartāraṃ māmanuvratām || 6.92.49 ||

bhāryā mama bhavasvēti
 pratyākhyātō dhruvaṃ mayā |
 sō'yaṃ māmanupasthānē
 vyaktaṃ nairāśyamāgataḥ || 6.92.50 ||

krōdhamōhasamāviṣṭō
 vyaktaṃ mām hantumudyataḥ |
 athavā tau naravyāghrau
 bhrātarau rāmalakṣmaṇau || 6.92.51 ||

mannimittamanāryēṇa
 samarē'dya nipātitalau |
 bhairavō hi mahān nādō
 rākṣasānāṃ śrutō mayā || 6.92.52 ||

bahūnāmiha hr̥ṣṭānāṃ
 tathā vikrōśatāṃ priyam |
 ahō dhiñmannimittō'yaṃ
 vināśō rājaputrayōḥ || 6.92.53 ||

athavā putrasōkēna
 ahatvā rāmalakṣmaṇau |
 vidhamiṣyati māṃ raudrō
 rākṣasaḥ pāpaniścayaḥ || 6.92.54 ||

hanūmatastu tad vākyam
 na kṛtaṃ kṣudrayā mayā |
 yadyahaṃ tasya pr̥ṣṭhēna
 tadāyāsamanirjitā || 6.92.55 ||

nādyaiivamanuśōcēyaṃ
 bharturaṅkagatā satī |
 manyē tu hr̥dayaṃ tasyāḥ
 kausalyāyāḥ phaliṣyati || 6.92.56 ||

ēkaputrā yadā putraṃ
 vinaṣṭaṃ śrōṣyatē yudhi |
 sā hi janma ca bālyaṃ ca
 yauvanaṃ ca mahātmanaḥ || 6.92.57 ||

dharmakāryāṇi rūpaṃ ca
 rudatī saṃsmariṣyati |
 nirāśā nihatē putrē
 dattvā śrāddhamacētanā || 6.92.58 ||

agnimāvēkṣyatē nūna -
 mapō vāpi pravēkṣyati |
 dhigastu kubjāmasatīm
 mantharām pāpaniścayām || 6.92.59 ||

yannimittamimaṃ śōkaṃ
 kausalyā pratipatsyatē |
 ityēvaṃ maithilīm drṣṭvā
 vilapantīm tapasvinīm || 6.92.60 ||

rōhiṇīmiva candrēṇa
 vinā grahavaśaṃ gatām |
 ētasminnantarē tasya
 amātyaḥ śīlavāñchuciḥ || 6.92.61 ||

supārśvō nāma mēdhāvī
 rāvaṇaṃ rakṣasām varam |
 nivāryamāṇaḥ sacivai -
 ridaṃ vacanamabravīt || 6.92.62 ||

kathaṃ nāma daśagrīva
 sākṣādvaiśravaṇānuja |
 hantumicchasi vaidēhīm
 krōdhād dharmamapāśya ca || 6.92.63 ||

vēdavidyāvratasnātaḥ
 svakarmaniratastathā |
 striyaḥ kasmād vadhaṃ vīra
 manyasē rākṣasēśvara || 6.92.64 ||

maithilīm rūpasampannām
 pratyavēkṣasva pārthiva |
 tasminnēva sahāsmābhi -
 rāhavē krōdhamutsṛja || 6.92.65 ||

abhyutthānaṃ tvamadyaiva
 kṛṣṇapakṣacaturdaśī |
 kṛtvā niryāhyamāvāsyām
 vijayāya balairvṛtaḥ || 6.92.66 ||

śūrō dhīmān rathī khaḍgī
 rathapravaramāsthitaḥ |
 hatvā dāśarathīm rāmaṃ
 bhavān prāpsyati maithilīm || 6.92.67 ||

sa tad durātmā suhṛdā nivēditaṃ
 vacaḥ sudharmaṃ pratigrhya rāvaṇaḥ |
 grhaṃ jagāmātha tataśca vīryavān
 punaḥ sabhāṃ ca prayayau suhṛdvṛtaḥ || 6.92.68 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē
 yuddhakāṇḍē dvinavatitamaḥ sargaḥ ||