

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ
śrīsītālakṣmaṇabharataśatrughnahanumatsamēta śrīrāmacandra
parabrahmaṇē namaḥ

śrīmadrāmāyaṇē vālmīkīyē ādikāvyē yuddhakāṇḍē
॥ ēkādhikaśatatamaḥ sargaḥ ॥

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Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīrāmasya vilāpō hanumadāhṛtayauśadhyā suṣēṇaprayuktayā
lakṣmaṇasya saṃjñālābhaḥ

śaktyā nipātitaṃ dr̥ṣṭvā
rāvaṇēna balīyasā |
lakṣmaṇaṃ samarē śūraṃ
śōṇitaughapariplutam ॥ 6.101.1 ॥

sa dattvā tumulaṃ yuddhaṃ
rāvaṇasya durātmanaḥ |
visṛjannēva bāṇaughān
suṣēṇamidamabravīt ॥ 6.101.2 ॥

ēṣa rāvaṇavīryēṇa
lakṣmaṇaḥ patitō bhuvi |
sarpavaccēṣṭatē vīrō
mama śōkamudīrayan ॥ 6.101.3 ॥

śōṇitārdramimaṃ vīraṃ
prāṇaiḥ priyataraṃ mama |

paśyatō mama kā śakti -
ryōddhum paryākulātmanaḥ || 6.101.4 ||

ayaṁ sa samaraślāghī
bhrātā mē śubhalakṣaṇaḥ |
yadi pañcatvamāpannaḥ
prāṇairmē kiṁ sakhēna vā || 6.101.5 ||

lajjatīva hi mē vīryaṁ
bhraśyatīva karād dhanuḥ |
sāyakā vyavasīdanti
drṣṭirbāṣpavaśaṁ gatā || 6.101.6 ||

avasīdanti gātrāṇi
svapnayānē nṛṇāmiva |
cintā mē vardhatē tivrā
mumūrśāpi ca jāyatē || 6.101.7 ||

bhrātaraṁ nihataṁ drṣṭvā
rāvaṇēna durātmanā |
viṣṭanantaṁ tu duḥkhārtam
marmaṇyabhihataṁ bhṛśam || 6.101.8 ||

rāghavō bhrātaraṁ drṣṭvā
priyaṁ prāṇaṁ bahiścaram |
duḥkhēna mahatāviṣṭō
dhyānaśōkaparāyaṇaḥ || 6.101.9 ||

paraṁ viśādamāpannō
vilalāpākulēndriyaḥ |

bhrātaraṃ nihataṃ dr̥ṣṭvā

lakṣmaṇaṃ raṇapāṃsuṣu || 6.101.10 ||

vijayō'pi hi mē śūra

na priyāyōpakalpatē |

acakṣurviṣayaścandraḥ

kāṃ prītiṃ janayiṣyati || 6.101.11 ||

kiṃ mē yuddhēna kiṃ prāṇai -

ryuddhakāryaṃ na vidyatē |

yatrāyaṃ nihataḥ śētē

raṇamūrdhani lakṣmaṇaḥ || 6.101.12 ||

yathaiva māṃ vanaṃ yānta -

manuyāti mahādyutiḥ |

ahamāpyanuyāsyāmi

tathaivainaṃ yamakṣayam || 6.101.13 ||

iṣṭabandhujanō nityaṃ

māṃ sa nityamanuvrataḥ |

imānavasthāṃ gamitō

rākṣasaiḥ kūṭayōdhibhiḥ || 6.101.14 ||

dēśē dēśē kalatrāṇi

dēśē dēśē ca bāndhavāḥ |

taṃ tu dēśaṃ na paśyāmi

yatra bhrātā sahōdaraḥ || 6.101.15 ||

kiṃ nu rājyēna durdharṣa -

lakṣmaṇēna vinā mama |

katham vakṣyāmyaham tvambām
sumitrām putravatsalām || 6.101.16 ||

upālabham na śakṣyāmi
sōdhum dattam sumitrayā |
kiṃ nu vakṣyāmi kausalyām
mātaram kiṃ nu kaikayīm || 6.101.17 ||

bharatam kiṃ nu vakṣyāmi
śatrughnam ca mahābalam |
saha tēna vanam yātō
vinā tēnāgataḥ katham || 6.101.18 ||

ihaiva maraṇam śrēyō
na tu bandhuvigarhaṇam |
kiṃ mayā duṣkṛtam karma
kṛtamanyatra janmani || 6.101.19 ||

yēna mē dhārmikō bhrātā
nihataścāgrataḥ sthitaḥ |
hā bhrātarmājujaśrēṣṭha
śūrāṇām pravara prabhō || 6.101.20 ||

ēkākī kiṃ nu mām tyaktvā
paralōkāya gacchasi |
vilapantam ca mām bhrātāḥ
kimartham nāvabhāṣasē || 6.101.21 ||

uttiṣṭha paśya kiṃ śēṣē
dīnam mām paśya cakṣuṣā |

śōkārtasya pramattasya
parvatēṣu vanēṣu ca || 6.101.22 ||

viṣaṇṇasya mahābāhō
samāśvāsayitā mama |
rāmamēvaṃ bruvāṇaṃ tu
śōkavyākulitēndriyam || 6.101.23 ||

āśvāsayannuvācēdaṃ
suṣēṇaḥ paramaṃ vacaḥ |
tyajēmāṃ naraśārdūla
buddhiṃ vaiklavyakāriṇīm || 6.101.24 ||

śōkasañjanaanīm cintāṃ
tulyāṃ bāṇaiścamūmukhē |
naiva pañcatvamāpannō
lakṣmaṇō lakṣmivardhanaḥ || 6.101.25 ||

nahyasya vikṛtaṃ vaktraṃ
na ca śyāmatvamāgatam |
suprabhaṃ ca prasannaṃ ca
mukhamasya nirīkṣyatām || 6.101.26 ||

padmapatratalau hastau
suprasannē ca lōcanē |
nēdṛśaṃ dṛśyatē rūpaṃ
gatāsūnāṃ viśāmpatē || 6.101.27 ||

viṣādaṃ mā kṛthā vīra
saprāṇō'yamarindama |

ākhyāti tu prasuptasya
srastagātrasya bhūtalē || 6.101.28 ||

sōcchvāsaṃ hṛdayaṃ vīra
kampamānaṃ muhurmuḥuḥ |
ēvamuktvā mahāprājñaḥ
suśēṇō rāghavaṃ vacaḥ || 6.101.29 ||

samīpasthamuvācēdaṃ
hanūmantaṃ mahākapim |
saumya śīghramitō gatvā
parvataṃ hi mahōdayam || 6.101.30 ||

pūrvam tu kathitō yō'sau
vīra jāmbavatā tava |
dakṣiṇē śikhare jātaṃ
mahauśadhimihānaya || 6.101.31 ||

viśalyakaraṇīm nāmnā
sāvarṇyakaraṇīm tathā |
sañjīvakaraṇīm vīra
sandhānīm ca mahauśadhīm || 6.101.32 ||

sañjīvanārthaṃ vīrasya
lakṣmaṇasya tvamānaya |
ityēvamuktō hanumān
gatvā cauśadhiparvatam |
cintāmaḥyagamacchrīmā -
najānaṃstā mahauśadhīḥ || 6.101.33 ||

tasya buddhiḥ samutpannā
 mārutēramitaujasah |
 idamēva gamiṣyāmi
 gr̥hītvā śikharam girēḥ || 6.101.34 ||

asmim̐stu śikharē jātā -
 mōṣadhīm tām sukhāvahām |
 pratarkēṇāvagacchāmi
 suṣēṇō hyēvamabravīt || 6.101.35 ||

agr̥hya yadi gacchāmi
 viśalyakaraṇīmaham |
 kālātyayēna dōṣah syād
 vaiklavyam ca mahad bhavēt || 6.101.36 ||

iti sañcintya hanumān
 gatvā kṣipram mahābalaḥ |
 āsādyā parvataśrēṣṭham
 triḥ prakampya girēḥ śiraḥ || 6.101.37 ||

phullanānātarugaṇam
 samutpāṭya mahābalaḥ |
 gr̥hītvā hariśārdulō
 hastābhyām samatōlayat || 6.101.38 ||

sa nīlamiva jīmūtam
 tōyapūrṇam nabhastalāt |
 utpapāta gr̥hītvā tu
 hanūmāñśikharam girēḥ || 6.101.39 ||

samāgamyā mahāvēgaḥ
 sannyasya śikharaṃ girēḥ |
 viśramya kiñciddhanumān
 suṣēṇamidamabravīt || 6.101.40 ||

auṣadhīrnāvagacchāmi
 tā ahaṃ haripuṅgava |
 tadidaṃ śikharaṃ kṛtsnaṃ
 girēstasyāhṛtaṃ mayā || 6.101.41 ||

ēvaṃ kathayamānaṃ tu
 praśasya pavanātmajam |
 suṣēṇō vānaraśrēṣṭhō
 jagrāhōtpātya cauṣadhīḥ || 6.101.42 ||

vismitāstu babhūvustē
 sarvē vānarapuṅgavāḥ |
 drṣṭvā tu hanumatkarma
 surairapi suduṣkaram || 6.101.43 ||

tataḥ saṅkṣodayitvā tā -
 mōṣadhīm vānarōttamaḥ |
 lakṣmaṇasya dadau nastāḥ
 suṣēṇaḥ sumahādyutiḥ || 6.101.44 ||

saśalyaḥ sa samāghrāya
 lakṣmaṇaḥ paravīrahā |
 viśalyō virujaḥ śīghra -
 mudatiṣṭhanmahītalāt || 6.101.45 ||

tamutthitaṃ tu harayō
 bhūtalāt prēkṣya lakṣmaṇam |
 sādhusādhviti suprītā
 lakṣmaṇaṃ pratyapūjayan || 6.101.46 ||

ēhyēhītyabravīd rāmō
 lakṣmaṇaṃ paravīrahā |
 sasvajē gāḍhamāliṅgya
 bāṣpaparyākulēkṣaṇaḥ || 6.101.47 ||

abravīca pariṣvajya
 saumitriṃ rāghavastadā |
 diṣṭyā tvāṃ vīra paśyāmi
 maraṇāt punarāgatam || 6.101.48 ||

nahi mē jīvitēnārthaḥ
 sītayā ca jayēna vā |
 kō hi mē jīvitēnārtha -
 stvayi pañcatvamāgatē || 6.101.49 ||

ityēvaṃ bruvatastasya
 rāghavasya mahātmanaḥ |
 khinnaḥ śithilayā vācā
 lakṣmaṇō vākyamabravīt || 6.101.50 ||

tāṃ pratijñāṃ pratijñāya
 purā satyaparākrama |
 laghuḥ kaścīdivāsattvō
 naivaṃ tvāṃ vaktumarhasi || 6.101.51 ||

nahi pratijñāṃ kurvanti
 vitathāṃ satyavādinah |
 lakṣaṇaṃ hi mahattvasya
 pratijñāparipālanam || 6.101.52 ||

nairāśyamupagantum ca
 nālaṃ tē matkṛtē'nagha |
 vadhēna rāvaṇasyādyā
 pratijñāmanupālaya || 6.101.53 ||

na jīvan yāsyatē śatru -
 stava bāṇapathaṃ gataḥ |
 nardatastikṣṇadaṃṣṭrasya
 siṃhasyēva mahāgajaḥ || 6.101.54 ||

ahaṃ tu vadhamicchāmi
 śīghramasya durātmanaḥ |
 yāvadastaṃ na yātyēṣa
 kṛtakarmā divākaraḥ || 6.101.55 ||

yadi vadhamicchasi rāvaṇasya saṅkhyē
 yadi ca kṛtāṃ hi tavēcchasi pratijñāṃ |
 yadi tava rājasutābhilāṣa ārya
 kuru ca vacō mama śīghramadya vīra || 6.101.56 ||

|| ityārṣē śrīmadrāmāyaṇē vālmīkiyē ādikāvyē
 yuddhakāṇḍē ēkādhikaśatatamaḥ sargaḥ ||