

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīvatsacihnamiśrairanugṛhītāyāṃ pañcastavyām

॥ *atimānuṣastavaḥ* ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ atimānuṣastavaḥ ॥

śrīvatsacihnamisrēbhyō nama uktimadhīmahē |
yaduktayastrayīkaṇṭhē yānti maṅgalasūtratām ||

atimānuṣaśīlavṛttavēṣaiḥ
ativṛttāmaravikramapratāpaiḥ |
atilaṅghitasarvalōkasāmyaṃ
varayē vaiṣṇavavaibhavāvatāram || 1 ||

śrēyaḥ kirantu kiraṇāścaraṇāravinda -
niṣyandamānamakarandarasaughadēśyāḥ |
tajjāḥ śrutērmadhuna utsa iti pratītāḥ
maṅgalyaraṅganilayasya parasya dhāmnaḥ || 2 ||

śrīmatparāṅkuśamunīndramanōnivāsāt
tajjānurāgarasamajjanamañjasā”pya |
adyāpyanāratatadutthitarāgayōgaṃ
śrīraṅgarājacaraṇāmbujamunnayāmaḥ || 3 ||

vajradhvajāṅkuśasudhākalaśātapatra -
paṅkēruhāṅkaparikarmaparītamantaḥ |
āpādapaṅkajaviśṛṅkhaladīpramaulēḥ
śrīraṅgiṇaścaraṇayōryugamāśrayāmaḥ || 4 ||

śrīraṅgarājacaraṇau praṇumō yayōḥ kha -
lvēkastrivikramavidhau vasudhāmaśēṣām |

vyakramṣta sācalakulāmapī viprakīrṇa -
sthūlāvalagnasikatāmiva nirnatōccam || 5 ||

jñānaṃ balaṃ vipulamīśanavīryaśakti -
tējāṃsi ca triyugabhūyamupāgatāni |
pūrṇāni ṣaṭ ca parigrhya bhavaṃścaturdhā
bhaktaṃ janaṃ tvamanujagrahithānurāgāt || 6 ||

ēkāntamaṅgalaguṇāspadamastahēyaṃ
nityaṃ padaṃ tava yatastata ēva dēva |
āmnāyatē tadiha viśvavirūparūpaṃ
tēnaiva nanvidamaśabdamarūpamāhuḥ || 7 ||

śabdādi hēyamiha gōcara indriyāṇām
tatpratyanīkavibhavastvamatīndriyō'si |
tēnaiva tē na bata darśanamasti kiñcid
vācō dhiyaśca tata ēva na gōcarō'si || 8 ||

ēvaṃ sthitē tvadupasaṃśrayaṇābhyupāyō
mānēna kēnacidalapsyata nōpalabdhum |
nō cēdamartyamanujādiṣu yōniṣu tvam
icchāvihāravidhinā samavātariṣyaḥ || 9 ||

śīlaḥ ka ēṣa tava hanta ! dayaikasindhō !
kṣudrē pṛthagjanapadē jagadaṇḍamadhyē |
kṣōdīyasō'pi hi janasya kṛtē kṛtī tvam
atrāvatīrya nanu lōcanagōcarō'bhūḥ || 10 ||

yaṃ pātakāt sumahatō'pyudadhārayastvaṃ
tvatpādavāriparipūtaśirāśca yō'bhūt |

taṃ vandasē kila tataśca varam vṛñīṣē !
 krīḍāvidhīrbata vilakṣaṇalakṣaṇastē || 11 ||

krīḍāvidhēḥ parikarastava yā tu māyā
 sā mōhinī na katamasya tu hanta jantōḥ |
 hai ! martyasiṃhavapuṣastava tējasō'mśē
 śambhurbhavan hi śarabhaḥ śalabhō babhūva || 12 ||

yasyātmataṃ tripurabhaṅgavidhāvadhāstvam
 tvacchaktitējitaśarō vijayī ca yō'bhūt |
 dakṣakratau tu kila tēna vinirjitastvam
 yuktō vidhēyaviṣayēṣu hi kāmācāraḥ || 13 ||

mugdhaḥ śīsuḥ vaṭadalē śayitō'titanvā
 tanvā jaganti bibhrṣē savikāsamēva |
 aiśīmimāṃ tu tava śaktimatarkitavyām
 avyājataḥ prathayasē kimihāvatīrṇaḥ || 14 ||

brahmēśamadhyagaṇanā gaṇanā'rkapaṅktau
 indrānujatvamaditēstanayatvayōgāt |
 ikṣvākuvaṃśa yaduvaṃśajaniśca hanta !
 ślāghyānyamūnyanupamasya parasya dhāmnaḥ || 15 ||

tvannirmitā jaṭharagā ca tava trilōkī
 kiṃ bhikṣaṇādiyamṛtē bhavatā durāpā |
 madhyē kadā tu na vicakramiṣē jagaccēt
 tvadvikramaiḥ kathamiva śrutirañcitā syāt || 16 ||

ētat katham kathaya yanmathitastvayā'sau
 hitvā svabhāvaniyamaṃ prathitaṃ trilōkyām |

asvāpsarōviṣasudhāvidhupārijāta

lakṣmyātmanā pariṇatō jaladhirbabhūva || 17 ||

prcchāmi kiñcana yadā kila rāghavatvē

māyāmṛgasya vaśagō manujatvamaugdhyāt |

sītāviyōgavivaśō na ca tadgatijñah

prādāstadā paragatiṃ hi katham khagāya || 18 ||

akṣuṇṇayōgapathamagryahataṃ jaṭāyūṃ

tiryañcamēva bata mōkṣapathē niyōktum |

śaknōṣi vētsi ca yadā sa tadā katham tvam

dēvimavāptumanalaṃ vyathitō vicinvan || 19 ||

sālān hi sapta sagirīn sarasātalān yān

ēkēṣumandajavatō nirapatrayastvam |

tēṣvēkavivyathanakhinnakapipraṇunnaṃ

sākhāmṛgaṃ mṛgayasē sma katham sahāyam || 20 ||

dāsaḥ sakhā samabhavat tava yaḥ kapīndraḥ

tadvidviṣaṃ kapimamarṣavaśāt jighāṃsuḥ |

tvatsnēhaviklavadhiyaṃ tamimaṃ kapīndraṃ

visrambhayan sapadi sālagirīn avidhyaḥ || 21 ||

yadvā mṛgaṃ mṛgayuvad mṛgayāpadēśāt

channō jaghantha na tu śatruvadābhimukhyāt |

tad yuktaṃ tava rāghavavaṃśajasya

tiryakṣu naiva hi vipakṣatayōpacāraḥ || 22 ||

mānuṣyakācaritamācaritūṃ pravṛttō

dēvātigaṃ caritamaṅga ! kimaṅgyakārṣīḥ |

yat sāgarē bata babandhitha nātha ! sētuṃ
śailaiḥ plavaṅgamasamiṅgitasampraṇunnaiḥ || 23 ||

yō vikramēṇa manujatvavibhūṣaṇēna
dēvaṃ varaṃ varuṇarājamaja ! vyajēṣṭhāḥ |
kṛtvōpadāṃ daśarathaṃ vidhirudramukhyaiḥ
dēvaiḥ stutaśca sa kilēndrajitā jitō'si || 24 ||

abdhim na tēritha jigētha na rākṣasēndraṃ
naivāsyā jajñitha yadā ca balābalaṃ tvam |
nissaṃśayaḥ sapadi tasya padē'bhyaṣiñcaḥ
tasyānujaṃ kathamidaṃ hi vibhīṣaṇaṃ ca || 25 ||

tvam dakṣiṇasya nivasannudadhēstaṭē'pi
dūrāntarōttarapayōdhimahāntarīpē |
daityān nijaikaśarapāraṇayan kimētāṃ
laṅkāṃ sthitō'tra kuruṣē na kila sma bhasma || 26 ||

yat tādrśāgasamarim raghuvīra vīkṣya
viśramyatāmiti mumōcitha mugdhamājau |
kō'yaṃ guṇaḥ katarakōṭigataḥ kiyān vā
kasya stutēḥ padamahō bata kasya bhūmiḥ || 27 ||

ētēna vai suviditō'bhavadindraśatrōḥ
māyāstrabandhananibandhanajō vimōhaḥ |
yallakṣmaṇastvadanujō ripuśaktimugdhaḥ
śatrōrgururhanumatastu laghutvamāpa || 28 ||

hā hanta hanta bhavataścaraṇāravinda -
dvandvaṃ kadā nu viṣayībhavitā mamākṣṇōḥ |

yō'haṃ nirargalavinirgaladandhakāraiḥ
vṛkṣaistrṇaiśca sulabhaṃ samayaṃ vyatītaḥ || 29 ||

vaṃśaṃ raghōranujighṛkṣurihāvatīrṇaḥ
divyairvavarṣitha tathā'tra bhavadguṇaughaiḥ |
tvatsannidhiprabhavaśaityaajuṣō yathā hī
vṛkṣāśca tāntimabhajanta bhavadviyōgē || 30 ||

yē dharmamācaritumabhyasituṃ ca yōgaṃ
bōddhuṃ ca kiñcana na jātvadhikārabhājah |
tē'pi tvadācaritabhūtalabandhagandhād
bandhātigāḥ paragatiṃ gamitāstrṇādyāḥ || 31 ||

tādṛgguṇō nanu babhūvitha rāghavatvē
yastāvakaṃ caritamanvahanvabhukta |
sō'traiva hanta ! hanumān paramāṃ vimuktiṃ
buddhvā'vadhūya caritaṃ tava sēvatē'sau || 32 ||

yastvaṃ kṛtāgasamapi praṇatiprasaktaṃ
taṃ vāyasaṃ paramayā kṛpayā'kṣamiṣṭhāḥ |
tēnaiva mādrśajanasya mahāgasō'pi
yuktaṃ samāśvasanamityupadhārayāmi || 33 ||

sā pūtanā śakaṭamarjunayōśca yugmaṃ
bālyōcitānyaparacēṣṭitaviṣphuliṅgē |
yasyālabhanta śalabhatvamahō ! nigūḍhaḥ
sa tvaṃ vrajē vavṛdhiṣē kila kaṃsabhītyā || 34 ||

paśyatsu sūriṣu sadā paramaṃ padaṃ tē
dēvyā śriyā saha vasan parayā vibhūtyā |

yōgēna yōganirataiḥ parimṛgyamāṇaḥ
 kiṃ tvaṃ vrajēṣu navanītamahō ! vyamuṣṇāḥ || 35 ||

yaṃ durgrahaṃ sumanasō manasā'pi nityaṃ
 bandhacchidaṃ paramamīśamudāharanti |
 dāmnā nibaddha iti śuśrūma taṃ bhavantaṃ
 nālaṃ babhūvitha bata ślathanāya tasya || 36 ||

aiśaṃ hi śaiśavamapi vyativēlakhēlaṃ
 yat pūtanā śakaṭamarjunayōśca yugmam |
 bālyōcitānyaparasācivicēṣṭitēna
 hantālabhanta śalabhāyitamōjasastē || 37 ||

satyēva gavyanivahē nijadhāmni bhūmnā
 paryantasadmasu kimarthamacūcurastvam |
 muṣṇan ca kiṃ vyajaghaṭō ghaṭasēṣamagrē
 gōpījanasya parihāsapadaṃ kimāsīḥ || 38 ||

yannāma nātha ! navanītamacūcurastvaṃ
 tacchādanāya yadi tē matirāvirāsīt |
 kiṃ mugdha ! digdhamamunā karapallavaṃ tē
 gātrē pramṛjya niragāḥ kila nirviśaṅkaḥ || 39 ||

tvāmanyagōpagṛhagavyamuṣaṃ yaśōdā
 gurvī tvadīyamavamānamamṛṣyamāṇā |
 prēmṇā'tha dāmapariṇāmajuṣā babandha
 tādrk na tē caritamāryajanāḥ sahantē || 40 ||

mātrā yadi tvamasi dāmani sannibaddhaḥ
 tacchrāviṇāmuditacākṣuṣa nirjharāṇām |

badhnāsi hanta hr̥dayaṃ bhagavan ! kutastat
sarvō hi vaśyaviṣayē vivṛṇōti vīryam || 41 ||

kāntālakāntamamalaṃ kamalāyatākṣam
udbhrūvilāsamuditasmitamunnasaṃ ca |
vaktraṃ vahan parama ! gōpagṛhēṣu kiṃ tvam
gōpīmanāṃsi navaṇītamutābhyamōṣiḥ || 42 ||

sarvaṃ guṇāya guṇināmiti satyamētat
yat khalvihētarajanē malinatvahētuḥ |
yad gōpavēṣavinivēṣaṇamuttamaṃ tē
gōpālanaṃ ca gaṇayanti guṇaṃ guṇēṣu || 43 ||

gōpālapōtakatayā nibhṛtaṃ dharitrīm
āvastukāma iva sannapi bālyalauḷyāt |
aindraṃ nihatya mahamadrिमathō dadhānaḥ
kiṃ tasthiṣē suragaṇāya savāsavāya || 44 ||

vēṇukvaṇapraṇayini tvayi lōkanātha !
bṛndāvanaṃ caraṇasañcaraṇaiḥ punānē |
bhāvāstadā vanabhuvah kila kīdrśastē
tvadgītasiktasikatāsu vasundharāsu || 45 ||

dhanyaiḥ śrutaṃ tadiha tāvakarāsakālē
gītēna yēna hi śilāḥ salilāmbabhūvuḥ |
pañcāpi kiñca parivṛttaguṇāni bhūtā -
nyurvīkr̥ṣānumarudambaraśambarāṇi || 46 ||

tēbhyaḥ kṛtī na kila kaścidiḥāsti yē vai
rāsōtsavōtsukadhiyastava kānanāntē |

vēṇusvanasruta rasaughapariplutāntē
svē sṛkvaṇī rasanayā lilihurbhujāṅgāḥ || 47 ||

ambhōdanīlamaravindadalāyatākṣaṃ
piñchāvataṃsamurarīkṛtavēṇupāṇim |
tvāṃ gōpavēṣaparikarmitakāyakāntiṃ
dhanyāstadā dadṛśurunmathitānyabhāvāḥ || 48 ||

gōvardhanō girivarō yamunā nadī sā
bṛndāvanaṃ ca mathurā ca purī purāṇī |
adyāpi hanta ! sulabhāḥ kṛtināṃ janānām
ētē bhavaccaraṇacārajuṣaḥ pradēśāḥ || 49 ||

bṛndāvanē sthiracarātmakakīṭadūrvā -
paryantajantunicayē bata yē tadānīm |
naivālabhāmahi janim hatakāsta ētē
pāpāḥ padaṃ tava kadā punarāśrayāmaḥ || 50 ||

hā janma tāsū sikatāsū mayā na labdham
rāsē tvayā virahitāḥ kila gōpakanyāḥ |
yāstāvakinapadapaṅktijuṣō'juṣanta
nikṣipya tatra nijamaṅgamaṅgataptam || 51 ||

ācinvataḥ kusumamaṅghrisarōruhaṃ tē
yē bhējirē bata ! vanaspatayō latā vā |
adyāpi tatkulabhuvāḥ kuladaivataṃ mē
bṛndāvanaṃ mama dhiyaṃ ca sanāthayanti || 52 ||

yat tvatpriyaṃ tadiha puṇyamapuṇyamanyat
nānyat tayōrbhavati lakṣaṇamatra jātu |

dhūrtāyitaṃ tava hi yat kila rāsagōṣṭhyāṃ
tatkīrtanaṃ paramapāvanamāmananti || 53 ||

yā kaṃsamukhyanṛpakīṭanibarhaṇōtthā
sā nirjitatrijagatastava naiva kīrtiḥ |
gōpālanādi yadidaṃ bhavadīyakarmē -
tyārdrīkarōti viduṣāṃ hṛdayaṃ tadētat || 54 ||

gōpālavēṣaparikarma parāvarēśaṃ
yannāma dhāma paramaṃ tamasaḥ parastāt |
tat piñchalāñchanasudāmakṛtōpavītaṃ
gōdhūlidhūsaritakuntalamantarāstām || 55 ||

yadvai jarāsutabhayād vipalāyathāstvaṃ
taccēnmanuṣya caritānuvidhānajaṃ tē |
tarhi trilōkagurumīśvaramīśvarāṇāṃ
bāṇāhavē kimiti śambhumajṛmbhayastvam || 56 ||

jātaṃ kutastadakṛtajñavicēṣitaṃ tē
putrīyayā kila vamaṃ vavrṣē vṛṣāṅkāt |
akṣēṣu saktamatinā ca nirādarēṇa
vārāṇasī harapurī bhavatā vidagdha || 57 ||

sañjīvayannapi mṛtaṃ sutamuttarāyāḥ
sāndīpanēściramṛtaṃ sutamānayan ca |
dhāmnō nijād dvijasutān punarānayan vā
svāmēva tāṃ tanumahō ! kathamānayastvam || 58 ||

adyāpi nāstyuparatiḥ trividhāpacārāt
pāpaḥ parē nipatitō'smi tamasyapārē |

ētādṛśō'hamagatirbhavatō dayāyāḥ

pātraṃ tvadīyacaraṇau śaraṇaṃ prapadyē || 59 ||

visrambhaṇaṃ tvayi na yadyapi mē'sti nāpi

śraddhā yathōktavacanārthagatā tathā'pi |

vācaṃ tvimāṃ sakṛdathāpyasakṛnmayōktāṃ

satyāṃ kuruṣva dayayaiva dayaikasindhō || 60 ||

pāpīyasō'pi śaraṇāgatiśabdabhājō

nōpēkṣaṇaṃ mama tavōcitamīśvarasya |

tvajjñānaśaktikaruṇāsu satīṣu naiva

pāpaṃ parākramitumarhati māmakīnam || 61 ||

|| iti pañcastavyām atimānuṣastavaḥ samāptaḥ ||