

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādyā anugṛhītaṃ
śrīmadvēdāntācāryaviracitam

॥ caramaśulōkaccurukku ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

samyagjñānēna hīnā yadiha ca vijahuḥ

karmayōgādikāṃśca

tēṣvapyanyāsvavasthāsvanugūṇavidhinō -

pāttasarvakriyāsu |

samyagjñānāḥ pravṛttāssyurapi tadabalā

māṃ hyupāyaṃ nyasēyuh

ēvaṃ sarvāṃśca dharmān upadiśata upā -

śīśrayāmō'ṅghriyugmam ॥ 1 ॥

ākiñcanyaṃ veditvā tadanu tadu pura -

skr̥tya cānyāḥ pratīkāḥ

nāpēkṣyā ityavētyōnnataphalamiva tat

prāptumutpatya kharvaḥ |

khinnassantyajya taccāpyatidṛḍhacaturā -

syāstrarītiṃ ca budhvā

nyastavyaṃ caikadharmāyanamatiśayitaḥ

prāha dharmastadānīm ॥ 2 ॥

tyaktvā kṣīrapayōnidhiṃ ca madhurāṃ

lakṣmyā sahāgatya taṃ

*bhūbhāraṃ tvavatārya bhāratarāṇē
bhūtvā ca sūtaḥ purā |
dūtō'tivabhayārtaphalgunarathāt
yastaṃ rarakṣa svayam
tasyaitasya harēḥ padāmbujamahā -
dāsā vayaṃ smō'dhunā || 3 ||*

*labhyaṃ sādhanamātmanīnakṛpayā
tat sādhaśca svayaṃ
prāpnōtītyapanētumāśritajanai -
kōpāyabhūtaṃ harim |
atyantasprhaṇīyayā karuṇayā
lakṣmyā ca sākāṃ stutaṃ
rasyōktiṃ prabhumabhyupēyima paraṃ
cēhaikavācyam vayam || 4 ||*

*dēhē saṃyōjya sambhrāmayati ca duritā -
mbhōnidhau māṃ nimagnaṃ
śēṣatvādīn madīyān api ca śubhaguṇān
svānurūpaṃ sumārgam |
kāruṇyābdhissvayaṃ mē svamiha vitarituṃ
dharma ēvādvitīyaḥ
nānyaṃ lapsyē yathētaḥ paramiha paramaṃ
mayyabhisnihyatīśaḥ || 5 ||*

*karmasvatyantakṛccchrēṣviha puruṣaphalā -
vāptivighnāyitēṣu*

svīkr̥tyācāramasmāsvaviratamiha ta -
tpūrṇaviśvāsayuktaḥ |
vastvētatsvaikarakṣyaṃ nyasanakaraṇata -
ścaikadaivātihr̥ṣṭaḥ
gītācāryō vrajēti śritamuvada tadā -
'lambhayaccātmapādaḥ || 6 ||

vēdyō durjñēyavēdaiḥ para iti sakalāt
yassvayaṃ cādhunā svaṃ
martyākāraṃ ya ēvaṃ na viduriha tadā -
vēdanāttaprabhāvaḥ |
sārdhaṃ tairnityasaṅghaistvavatarati jaga -
tyuttamaḥ pūruṣō'haṃ
śabdārthaḥ śrīpriyō'smān nijaparamapadaṃ
prāpayatyēva bhaktān || 7 ||

ātmīyāṃ darśayitvā sthitimatimudita -
ścāsaḥāyān vilōkya
tāmasmākaṃ hyapōḍhuṃ sthitimiha parigr̥ -
hyātmarakṣyān prapannān |
ātmāṅghrī hyēva dātuṃ vividhagatiyutē
mūlavarṇē śatāṅgē
pārthasyāpyāsthitō'smān upakṛdupagatān
svīcakārādyadharmān || 8 ||

pādābhyāṃ ca tadā jaghāna śakaṭaṃ
yaścābhavatsārathiḥ

cakrē nyastabharāṃśca nō vighaṭakā -
nyasmākamēnāṃsi ca |
āraṇyānyuta nārakānuta mahā -
kṣvēḍaughamāhō'nalaṃ
sōṣṇāṃ vā durapōḍhagāḍhatimirāṃ
rātriṃ samīyurdhruvam || 9 ||

saṃnyastātmīyabhārāt paramiha janitai -
nāṃsi nō mōcayitvā
paddhatyā'rciḥ prabhṛtyā paramapadamasau
prāpayan mōdamānaiḥ |
tatratyaiḥ nityamuktaiḥ ramayitumanīśaṃ
tvadya cēdadya ēva
śvaścēt śvaścaiva saṅkalpata urukaruṇō
mōkṣayan trāyatē naḥ || 10 ||

svīkurvan naḥ prapannān dhutasakalamatīn
ātmasaṃrakṣaṇīyān
bandhūktyarhān samastān svayamiha vidhara -
nnasmadarthaṃ hi bhūtvā |
duḥkhaṃ mābhūt punarbhūkṛtamiti hṛdayaṃ
cājahatsaṃvasaṃśca
svāmī sarvāṇi duḥkhānyatiśayakṛpayā
bhōgyayā'nāśayannaḥ || 11 ||

śrīmatē nigamāntamahādēśikāya namaḥ
śrīdēśikaprabandhasthaḥ caramaślōkasaṅgrahaḥ |
saślōkassārthatātparyaḥ kṛtō gōpālasūriṇā ||

॥ *iti caramaślōkasaṅgrahaḥ samāptaḥ* ॥
kavitārkikasiṃhāya kalyāṇaguṇasālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ॥