

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādyā anugṛhītaṃ
śrīmadvēdāntācāryaviracitam

॥ meyviraḍamānmiyam ॥

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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॥ meyviradamānmiyam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

jayatu varadarājō hastīśailassa jīyāt

yatipatisuvacōbhijñāṭṭvāryā jayantu |

jayatu ca śaraṇāgatyākhyagatyā sahānyā -

vanamanabhiḡatānāṃ dhīmatāṃ prītiratra ॥ 1 ॥

aṣṭāśāssaptavārdhīn dharaṇidharavarān

sapta lōkān dvisaptā -

pyutpādya bhrājamānassalilabhavabhavō

yaṃ hi cakrē'svamēdham |

pūtaṃ bhōgyaṃ tadīyaṃ surabhi havirupā -

dātukāmō dayāluḥ

prādurbhūtō'timōdāt nikhilasujanadr -

ggōcarassan vibhāti ॥ 2.1 ॥

tuṇḍirē maṇḍalē'smin jagati śucitamē

kṣētrasatyavratākhyē

dēvādhiśasya tasya tvanavadhisugunē -

ṣvēkamatrōllikhāmaḥ |

kāruṇyākhyō'tyudārassa tu jaladharavat

pakṣapātānabhijñāḥ

*bhō bhōssūkṣmārthavijñāssudhiya ! iha samā -
gatya lakṣyaṃ labhadhvam || 2.2 ||*

*vidvadvaryā ! upaita svayamamitadayō
dēvarāṭ śāsti sarvaṃ
kāruṇyāmbhōdhirīśōpyupagatakamalō -
pyāttamaccittavāsaḥ |
dēvādhīśō'nukampākara iti birudai -
radbhutaṃ kīrtiyamānaṃ
vēlātitaṃ dayābdhiṃ kathamiha varadaṃ
saṃstuthēdaṃ nu bhāgyam ! || 3 ||*

*siddhōpāyassa ēvētyavagamayitr̥ṣu
śrīdayaikāśrayēṣu
rakṣyatvēnaiva gr̥hṇan sapadi karigiri -
śrīdharō nastadaiva |
muktāvabhyarthitāyāṃ nijapadayugalīm
prāpayatyēva bhūyaḥ
naivōtpattiḥ yadāptaṃ śubhakaramakhilaṃ
nāsti nō hyātmabhāraḥ || 4 ||*

*saurabhyālayaphullapadmanivasa -
llakṣmīpriyaṃ taṃ mahā -
nikṣēpaṃ puruṣōttamaṃ nijabalā -
dēvēkṣituṃ padmajaḥ |
nāśaknōnnijanaikamantuphalataḥ
duṣkarmadōṣāvaliḥ*

mōhāndhō vyarudacca bāla iva ta -
ccandrābhilāṣī tadā || 5 ||

saṃrakṣaṃścaturānanō nijapadaṃ
dēśaṃ tamēva sthiraṃ
matvāsthāya cirādapēkṣya hi purā
durdamyapañcēndriyaiḥ |
sākaṃ ṣaṭ ca niyamyā khāni sumahat
tēpē tapō'tyāyataṃ
kiṃ vākāri mayētyalajjata bhṛśaṃ
kṛtyaṃ ninindātmanaḥ || 6 ||

padmōdbhūtassvalōkē varatamamatita -
ścāgamādhyāpanācca
svāntē viṣṇuṃ yathā vā sthiramakṛta tathē -
cikṣiṣuḥ prōdyatō'pi |
naikṣiṣṭāsyātha mūlaṃ nijaduritamavi -
jñāya ṣaṭsaptaḥlōkān
ṣaḍdvīpān aṣṭavarṣāṇyapi jahadasamaṃ
sarvadaṃ bhārataṃ prait || 7 ||

yātvā sarvāsu dikṣvapyatikāṭhinatapa -
staptavatyabjayōnau
“kṣētraṃ satyavrataṃ yāhyanupada” miti yā
vyōmavāk tāṃ niśamya |
gatvānandēna tatrāmaravasatividhā -
tāramāhūya kārūṃ

prāhaivaṃ “viśvakarman” ! viracaya rucirā -
muttarāṃ vēdimatrām || 8 ||

uttamasamyugabhūsadrśaika -
samujjvalacāpasuyōjitabāṇata -
āstrabalōddhatadaityaśirōdaśa -
kastabakapravipātabalādhika |
manthanasammathanōtthadadhithana -
vōddhṛtaśikyagabhakṣacaṇāviha
hastigirirnatapāpasamūlavi -
nāśaka īśakarāriralakṛtiḥ || 9 ||

hēmapratyuptaratnapracayasughaṭitaṃ
śilpaśāstrānugūṇyāt
saṃśliṣṭāṃ dānaśauṇḍaissugūṇanidhicatu -
rvarṇaniṣṭhaiśca pūrṇām |
dēvārham darśanīyāṃ sahajasubhagasa -
dvājihēśāṃ ca kāñcīm
drṣṭvā vēdhā aharṣat drḍhavarāṇavṛtām
bhūvibhūṣāmivēddhām || 10 ||

kāmyōktyāmnāyaniṣṭhāḥ kapaṭavidhiparā
naiva paśyanti viṣṇuṃ
śrīśaṃ taṃ puṇyapuṇyaṃ hayamakhamanibhaṃ
prārabhē sandidṛkṣuḥ |
tāmāhūyānaya tvam tvayi ! suta ! dayitām
mē svanāmāpagāyāḥ

āstē yō tapyamānā taṭa iti caturā -
syassutaṃ cādidēśa || 11 ||

haṃsatanuruccalitahaṃsagatirunnataṃ
haṃsavaramāsthitaṇṇatī hi vidhināyikā |
āptacaturāsyatanujātavacanārthitā -
pyastvidamiti prativacō na dadatī tadā || 12.1 ||

śīgragatināṭakamidaṃ tviti ca bhāminī
svīyagativēgavinirōdhakamahīdharē |
nimnagatirūrdhvagatiradbhutamarudgati
ścyāvitadr̥ṣadviṣamabhūṣu samabhūṣu ca || 12.2 ||

pāṭitaśīlārahitaśailaśīkharāṇi
tānyunnatasamātipr̥thulāni vinipātya sā |
parvatasupārśvamabhipātitamabhūtsvatō
vīkṣya diśa āpa makhabhūmisavidhaṃ tadā || 12.3 ||

tādr̥śanayādiguṇavānaja idaṃ kimi -
tyutsavasamāgatasurāssthirapadaṃ gatāḥ |
āmumudirē'cyuta imāṃ ca śayanākṛtau
rōddhumupayāti tamavāpa vinayānvitā || 12.4 ||

ārabdhē vidhinā tadā hayamakhē
yāgē mahatyadbhutaṃ
taṃ vidhvaṃsitumāpagāmatirayā -
vēgāpagākhyāvatī |
vāgdēvī mṛdulāgatātīkupitā
tātō'tha dēvādhiraṭ

kāruṇyādabhavadvidhā vahiśayaḥ
sētussvayaṃ rakṣitum || 13 ||

sthāsnō rarcyasya bhūmau druhiṇamakhapari -
trāṇasarvōpakartuḥ
kāruṇyābdhau vagāhya praśamitaduritaṃ
taṃ vayaṃ sētumūrtim |
nidhyāyantō'tha cāsmadduritagaṇayitā
citraguptassvakōśē
ghōrāṇyēnāṃsi yāni vyalikhadiha vimu -
ktā hi tairmōditāssmaḥ || 14 ||

dhātā lēsaṃ sukhaṃ tanmahadiva vidadhat
vyāpta mēnō'pahantuṃ
nissīmnā bhaktibhūmnā makhamakṛta tadā
saṃstutaṃ tasya vēdyām |
hairaṇyādryābhayaṇyādrśamahimajuṣā
puṇyakōṭhyā samētaṃ
bhāsvānyasyāhni dīpō'bhavadiva paramaṃ
jyōtirāvīrbabhūva || 15 ||

mahimavadibhaśailādhīśvarō hyāvirāsīt
dṛḍhatamakaruṇārṇōvārṣukaḥ prādurāsīt |
atigahanavisīmāmnāyamauḷīḍya āyāt
ṣaḍavayavita ēkō yō mahānāvirāsīt || 16.1 ||

bhavati yadi ramā vāk yastadarthassa āyāt
udita karuṇayā yaśśāstrajātaṃ sa āyāt |

vidhutaniḥpadānāṃ mōhakō māyyupāyāt
paramapadagatēryō mārgadarśī sa āyāt || 16.2 ||

sarvēśō dēvarājah karigirikaruṇā -
mūrtirāyānmahātmā
saundaryōdvarṣivarṣmā karituragarathā -
rūḍha āyāt sa dēvaḥ |
kāñcyāṃ akṣṇāṃ pradātā gatanayanānārā -
ṇāṃ sa āyāt parēśaḥ
yō'bhīṣṭānāṃ varāṇāṃ vitarāṇanipuṇō
dēvarādāvirāsīt || 17.1 ||

bhaktēbhyō muktivrṣṭiṃ vitarati jalamu -
gvarṇa āyāt sa dēvaḥ
nāgēndrē “mūlamūlē” tyanuravati tadu -
jjīvakārī sa āyāt |
vēdyāṃ yaścōttarāyāṃ varada uditavān
brahmayōgē sa āyāt
sarvē dēvā bhajantē padakamalayugaṃ
yasya cāyāt svayaṃ saḥ || 17.2 ||

dinakarabhāsvarāmukuṭaṃ
vyuditakalānidhivadanam |
dvividhalasatśrutiyugalē
tvabhipatanōtsukamakarau || 18.1 ||

atuladayōnnatiramayā
dyutamaṇināyatahṛdayam |

*cidacita udvamadudaram
jagadabhivikramacaraṇau || 18.2 ||*

*dadhadatidurgamanigamaiḥ
varivasitau karivaradaḥ |
dhutakaruṇākṛtiriha ta -
nmahima paraṃ tvabhivinumah || 18.3 ||*

*marubhuvi tajjalasṛtiva -
dvinatanagōpari nagavat |
amativināśakaruciva -
tkamalabhavābhimataphalam || 18.4 ||*

*sakalatanuṣvasava iva
praṇatanṛṇāmiva ca sudhā |
iti kavibhiḥ paripaṇitaṃ
druhiṇa udīkṣya ca mumudē || 18.5 ||*

*vivṛtyōktaṃ śāstrē cidaciditi sarvaṃ sṛjasi tat
tadantaryāmī sannivasasi tadantastadadhipaḥ |
sarūpaṃ sthūlaṃ vā bhavatu sakalaṃ sūkṣmamapi vā
tadātmā taddēhī pravilasasi taddōśarahitaḥ || 19.1 ||*

*yathā bhittyādhāraṃ bhavati ruciraṃ citramakhilaṃ
tathā baddhā muktāḥ paramapadinō'pyāśrayabalāḥ |
trayīmārgē tyaktā acidahitarītīrnirasituṃ
sadōdāraprajñō mahimaparipūrṇō'si bhagavan || 19.2 ||*

*sahētuparikalpanācaturajalpavidyācaṇaiḥ
acālya uruśaktimānativicitramāyānidhiḥ |*

sakāpilakaṇādasauyatajinēśavācōditam

śritāpta upamarditum sadaya āttha śāstram svayam || 19.3 ||

nidānamucitam yathāciti tathātmavargē paraḥ

hr̥ṣīkaviṣayēṣu ca prathitapañcabhūtēṣvasi |

daśaikakaraṇēṣvapi pralaya indriyāgōcarē -

śvavēkṣaṇavicakṣaṇō munirahō ! mahān

dr̥śyasē || 19.4 ||

samagrasamabhāvanaḥ sakalalōkanirvāhakaḥ

kramēṇa samupāvṛtam tvaghabhavam bhavam śāsti ca |

vicētanasacētanē jagati vītadōṣasthitau

anuttamayaśōnidhiḥ nirupamassamastādhipaḥ || 19.5 ||

kalāsu vividhāsvanuttamatayā vibhaktāsvapi

samuddharaṇabhāvanānugūṇasadguṇānām nidhē ! |

praśastanijakarmasu tyajanaśēmuṣī duṣkarā

hyupāyamimamācaratsvatidayāḥ priyastuṣyasi || 19.6 ||

upāsakamupāvṛtānyakhilapuṇyapāpānyapi

praṇāśya punarāgamavyapagamāya saṅkalpavān |

śarīrapatanasthitau praṇamatāmanāvṛttikē

pravēśakaraṇakṣamō'syanavabōdhyanāḍīpathē || 19.7 ||

prakṛtyanugūṇam tataṁ nikhilatattva munmūlya ca

bhavāmbunidhitārakēṣvatimahādhikāryagraṇīḥ |

vitīrṇaphalacintakān śaraṇamāgatān ātmanaḥ

anujjhita ! dayākṛtē ! varada ! tē hi dādā vayam || 19.8 ||

śrībhūnīlādidēvīṣvanupamasuṣumā -
svējamānēṣu ṣaṭsu
jñānādiṣvātmasāmyēṣvapi kṛtapadasē -
vēṣu nityēṣu nityam |
vēdastutyē'pramēyē paramapada itē
bhōgitalpē sthitērhi
nīlaṃ ratnaṃ jagattrāṃ karigiriśikharē -
'paśyamugrē na mē'gham || 20 ||

pādadvandvāśrayaikapriyaviditadayā -
mūrtidēvādhinētuḥ
pārśvarsthaśrīdharasya stutakaraṭigirau
kalpanaṃ sthēmadhāmnaḥ |
haṃsībhyāṃ haṃsa ēkō'virahita iva vā -
śliṣṭa ityuddhr̥ṇīma
pārśvasrōtasvinīkaṃ maṇimayamiva vā -
mrēḍayāmācalēndram || 21.1 ||

saṃśliṣṭaṃ taṃ vaśābhyāmibhamiva ca mahā -
sundaraṃ hyāmanāma
juṣṭaṃ chāyāprabhābhyāṃ ravimiva suruciṃ
varṇayāmā viyuktaṃ |
vīrudbhyāṃ bhāsamānaṃ viṭapinamiva saṃ -
śītalaṃ saṃstavāma
nirvaikalyaśrutismṛtyupacitamiva taṃ
dharmasūkṣmaṃ phaṇāma || 21.2 ||

ākāśādisamastaviṣṭapamahō -
dyānaikamūlōpamah
āmnāyākṣikanīnikēva ca dayā -
varṣēṇa mēghōpamah |
dṛṣṭādrṣṭata ēdhitōttamaguṇāt
vārāśinīkāśitaḥ
mēdinyāśśīśirīkṛtēraavanata -
ścāmbhōnibhō dēvarāṭ || 22.1 ||

lōkānāṃ sakalāparādhasahanāt
sarvaṃsahāsannibhaḥ
lōkē'nyassadrśō'sya sadguṇaparā -
marśē tu labhyēta kaḥ |
nānyassvōpama ityasaṃśayavacaḥ
syādātmanātmaiva vē -
tyāmarśē nahi jāghaṭīti yadayam
satyam svatō nistulaḥ || 22.2 ||

kurvantam haṃsavāhē praguṇitahrdayē
kṣmām khurāghātalakṣmām
arvantam cādadānē jvalitamiha varam
yāgabhūmēdhyavēdyām |
prādurbhūtassa nāthaḥ pura uditavapuḥ
bhōścātuśśīrṣa tubhyam
kiṃ vādyānyat pradadyām varamucitamiti
prāha dēvādhirājaḥ || 23 ||

nāthaṃ prāpyāsmadīyaṃ kusumamapacitaṃ
tatpadābjē'rpavitvā
pūtaṃ nīraṃ ca dīpaṃ mukhasurabhivasu
prēṣṭhatāmbūladānam |
pānīyaṃ cēkṣusārādyupahitamaśanaṃ
laḍḍukādyam subhakṣyaṃ
datvā bhūyō japitvā tadubhayacaraṇaṃ
dhyāyatētyādideśa || 24 ||

dēvānudvāsyā cānyān niyamayitumalaṃ
yaścaturvaktra āśu
pārāvārōpamaṃ tannijaduritamaṇḍ -
ḍaṃ ca nirvartya yajñam |
hastyadrīśānumatyā punarapi bhuvanaṃ
svīyamāgatya tatra
yōgē kalpānapāyē bhagavadabhimukhō
dhyānaniṣṭhō babhūva || 25 ||

dhātrā sākṣātkṛtō'sau varada iha kṛpā -
kāra ādyē yugē'bhūt
trētāyāṃ bhaktibhūmnā kṛtavarivasitaṃ
taṃ karīndraṃ rarakṣa |
vādēṣvatyantadakṣē nirupamitagurau
dvāparē'piprayacca
dīptō'nantaḥ kalau syātsvapadaparicarō
bhūṣṇurityāsthitō'tra || 26 ||

puṇḍarīkajapurāṇapuṃskṛtē
nirvyalīka uditē mahāmakhē |
dēvavārimuci vārṣukē kṛpāṃ
tatsamṛddhamatisūkṣmabhaktitaḥ || 27.1 ||

tōṇḍamaṇḍalagatāśca vaidikāḥ
pāvanadraviḍavēdavēdinaḥ |
jīvitāssyuriti satyavaibhavaṃ
prāktanōktimakuṭārya ujjagau || 27.2 ||

sraṣṭāśānāṃ divasya tvanitaragatikō -
jjīvanaikavratasya
dharturdēvādhirājastaditarakaraṇāt
cintayā'nīkṣyatāyāḥ |
sarvatra vyarthabhūmiṣvapi ciraṃaṭanāt
sannivṛttō'tipuṇyam
āyādityēva satyavratavibhavamagā -
yacca vēdāntasūriḥ || 28 ||

tūppul śrīvēṅkaṭēśaḥ śubhaguṇavibhava -
stasya dēvādhinētuḥ
mālādyairbhūṣitasya prathitapadayugaṃ
saṃśritō'nanyabhaktyā |
kṣētrē satyavratākhyē nidhimiva nihitaṃ
tadgataṃ vaibhavaṃ ca
samprēkṣyēmaṃ samagraṃ karatalaphalavat
prāha divyaprabandham || 29 ||

śrīmatē nigamāntamahādēśikāya namaḥ

śrīmān vēṅkaṭanāthadēśikamaṇiḥ

satyavrataikāśrayaḥ

śrīmaddhastigiriprabhāvamatulaṃ

gādhābhirāsvādayat |

gōpālō nigamāntalakṣmaṇaguru -

prārcyāṅghripadmāśrayaḥ

karṇāṭāmarabhāṣitēna vivṛtiṃ

ślōkāṃśca tāsāṃ vyadhāt ||

|| iti meyviraḍamānmiyaṃ samāptam ||

kavitārkkikaśiṃhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭēśāya vēḍāntaguravē namaḥ ||