

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīnivāsarāmānujamahādēśikaiḥ (maisūra āṇḍavan)
saṃskṛtabhāṣāyāṃ anuvādyā anugṛhītāṃ
śrīmadvēdāntācāryaviracitam
॥ *tiruccinnamālai* ॥
(*śrī kāhalīnādamālā*)

This document has been prepared by

Sunder Kidāmbi

with the blessings of

śrī raṅgarāmānuja mahādēśikan

His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

śrīmanmantrādhirājaḥ sakalajanasamu
jjīvakasya dvayasya
dvātriṃśadvarṇabhājaḥ sumahitabhagava
dgītavācaśca bhāvam |
haṃsāgryāvāsakāñcīpuravaradamahā
kāhalīnādamālā
hyēvaṃrūpētyavādīt śubhaguṇamahitō
vēdacūḍāryasūriḥ ॥ 1 ॥

ēkāntē'bhyasya japyam tritayamapi raha -
syasya hṛdyam prayacchan
atyānandapradātā śrutiśikharaguruḥ
dānaśauṇḍaḥ kavīndraḥ |
“tūppul śrīvēṅkaṭārya” stviti mahitavacāṃ -
syēva tannāmajuṣṭā -
nyasmākaṃ jīvanam syāt niravadhikaruṇaḥ
sannidhissarvadātā ॥ 2 ॥

pauṣkalyam vividham vadanti ca pari -
cchinnāṣṭavarṇākṛtēḥ

mantrasyēha suvistarēṇa ca mudam
tanvanti tēṣāṃ satām |
janmāvṛttimapōhya pāturatulō
yaḥ kāhalīnissvanah
dēvasyēbhagirīśituḥ kva nu bhavēt
anyasya vai tādrśaḥ || 3 ||

āyātprēpsurvibhūtī surucirasumajam
yō'jamāyātsasarja
vāyūrvyabrūpa āyāt dyuyutadahanavān
vēdavēdyassa āyāt |
dīptō nityaissa āyāt śuciḥ amarasudhā -
daśca ramyō ya āyāt
āyādabdhyaṅvṛtōrvyā avanakṛdurudayō -
'bhīṣṭadō yaśca āyāt || 1 ||

praḷayasamaya āyāt gōptavān yō hi vēdān
nigamatatimajāyōpādiśat yastadāyāt |
śrutivihitasudharmādhvāvitā'yāt abādham
kamalavasatilakṣmyādīpta āyāt pitā naḥ || 2.1 ||

vidadha iha giraṃ mām svaṃ tadarthaṃ ya āyāt
paramakaruṇayādāt ṛddhaśāstrāṇi cāyāt |
prapadanarahitānām mōhakō māyyupāyāt
paramapadasamārōhādhvadarśī sa āyāt || 2.2 ||

akhilabhuvanapālaḥ pūrṇakāruṇya āyāt
adhipatiriha bhūtvā yō'khilānām sa āyāt |
kṣaṇamapi na viyuktaḥ padmayā yassa āyāt
anitarasadrśō yastējasā dēva āyāt || 3.1 ||

adiśadamalavītiṃ yaḥ smṛtō mē sa āyāt
amanuta hr̥di jīvāssyussthira ityupāyāt |
ayamiva mama cāsyāhaṃ priyō yassa āyāt
praṇava imamudīryā'bhrājatāyāt svayaṃ saḥ || 3.2 ||

asmāsu praṇamatsu yastvatimudā tatsvīkarōtyāyayau
asmān rakṣyatayādādāna ubhayādhiśassamāyātprabhuḥ |
durvṛttādvayamasmadarthamiti nastrātā samāyātprabhuḥ
na brūmaśca na ēva cēdamiti yaścakrē yathāyātprabhuḥ || 4.1 ||

kṣēmaṃ saṃlakṣya nō yastvakuruta bhagava -
dbhaktabhaktān sa āyāt
kāruṇyōtkarṣatō yastvitidr̥ḍhaśaraṇō
nassa īśassamāyāt |
duṣkarmāṇi svayaṃ yō harati karuṇayā
dēvarājassa āyāt
svasmā ēvādādānassvayamiha parica -
ryārthamasmān sa āyāt || 4.2 ||

yasyāntarbhuvanāni yō'tha bahiru -
dvāntassa āyātprabhuḥ
yatkāyō nikhilaṃ jagatsvayamabhū -
tprāṇassa āyātprabhuḥ |
sōrmyabdhau śayitō'nvabhūcca jagadā -

nandaṃ sa āyāt hariḥ
yō vātyantakṛpālucakramadhara -
tpāṇau sa āyādvibhuḥ || 5.1 ||

yō ramyastilakaśriyā śubhatanu -
ścāyāt sa divyaḥ pumān
yaḥ pūrṇaḥ suguṇaistribhirdvigūṇitaiḥ
āyāt dayālurhariḥ |
jyōtiryasya paraṃ tvakāśi paripū -
rṇānanda āyātprabhuḥ
sarvēśaṃ paramā gatiḥ sa bhagavān
āyātsvayaṃ dēvarāt || 5.2 ||

yō bandhadvayatō vimōcayati naḥ
kāruṇyataścāgatō
śarmābhāsabhavōgraduhkhanigaḷāt
yō mōcayatyāgataḥ |
ajñānaṃ na yathā bhavēdiha ca na -
strātā sa āyāttathā
āyāt yassupathaṃ dadarśa paramaṃ
dhāmādhirōḍhuṃ priyaḥ || 6.1 ||

pūrṇajñānaṃ viśuddhaṃ paramapadamapi
prādadāt yassa āyāt
āyānnō jīvanaṃ yaḥ svadṛḍhapadayuga -
syādha ākalpayacca |
asmān gṛhṇāti sarvān paricaraṇavidhau
yaḥ pumarthē sa āyāt

viśliṣṭāḥ syāma yadvanna vayamurudayō
yassvayaṃ cakra āyāt || 6.2 ||

viślēṣāsahamānalōkajanānī -
kāntassa āyāt priyaḥ
pādadvandvamupāyabhūtamiti ya -
staddattavān āgataḥ |
pūtō yaḥ paramā gatirgativihī -
nānāṃ sa āyāt dayī
lōkō yō hi virājatō'tirucirē
lakṣmyā sahāyātprabhuh || 7.1 ||

viśvēṣāmabhavat svataśca paramā -
nandassa āyāt paraḥ
āyādātmapadadvayē ca nidadhat
grhṇāti sēvāṃ sa naḥ |
madhyē'hnō'pi nīśāṃ samāhvayati ya -
ścitrakriyō hyāyayau
āyāt yō dinamātramastviti nīśāṃ
prāṇāśayat sa svayam || 7.2 ||

dūtassan dharmarājē prahitavati gatō
yassa dēvassamāyāt
bhāraṃ viśvaṃbharāyā vyapaninaya hari -
rdurbharaṃ yassa āyāt |
durjñēyaṃ tattvajātaṃ vyatanuta viśadaṃ
vēdarāśēssa āyāt

*bhītastvaṃ māṃ śrayasvētyavadadabhayadō
yassa āyāt kṛpāluḥ || 8.1 ||*

*sarvē dharmā ya ēva svayamiti kalayan
susthitō dēva āyāt
yō'smākaṃ sarvapāpānyapamṛjati para -
ssa svatō dēva āyāt |
tvadrakṣādhūrmadīyā tadiha vaha śucaṃ
mētyavōcatsa āyāt
pārthasyācōdayat yō rathamatha varada -
ssa svayaṃ dēva āyāt || 8.2 ||*

*āyāt vañcanakāriṇīṃ agamayat
yaḥ pūtanāṃ pañcatāṃ
mallān mattagajaṃ mamarda ca balī
yudhyan sa āyāddayī |
kaṃsaṃ dhvaṃsitavān atīva kupitaḥ
vīrō ya āyātparaḥ
phālākṣasya purō'cchinadbhujakulaṃ
bāṇasya yaścāyayau || 9.1 ||*

*muktiṃ yaḥ pradadau duruktyaghakṛtē
tuṣṭāva cāyātprabhuḥ
nirbādhādhvavicāraṇatvara ihā -
yātō ya īsaḥ paraḥ |
yō vā pāṇḍusutān rarakṣa vividhai
rmārgaissa āyātprabhuḥ*

*pāñcālīcīkurān babandha kṛpayā
dēvassa āyātsvayam || 9.2 ||*

*sarvēśō dēvarājah karigirikaruṇā -
mūrtirāyānmahātmā
saundaryōdvarṣivarṣmā karituragarathā -
rūḍha āyātsa dēvaḥ |
kāñcyāmakṣṇāṃ pradātā gatanayanānārā -
ṇāṃ sa āyātparēśaḥ
yō'bhīṣṭānāṃ varāṇāṃ vitarāṇanipuṇō
dēvadēvassa āyāt || 10.1 ||*

*bhaktēbhyō muktivrṣṭiṃ vitarati jalamu -
gvarṇa āyātsa dēvaḥ
nāgēndrē mūlamūlētyanuruvati tadu -
jjīvakārī sa āyāt |
vēdyāṃ yaścōttarasyāṃ varada uditavān
brahmayāgē sa āyāt
dēvāssarvē bhajantē padakamalayugaṃ
yasya cāyātsvayaṃ saḥ || 10.2 ||*

*vēdāntē praṇavē'ntimē nama iti
hyuktau caturvarṇakē
śrīmannāmnī manau tadantagacatu -
rtharthē pradhānē dvayē |
ślōkē'ntyē bhagavanmukhōllasitavā -
ksārē ca sārārthavit*

*prōktaṃ caitadanuttamavratadayā -
vaddēvatējaḥ param || 11.1 ||*

*śrīcihnamālāpadyāni daśāpyantarhitāni vai |
alpānandānabhīpsūnāṃ śrutiramyāṇi santi hi || 11.2 ||*

*śrīdēśikaprabandhasthaśrīkāhaḷaravasrajaḥ |
līlēkhārthaṃ tathā ślōkān gōpālō bhāvagarbhitān || 12 ||*

*|| iti śrī kāhaḷīnādamālā samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||*