

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmannigamāntamahādēśikaiḥ anugṛhītaḥ
॥ śrī abhītistavaḥ ॥

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His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

abhītiriha yajjuṣāṃ yadavadhīritānāṃ bhayaṃ

bhayābhayaavidhāyinō jagati yannidēśē sthitāḥ |

tadētadatilaṅghitadruhiṇaśambhuśakrādikaṃ

ramāsakhamadhīmahē kimapi raṅgadhuryaṃ mahaḥ || 1 ||

dayāśīśiritāśayā manasi mē sadā jāgryuḥ

śriyā'dhyuṣitavakṣasaḥ śritamarudvṛdhāsaikatāḥ |

jagadduritaghasmarā jaladhiḍimbhaḍambhasprśaḥ

sakṛtpraṇatarakṣaṇaprathitasamvidah samvidah || 2 ||

yadadya mitabuddhinā bahulamōhabhājā mayā

guṇagrathitakāyavāṇmanasavṛttivaicitryataḥ |

atarkitahitāhitakramaviśēṣamārabhyatē

tadapyucitamarcanaṃ parigrhāṇa raṅgēśvara || 3 ||

maruttaraṇipāvakatridaśanāthakālādayaḥ

svakṛtyamadhikurvātē tvadaparādhatō bibhyataḥ |

mahat kimapi vajramudyatamivēti yacchrūyatē

taratyanagha tadbhayaṃ ya iha tāvakaḥ stāvakaḥ || 4 ||

bhavantamiha yaḥ svadhīniyatacētanācētanam

panāyati namasyati smarati vakti paryēti vā |

guṇaṃ kamapi vētti vā tava guṇēśa gōpāyituḥ
kadācana kutaścana kvacana tasya na syāt bhayam || 5 ||

sthitē manasi vigrahē guṇini dhātusāmyē sati
smarēdakhiladēhinaṃ ya iha jātucit tvāmajam |
tayaiva khalu sandhayā tamatha dīrghanidrāvaśaṃ
svayaṃ vihitasaṃsmṛtirnayasi dhāma naiḥśrēyasam || 6 ||

ramādayita raṅgabhūramaṇa kṛṣṇa viṣṇō harē
trivikrama janārdana triyuga nātha nārāyaṇa |
itīva śubhadāni yaḥ paṭhati nāmadhēyāni tē
na tasya yamavaśyatā narakapātabhītiḥ kutaḥ || 7 ||

kadācidapi raṅgabhūrasika yatra dēśē vaśī
tvadēkaniyatāśayastridaśavanditō vartatē |
tadakṣatatapōvanaṃ tava ca rājadhānī sthirā
sukhasya sukhamāspadaṃ sucaritasya durgam mahat || 8 ||

trivargapathavartināṃ triguṇalaṅghanōdyōgināṃ
dviṣatpramathanārthināmapi ca raṅgadṛśyōdayāḥ |
skhalatsamayakātarīharaṇajāgarūkāḥ prabhō
karagrahaṇadīkṣitāḥ ka iva tē na divyā guṇāḥ || 9 ||

bibhēti bhavabhṛt prabhō tvadupadēśatīvrauṣadhāt
kadadhvarasadurviṣē baḷīśabhakṣavat prīyatē |
apathyaparihāradhīvimukhamitthamākasmikī
tamapyavasare kramādavati vatsalā tvaddayā || 10 ||

apārtha iti niścitaḥ praharaṇādiyōgastava
svayaṃ vahasi nirbhayastadapi raṅgapṛthvīdhara |

svarakṣaṇamivābhavat praṇatarakṣaṇaṃ tāvakaṃ
yadāttha paramārthavinniyatamantarātmēti tē || 11 ||

laghiṣṭhasukhasaṅgadaiḥ svakṛtakarmanirvartitaiḥ
kalātrasutasōdarānucarabandhusambandhibhiḥ |
dhanaprabhṛtikairapi pracurabhītibhēdōttaraiḥ
na bibhrati dhṛtiṃ prabhō tvadanubhūtibhōgārthinaḥ || 12 ||

na vaktumapi śakyatē narakagarbhavāsādikaṃ
vapuśca bahudhātukaṃ nipuṇacintanē tādṛśam |
triviṣṭapamukhaṃ tathā tava padasya dēdīpataḥ
kimatra na bhayāspadaṃ bhavati raṅgapṛthvīpatē || 13 ||

bhavanti mukhabhēdatō bhayanidānamēva prabhō
śubhāśubhavikalpitā jagati dēśakālādayaḥ |
iti pracurasādhvasē mayi dayiṣyasē tvaṃ na cēt
ka itthamanukampitā tvadanukampanīyaśca kaḥ || 14 ||

sakṛtprapadanaspṛśāmbhayadānanityavratī
na ca dvirabhibhāśasē tvamiti viśrutaḥ svōktitaḥ |
yathōktakaraṇaṃ vidustava tu yātudhānādayaḥ
kathaṃ vitathamastu tat kṛpaṇasārvabhaumē mayi || 15 ||

anukṣaṇasamutthitē duritavāridhau dustarē
yadi kvacana niṣkṛtirbhavati sā'pi dōṣāvilā |
taditthamagatau mayi pratividhānamādhīyatām
svabuddhiparikalpitaṃ kimapi raṅgadhurya tvayā || 16 ||

viśādabahuḷādahaṃ viṣayavargatō durjayāt
bibhēmi vṛjinōttarastvadanubhūtivicchēdataḥ |

mayā niyatanāthavānayaṃiti tvamarthāpayan
dayādhana jagatpatē dayitaraṅga saṃrakṣa mām || 17 ||

nisarganiraniṣṭatā tava niraṃhasaḥ śrūyatē
tatastriyuga sṛṣṭivat bhavati saṃhṛtiḥ krīḍitam |
tathā'pi śaraṇāgatapraṇayabhaṅgabhītō bhavān
madiṣṭamiha yadbhavēt kimapi mā sma tajiḥapat || 18 ||

kayādhutavāyasadviradapuṅgavadraupadī -
vibhīṣaṇabhujāṅgamavrajagaṇāmbariṣādayaḥ |
bhavatpadasamāśritā bhayavimuktimāpuryathā
labhēmahi tathā vayaṃ sapadi raṅganātha tvayā || 19 ||

bhayaṃ śamaya raṅgadhāmnyanitarābhilāśasprśāṃ
śriyaṃ bahulaya prabhō śritavipakṣamunmūlaya |
svayaṃ samuditam vapustava niśāmayantaḥ sadā
vayaṃ tridaśanirvṛtiṃ bhuvi mukunda vindēmahi || 20 ||

śriyaḥ paribr̥dhē tvayi śritajanasya saṃrakṣakē
sadadbhutaguṇōdadhāviti samarpitō'yaṃ bharaḥ |
pratikṣaṇamataḥ paraṃ prathaya raṅgadhāmādiṣu
prabhutvamanupādhikaṃ prathitahētibhirhētibhiḥ || 21 ||

kalipraṇidhilakṣaṇaiḥ kalitaśākyalōkāyataiḥ
turuṣkayavanādibhirjagati jṛmbhamāṇaṃ bhayaṃ |
prakṛṣṭanijaśaktibhiḥ prasabhamāyudhaiḥ pañcabhiḥ
kṣititridaśarakṣakaiḥ kṣapaya raṅganātha kṣaṇāt || 22 ||

ditiprabhavadēhabhiddahanasōmasūryātmakaṃ
tamaḥpramathanam prabhō samuditāstrabr̥ndaṃ svataḥ |

svavṛttivaśavartitatrīdaśavṛtti cakram punaḥ
pravartayatu dhāmnī tē mahati dharmacakrasthitim || 23 ||

manuprabhṛtimānitē mahati raṅgadhāmādikē
danuprabhavadāruṇairdaramudīryamāṇaṁ paraiḥ |
prakṛṣṭagaṇaka śrīyā vasudhayā ca sandhukṣitāḥ
prayuktakarūṇōdadhiḥ praśamaya svaśaktyā svayam || 24 ||

bhujaṅgamavihaṅgamapravarasainyanāthāḥ prabhō
tathaiva kumudādayō nagaragōpuradvārapāḥ |
acintyabalavikramāstvamiva raṅgasamrakṣakāḥ
jitaṁ ta iti vādinō jagadanugrahē jāgratu || 25 ||

vidhistripuramardanastrīdaśapuṅgavaḥ pāvakaḥ
yamaprabhṛtayō'pi yadvimatarakṣaṇē na kṣamāḥ |
rirakṣiṣati yatra ca pratibhayaṁ na kiñcit kvacit
sa naḥ pratibhaṭān prabhō śamaya raṅgadhāmādiṣu || 26 ||

sa kaiṭabhatamōravirmadhuparāgajhañjhāmarut
hiraṇyagiridāraṇastruṭitakālanēmīdrumaḥ |
kimatra bahunā bhajadbhavapayōdhimuṣṭīndhayaḥ
trivikrama bhavatkramaḥ kṣipatu maṅkṣu raṅgadviṣaḥ || 27 ||

yatipravarabhāratīrasabharēṇa nītaṁ vayaḥ
praphullapalitaṁ śīraḥ paramiḥa kṣamaṁ prārthayē |
nirastarīpusambhavē kvacana raṅgamukhyē vibhō
parasparahitaiṣiṇāṁ parisarēṣu mām vartaya || 28 ||

prabuddhaguruvīkṣaṇaprathitavēṅkaṭēśōdbhavām
imāmabhayasiddhayē paṭhata raṅgabhartuḥ stutim |

*bhayaṃ tyajata bhadramityabhidadhat sa vaḥ kēśavaḥ
svayaṃ ghanaghrṇānidhirguṇagaṇēna gōpāyati || 29 ||*

|| iti śrī abhītistavaḥ samāptaḥ ||

*kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||*