

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

viśvāmitra gōtra bhūṣaṇaiḥ ananta kalyāṇa guṇākaraiḥ
śrīraṅgarāja divyājñā labdha vēdāntācārya padaiḥ
kavitārkika siṃha iti prakhyāta guṇa samākhyaiḥ
sarva tantra svatantraiḥ śrīmadvēṅkaṭa nāthāryaiḥ
śrīmannigamānta mahā dēśikaiḥ
sakala lōkōjjīvanāya anugṛhītāni
॥ śrīdēśikastōtrāṇi ॥

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with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

viṣayasūcī

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॥ śrīhayagrīvastōtram ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

jñānānandamayaṃ dēvaṃ nirmalasphaṭikākṛtim |

ādhāraṃ sarvavidyānāṃ hayagrīvamupāsmahē || 1 ||

svataḥ siddhaṃ śuddhasphaṭikamaṇibhūbhṛtpratibhaṭaṃ

sudhāsadhricībhirdyutibhiravadātatribhuvanam |

anantaistrayyantairanuvihitahēṣāhalahalaṃ

hatāśēṣāvadyaṃ hayavadanamīḍimahi mahaḥ || 2 ||

samāhāraḥ sāmnaṃ pratipadamṛcāṃ dhāma yajuṣāṃ

layaḥ pratyūhānāṃ laharivitatirbōdhajaladhēḥ |

kathādarpaḥsubhyatkathakakulakōlāhalabhavaṃ

haratvantardhvāntaṃ hayavadanahēṣāhalahalaḥ || 3 ||

prācī sandhyā kācidantarniśāyāḥ

prajñādrṣṭērañjanaśrīrapūrvā |

vaktrī vēdān bhātu mē vājivaktrā

vāgīśākhyā vāsudēvasya mūrtiḥ || 4 ||

viśuddhavijñānaghanasvarūpaṃ

vijñānaviśrāṇanabaddhadīkṣam |

dayānidhiṃ dēhabhṛtāṃ śaraṇyaṃ

dēvaṃ hayagrīvamahaṃ prapadyē || 5 ||

apauruṣēyairapi vākprapañcaiḥ
 adyāpi tē bhūtimadr̥ṣṭapārām |
 stuvannaham mugdha iti tvayaiva
 kāruṇyatō nātha kaṭākṣaṇīyaḥ || 6 ||

dākṣiṇyaramyā giriśasya mūrtiḥ
 dēvī sarōjāsanadharmapatnī |
 vyāsādayō'pi vyapadēśyavācaḥ
 sphuranti sarvē tava śaktilēśaiḥ || 7 ||

mandō'bhaṇiṣyanniyataṁ viriñcō
 vācām nidhē vañcitabhāgadhēyaḥ |
 daityāpanītān dayayaiva bhūyō'pi
 adhyāpayiṣyō nigamān na cēt tvam || 8 ||

vitarkaḍḍolām vyavadhūya sattvē
 br̥haspatiṁ vartayasē yatastvam |
 tēnaiva dēva tridaśēśvarāṇām
 aspr̥ṣṭaḍḍolāyitamādhirājyam || 9 ||

agnau samiddhārciṣi saptatantōḥ
 ātasthivān mantramayaṁ śarīram |
 akhaṇḍasārairhaviṣām pradānaiḥ
 āpyāyanaṁ vyōmasadām vidhatsē || 10 ||

yanmūlamīdr̥k pratibhāti tattvaṁ
 yā mūlamāmnāyamahādrumāṇām |
 tattvēna jānanti viśuddhasattvāḥ
 tāmākṣarāmākṣaramātr̥kāṁ tvām || 11 ||

avyākṛtādvyaṁkṛtavānasi tvam
 nāmāṇi rūpāṇi ca yāni pūrvam |
 śaṁsanti tēṣāṁ caramāṁ pratiṣṭhāṁ
 vāgīśvara tvāṁ tvadupajñavācaḥ || 12 ||

mugdhēnduniṣyandavilōbhanīyāṁ
 mūrtiṁ tavānandasudhāprasūtim |
 vipaścitaścētasi bhāvayantē
 vėlāmudārāmiva dugdhasindhōḥ || 13 ||

manōgataṁ paśyati yaḥ sadā tvāṁ
 manīṣiṇāṁ mānasarājahaṁsam |
 svayaṁ purōbhāvavivādabhājah
 kiṅkurvatē tasya girō yathārham || 14 ||

api kṣaṇārdhaṁ kalayanti yē tvāṁ
 āplāvayantaṁ viśadairmayūkhaiḥ |
 vācāṁ pravāhairanivāritaistē
 mandākinīṁ mandayituṁ kṣamantē || 15 ||

svāmin bhavaddhyānasudhābhiṣēkāt
 vahanti dhanyāḥ pulakānubandham |
 alakṣitē kvāpi nirūḍhamūlam
 aṅgēṣvivānandathumaṅkurantam || 16 ||

svāmin pratīcā hṛdayēna dhanyāḥ
 tvaddhyānacandrōdayavardhamānam |
 amāntamānandapayōdhimantaḥ
 payōbhirakṣṇāṁ parivāhayanti || 17 ||

svairānubhāvāstvadadhīnabhāvāḥ
 samṛddhāvīryāstvadanugrahēṇa |
 vipāścītō nātha taranti māyām
 vaihārikīm mōhanapiñchikām tē || 18 ||

prāñnirmitānām tapasām vipākāḥ
 pratyagraniḥśrēyasasampadō mē |
 samēdhiṣīraṁstava pādapadmē
 saṅkalpacintāmaṇayaḥ praṇāmāḥ || 19 ||

viluptamūrdhanyalipikramāṇām
 surēndracūḍāpadalālītānām |
 tvadaṅghrirājīvarajaḥkaṇānām
 bhūyān prasādō mayi nātha bhūyāt || 20 ||

parisphurannūpuracitrabhānu -
 prakāśanirdhūtataṁōnuṣaṅgām |
 padadvayīm tē paricinmahē'ntaḥ
 prabōdharājīvavibhātasandhyām || 21 ||

tvatkiṅkarālaṅkaraṇōcitānām
 tvayaiva kalpāntarapālītānām |
 mañjupraṇādaṁ maṇinūpuraṁ tē
 mañjūṣikām vēdagirām pratīmaḥ || 22 ||

sañcintayāmi pratibhādaśāsthān
 sandhukṣayantaṁ samayapradīpān |
 vijñānakalpadrūmapallavābhaṁ
 vyākhyānamudrāmadhuraṁ karaṁ tē || 23 ||

cittē karōmi sphuritākṣamālaṃ
 savyētaraṃ nātha karaṃ tvadīyam |
 jñānāmṛtōdañcanalampaṭānāṃ
 līlāghaṭīyantramivāśritānām || 24 ||

prabōdhasindhōraruṇaiḥ prakāśaiḥ
 pravālasaṅghātamivōdvahantam |
 vibhāvayē dēva sapustakaṃ tē
 vāmaṃ karaṃ dakṣiṇamāśritānām || 25 ||

tamāṃsi bhittvā viśadairmayūkhaiḥ
 samprīṇayantam viduṣaścakōrān |
 nīśāmayē tvāṃ navapuṇḍarīkē
 śaradghanē candramiva sphurantam || 26 ||

dīśantu mē dēva sadā tvadīyāḥ
 dayātaraṅgānucarāḥ kaṭākṣāḥ |
 śrōtrēṣu puṃsāmamṛtaṃ kṣarantīm
 sarasvatīm saṃśritakāmadhēnum || 27 ||

viśēṣavitpāriṣadēṣu nātha
 vidagdha gōṣṭhīsamarāṅgaṇēṣu |
 jīgīṣatō mē kavitārkikēndrān
 jihvāgrasiṃhāsanamabhyupēyāḥ || 28 ||

tvāṃ cintayan tvanmayatāṃ prapannaḥ
 tvāmudgrṇan śabdamayēna dhāmnā |
 svāmin samājēṣu samēdhiṣīya
 svacchandavādāhavabaddhaśūraḥ || 29 ||

nānāvidhānāmagatiḥ kalānāṃ
 na cāpi tīrthēṣu kṛtāvatārah |
 dhruvaṃ tavānāthaparigrahāyāḥ
 navaṃ navaṃ pātramahaṃ dayāyāḥ || 30 ||

akampanīyānyapanītibhēdaiḥ
 alaṅkṛṣīraṇ hṛdayaṃ madīyam |
 śaṅkākaḷaṅkāpagamōjjvalāni
 tattvāni samyañci tava prasādāt || 31 ||

vyākhyāmuḍrāṃ karasarasijaiḥ pustakaṃ śaṅkhacakrē
 bibhradbhinnasphaṭikarucirē puṇḍarikē niṣaṇṇaḥ |
 amlānaśrīramṛtaviśadairamaṣubhiḥ plāvayan mām
 āvirbhūyādanaghamahimā mānasē vāgadhīśaḥ || 32 ||

vāgarthasiddhihētōḥ
 paṭhata hayagrīvasaṃstutiṃ bhaktyā |
 kavītārkikakēsariṇā
 vēṅkaṭanāthēna viracitāmētām || 33 ||

|| iti śrīhayagrīvastōtram samāptam ||
 kavītārkikasimhāya kalyāṇaguṇasālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

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॥ śrīdaśāvatārastōtram ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

dēvō naḥ śubhamātanōtu daśadhā nirvartayan bhūmikāṃ

raṅgē dhāmani labdhanirbhararasairadhyakṣitō bhāvukaiḥ |

yadbhāvēṣu pṛthagvidhēṣvanuguṇān bhāvān svayaṃ bibhratī

yaddharmairiha dharmiṇī viharatē nānākṛtirnāyikā || 1 ||

nirmagnaśrutijālamārgaṇadaśādattakṣaṇairvikṣaṇaiḥ

antastanvativāravindagahanānyaudanvatīnāmapām |

niṣpratyūhataṅgariṅgaṇamithaḥpratyūḍhapāthaśchaṭā -

ḍōlārōhasadōhaḷaṃ bhagavatō mātस्याṃ vapuḥ pātu naḥ || 2 ||

avyāsurbhuvanatrāyīmanibhṛtaṃ kaṇḍūyanairadriṇā

nidrāṇasya parasya kūrma vapuṣō niḥśvāsavātōrmayaḥ |

yadvikṣēpaṇasaṃskṛtōdadhipayaḥprēṅkhōlaparyāṅkikā -

nityārōhaṇanirvṛtō viharatē dēvaḥ sahaiva śriyā || 3 ||

gōpāyēdanīsaṃ jaganti kuhanā -

pōtrī pavitrīkṛta -

brahmāṇḍaḥ pralāyōrmighōṣagurubhi -

rghōṇāravairghurghuraiḥ |

yaddaṃṣṭrāṅkurakōṭigāḍhaghaṭanā -

niṣkampanityasthitīḥ

brahmastambamasaudasau bhagavatī

mustēva viśvambharā || 4 ||

pratyādiṣṭapurātanapraharaṇagrāmaḥ kṣaṇaṃ pāṇijaiḥ

avyāt trīṇi jagantyakunṭhamahimā vaikuṇṭhakaṇṭhīravaḥ |

yatprādurbhavanādavandhyaajāṭharā yādṛcchikādvēdhasāṃ

yā kācit sahasā mahāsuragr̥hasthūṇā pitāmahyabhūt || 5 ||

vrīḍāviddhavadānyadānavayaśōnāsīradhāṭibhaṭaḥ

traiyakṣaṃ makuṭaṃ punannavatu nastraivikramō vikramaḥ |

yatprastāvasamucchritadhvajapaṭivṛttāntasiddhāntibhiḥ

srōtōbhiḥ surasindhuraṣṭasu diśāsaudhēṣu dōdhūyatē || 6 ||

krōdhāgniṃ jamadagniṇīdanabhavaṃ santarpayiṣyan kramāt

akṣatrāmiha santatakṣa ya imāṃ triḥsaptaḥkṛtvaḥ kṣitim |

dattvā karmaṇi dakṣiṇāṃ kvaṇa tāmāskandya sindhuṃ vasan

abrahmaṇyamapākarōtu bhagavānābrahmakīṭaṃ muniḥ || 7 ||

pārāvārapayōviśōṣaṇakalā -

pārīṇakālānala -

jvālājālavihārahāriviśīkha -

vyāpāraghōrakramaḥ |

sarvāvasthasakṛtprapannajanatā -

saṃrakṣaṇaikavratī

dharmō vighrahavānadharmaviratiṃ

dhanvī sa tanvīta naḥ || 8 ||

phakkatkauravapaṭṭaṇaprabhṛtayāḥ prāstapralambādayāḥ

tālāṅkasya tathāvidhā vihr̥tayastanvantu bhadraṇi naḥ |

kṣīraṃ śarkarayēva yābhiraprthagbhūtāḥ prabhūtairguṇaiḥ
ākaumāarakamasvadanta jagatē kṛṣṇasya tāḥ kēlayaḥ || 9 ||

nāthāyaiva namaḥpadaṃ bhavatu naścitraiścaritrakramaiḥ
bhūyōbhirbhuvanānyamūni kuhanāgōpāya gōpāyatē |
kāḷindīrasikāya kāḷiyaphaṇisphārasphaṭāvāṭikā -
raṅgōtsaṅgaviśaṅkacaṅkramadhurāparyāyacaryā yatē || 10 ||

bhāvinyā daśayā bhavanniha bhava -
dhvaṃsāya naḥ kalpatām
kalkī viṣṇuyaśassutaḥ kalikathā -
kāluṣyakūlaṅkaṣaḥ |
niḥśēṣakṣatakaṇṭakē kṣititalē
dhārājalaughairdhruvaṃ
dharmaṃ kārtayugaṃ prarōhayati ya -
nnistriṃśadhārādharah || 11 ||

icchāmīna vihārakacchapa mahā -
pōtrin yadṛccchāharē
rakṣāvāmana rōṣarāma karuṇā -
kākutstha hēlāhalin |
krīḍāvallava kalkavāhanadaśā -
kalkinniti pratyahaṃ
jalpantaḥ puruṣāḥ punanti bhuvanaṃ
puṇyaughapaṇyāpaṇāḥ || 12 ||

vidyōdanvati vēṅkaṭēśvarakavau
jātaṃ jaganmaṅgaḷaṃ
dēvēśasya daśāvatāraviṣayaṃ

stōtram vivakṣēta yaḥ |
vaktrē tasya sarasvatī bahumukhī
bhaktiḥ parā mānasē
śuddhiḥ kā'pi tanau diśāsu daśasu
khyātiḥ śubhā jṛmbhatē || 13 ||

|| iti śrīdaśāvatārastōtram samāptam ||
kavitārkikasiṃhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

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śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrībhagavadhyānasōpānam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

antarjyōtiḥ kimapi yamināmañjanaṃ yōgadṛṣṭēḥ

cintāratnaṃ sulabhamiha naḥ siddhimōkṣānurūpaṃ |

dīnānāthavyasanaśamaṇaṃ daivataṃ daivatānāṃ

divyaṃ cakṣuḥ śrutipariṣadāṃ dṛśyatē raṅgamadhyē || 1 ||

vēlātītaśrutiparimalaṃ vēdhasāṃ maulisēvyāṃ

prādurbhūtaṃ kanakasaritaḥ saikatē haṃsajuṣṭē |

lakṣmībhūmyōḥ karasarasijairlālitaṃ raṅgabhartuḥ

pādāmbhōjaṃ pratiphalati mē bhāvanādīrghikāyām || 2 ||

citrākārāṃ kaṭakarucibhiścāruvṛttānupūrvāṃ

kālē dūtyadrutataragatiṃ kāntilīlākālācīm |

jānucchāyādviguṇasubhagāṃ raṅgabharturmadātmā

jaṅghāṃ dṛṣṭvā jananaḥ padavījāṅghikatvaṃ jahāti || 3 ||

kāmārāmasthirakadalikāstambhasambhāvanīyāṃ

kṣaumāśliṣṭaṃ kimapi kamalābhūminīlōpadhānam |

nyañcatkāñcīkīraṇaruciraṃ nirviśatyūruyugmaṃ

lāvaṇyaughadvayamiva matirmāmikā raṅgayūnaḥ || 4 ||

samprīṇāti pratikalamasau mānasaṃ mē sujātā

gambhīratvāt kvacana samayē gūḍhanikṣiptaviśvā |

nālīkēna sphuritarajasā vēdhasō nirmimāṇā
 ramyāvartadyutisahacarī raṅganāthasya nābhiḥ || 5 ||

śrīvatsēna prathitavibhavaṃ śrīpadanyāsadhanyaṃ
 madhyaṃ bāhvōrmaṇivararucā rañjitaṃ raṅgadhāmnaḥ |
 sāndracchāyaṃ taruṇatulasīcitrayā vaijayantyā
 santāpaṃ mē śamayati dhiyaścandrikōdārahāram || 6 ||

ēkaṃ līlōpahitamitaraṃ bāhumājānulambaṃ
 prāptā raṅgē śayiturakhilaprārthanāpārijātam |
 dr̥ptā sēyaṃ dr̥ḍhaniyamitā raśmibhirbhūṣaṇānāṃ
 cintāhastinyanubhavati mē citramālānayantram || 7 ||

sābhiprāyasmitavikasitaṃ cārubimbādharōṣṭhaṃ
 duḥkhāpāyapraṇayini janē dūradattābhimukhyam |
 kāntaṃ vaktraṃ kanakatilakālaṅkṛtaṃ raṅgabhartuḥ
 svāntē gāḍhaṃ mama vilagati svāgatōdāranētram || 8 ||

mālyairantaḥ sthiraparimalairvallabhāsparsamānyaiḥ
 kupyaccōlīvacanakuṭilaiḥ kuntalaiḥ śliṣṭamūlē |
 ratnāpīḍadyutiśabalitē raṅgabhartuḥ kirīṭē
 rājanvatyaḥ sthitimadhigatā vṛttayaścētasō mē || 9 ||

pādāmbhōjaṃ spr̥śati bhajatē raṅganāthasya jaṅghām
 ūrudvandvē vilagati śanairūrdhvamabhyēti nābhim |
 vakṣasyāstē valati bhujayōrmāmikēyaṃ manīṣā
 vaktrābhikhyāṃ pibati vahatē vāsanāṃ mauḷibandhē || 10 ||

kāntōdārairayamiha bhujaiḥ kaṅkaṇajyākiṇāṅkaiḥ
 lakṣmīdhāmnaḥ pr̥thulaparighairlakṣitābhītiḥ |

agrē kiñcidbhujagaśayanaḥ svātmanaivātmanaḥ san
madhyēraṅgaṃ mama ca hṛdayē vartatē sāvarōdhaḥ || 11 ||

raṅgāsthānē rasikamahitē rañjitāśēṣacittē
vidvatsēvāvimalamanasā vēṅkaṭēśēna klptam |
aklēśēna praṇihitadhiyāmārurukṣōravasthām
bhaktiṃ gāḍhām diśatu bhagavaddhyānasōpānamētat || 12 ||

|| iti śrībhagavaddhyānasōpānaṃ samāptam ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

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॥ śrī abhītistavaḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

abhītiriha yajjuṣāṃ yadavadhīritānāṃ bhayaṃ

bhayābhayaavidhāyinō jagati yannidēśē sthitāḥ |

tadētadatilaṅghitadruhiṇaśambhuśakrādikaṃ

ramāsakhamadhīmahē kimapi raṅgadhuryaṃ mahaḥ || 1 ||

dayāśīśiritāśayā manasi mē sadā jāgryuḥ

śriyā'dhyuṣitavakṣasaḥ śritamarudvṛdhāsaikatāḥ |

jagadduritaghasmarā jaladhiḍimbhaḍambhasprśaḥ

sakṛtpraṇatarakṣaṇaprathitasamvidah samvidah || 2 ||

yadadya mitabuddhinā bahulamōhabhājā mayā

guṇagrathitakāyavānmanasavṛttivaicitryataḥ |

atarkitahitāhitakramaviśēṣamārabhyatē

tadapyucitamarcanaṃ parigrhāṇa raṅgēśvara || 3 ||

maruttaraṇipāvakatridaśanāthakālādayaḥ

svakṛtyamadhikurvātē tvadaparādhatō bibhyataḥ |

mahat kimapi vajramudyatamivēti yacchrūyatē

taratyanagha tadbhayaṃ ya iha tāvakaḥ stāvakaḥ || 4 ||

bhavantamiha yaḥ svadhīniyatacētanācētanam

panāyati namasyati smarati vakti paryēti vā |

guṇaṃ kamapi vētti vā tava guṇēśa gōpāyituḥ
kadācana kutaścana kvacana tasya na syāt bhayam || 5 ||

sthitē manasi vigrahē guṇini dhātusāmyē sati
smarēdakhiladēhinaṃ ya iha jātucit tvāmajam |
tayaiva khalu sandhayā tamatha dīrghanidrāvaśaṃ
svayaṃ vihitasaṃsmṛtirnayasi dhāma naiḥśrēyasam || 6 ||

ramādayita raṅgabhūramaṇa kṛṣṇa viṣṇō harē
trivikrama janārdana triyuga nātha nārāyaṇa |
itīva śubhadāni yaḥ paṭhati nāmadhēyāni tē
na tasya yamavaśyatā narakapātabhītiḥ kutaḥ || 7 ||

kadācidapi raṅgabhūrasika yatra dēśē vaśī
tvadēkaniyatāśayastridaśavanditō vartatē |
tadakṣatatapōvanaṃ tava ca rājadhānī sthirā
sukhasya sukhamāspadaṃ sucaritasya durgam mahat || 8 ||

trivargapathavartināṃ triguṇalaṅghanōdyōgināṃ
dviṣatpramathanārthināmapi ca raṅgadṛśyōdayāḥ |
skhalatsamayakātarīharaṇajāgarūkāḥ prabhō
karagrahaṇadīkṣitāḥ ka iva tē na divyā guṇāḥ || 9 ||

bibhēti bhavabhṛt prabhō tvadupadēśatīvrauṣadhāt
kadadhvarasadurviṣē baḷiśabhakṣavat prīyatē |
apathyaparihāradhīvimukhamitthamākasmikī
tamapyavasare kramādavati vatsalā tvaddayā || 10 ||

apārtha iti niścitaḥ praharaṇādiyōgastava
svayaṃ vahasi nirbhayastadapi raṅgapṛthvīdhara |

svarakṣaṇamivābhavat praṇatarakṣaṇaṃ tāvakaṃ
yadāttha paramārthavinniyatamantarātmēti tē || 11 ||

laghiṣṭhasukhasaṅgadaiḥ svakṛtakarmanirvartitaiḥ
kalātrasutasōdarānucarabandhusambandhibhiḥ |
dhanaprabhṛtikairapi pracurabhītibhēdōttaraiḥ
na bibhrati dhṛtiṃ prabhō tvadanubhūtibhōgārthinaḥ || 12 ||

na vaktumapi śakyatē narakagarbhavāsādikaṃ
vapuśca bahudhātukaṃ nipuṇacintanē tādṛśam |
triviṣṭapamukhaṃ tathā tava padasya dēdīpataḥ
kimatra na bhayāspadaṃ bhavati raṅgapṛthvīpatē || 13 ||

bhavanti mukhabhēdatō bhayanidānamēva prabhō
śubhāśubhavikalpitā jagati dēśakālādayaḥ |
iti pracurasādhvasē mayi dayiṣyasē tvam na cēt
ka itthamanukampitā tvadanukampanīyaśca kaḥ || 14 ||

sakṛtprapadanaspṛśāmabhayadānanityavratī
na ca dvirabhibhāśasē tvamiti viśrutaḥ svōktitaḥ |
yathōktakaraṇaṃ vidustava tu yātudhānādayaḥ
kathaṃ vitathamastu tat kṛpaṇasārvabhaumē mayi || 15 ||

anukṣaṇasamutthitē duritavāridhau dustarē
yadi kvacana niṣkṛtirbhavati sā'pi dōṣāvilā |
taditthamagatau mayi pratividhānamādhīyatām
svabuddhiparikalpitaṃ kimapi raṅgadhurya tvayā || 16 ||

viśādabahuḷādahaṃ viṣayavargatō durjayāt
bibhēmi vṛjinōttarastvadanubhūtivicchēdataḥ |

mayā niyatanāthavānayaṃiti tvamarthāpayan
dayādhana jagatpatē dayitaraṅga saṃrakṣa mām || 17 ||

nisarganiraniṣṭatā tava niraṃhasaḥ śrūyatē
tatastriyuga sṛṣṭivat bhavati saṃhṛtiḥ krīḍitam |
tathā'pi śaraṇāgatapraṇayabhaṅgabhītō bhavān
madiṣṭamiha yadbhavēt kimapi mā sma tajiḥapat || 18 ||

kayādhutavāyasadviradapuṅgavadraupadī -
vibhīṣaṇabhujaṅgamavrajagaṇāmbariṣādayaḥ |
bhavatpadasamāśritā bhayavimuktimāpuryathā
labhēmahi tathā vayaṃ sapadi raṅganātha tvayā || 19 ||

bhayaṃ śamaya raṅgadhāmnyanitarābhilāśasprśāṃ
śriyaṃ bahulaya prabhō śritavipakṣamunmūlaya |
svayaṃ samuditam vapustava niśāmayantaḥ sadā
vayaṃ tridaśanirvṛtiṃ bhuvi mukunda vindēmahi || 20 ||

śriyaḥ paribṛḍhē tvayi śritajanasya saṃrakṣakē
sadadbhutaḡuṇōdadhāviti samarpitō'yaṃ bharaḥ |
pratikṣaṇamataḥ paraṃ prathaya raṅgadhāmādiṣu
prabhutvamanupādhikaṃ prathitahētibhirhētibhiḥ || 21 ||

kalipraṇidhilakṣaṇaiḥ kalitaśākyalōkāyataiḥ
turuṣkayavanādibhirjagati jṛmbhamāṇaṃ bhayaṃ |
prakṛṣṭanijaśaktibhiḥ prasabhamāyudhaiḥ pañcabhiḥ
kṣititridaśarakṣakaiḥ kṣapaya raṅganātha kṣaṇāt || 22 ||

ditiprabhavadēhabhiddahanasōmasūryātmakaṃ
tamaḥpramathanam prabhō samuditāstrabṛndaṃ svataḥ |

svavṛttivaśavartitatrīdaśavṛtti cakram punaḥ
pravartayatu dhāmni tē mahati dharmacakrasthitim || 23 ||

manuprabhṛtimānitē mahati raṅgadhāmādikē
danuprabhavadāruṇairdaramudīryamāṇaṁ paraiḥ |
prakṛṣṭagaṇaka śrīyā vasudhayā ca sandhukṣitāḥ
prayuktakarūṇōdadhiḥ praśamaya svaśaktyā svayam || 24 ||

bhujaṅgamavihaṅgamapravarasainyanāthāḥ prabhō
tathaiva kumudādayō nagaragōpuradvārapāḥ |
acintyabalavikramāstvamiva raṅgasamrakṣakāḥ
jitaṁ ta iti vādinō jagadanugrahē jāgratu || 25 ||

vidhistripuramardanastrīdaśapuṅgavaḥ pāvakaḥ
yamaprabhṛtayō'pi yadvimatarakṣaṇē na kṣamāḥ |
rirakṣiṣati yatra ca pratibhayaṁ na kiñcit kvacit
sa naḥ pratibhaṭān prabhō śamaya raṅgadhāmādiṣu || 26 ||

sa kaiṭabhatamōravirmadhuparāgajhañjhāmarut
hiraṇyagiridāraṇastruṭitakālanēmīdrumaḥ |
kimatra bahunā bhajadbhavapayōdhimuṣṭīndhayaḥ
trivikrama bhavatkramaḥ kṣipatu maṅkṣu raṅgadviṣaḥ || 27 ||

yatipravarabhāratīrasabharēṇa nītaṁ vayaḥ
praphullapalitaṁ śīraḥ paramiḥa kṣamaṁ prārthayē |
nirastarīpusambhavē kvacana raṅgamukhyē vibhō
parasparahitaiṣiṇāṁ parisarēṣu mām vartaya || 28 ||

prabuddhaguruvīkṣaṇaprathitavēṅkaṭēśōdbhavām
imāmabhayasiddhayē paṭhata raṅgabhartuḥ stutim |

*bhayaṃ tyajata bhadramityabhidadhat sa vaḥ kēśavaḥ
svayaṃ ghanaghrṇānidhirguṇagaṇēna gōpāyati || 29 ||*

|| iti śrī abhītistavaḥ samāptaḥ ||

*kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||*

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīdayāśatakam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattām sadā hṛdi ||

prapadyē taṁ giriṁ prāyaḥ śrīnivāsānukampayā |

ikṣusārasravantyēva yanmūrtyā śarkarāyitam || 1 ||

vigāhē tīrthabahuḷām śītalām gurusantatim |

śrīnivāsadayāmbhōdhi parīvāhaparamparām || 2 ||

kṛtinaḥ kamalāvāsa kārūṇyaikāntinō bhajē |

dhattē yatsūktirūpēṇa trivēdī sarvayōgyatām || 3 ||

parāśaramukhān vandē bhagīrathanayē sthitān |

kamalākāntakārūṇya gaṅgāplāvitamadvidhān || 4 ||

aśēṣaviḡhnaśamanam anīkēśvaramāśrayē |

śrīmataḥ karūṇāmbhōdhau śikṣāsrōta ivōtthitam || 5 ||

samastajanānīm vandē caitanyastanyadāyinīm |

śrēyasīm śrīnivāsasya karūṇāmiva rūpiṇīm || 6 ||

vandē vṛṣagiriśāsya mahiṣīm viśvadhāriṇīm |

tatkṛpāpratighātānām kṣamayā vāraṇaṁ yayā || 7 ||

niśāmayatu mām nīlā yadbhōgapaṭalairdhruvam |

bhāvitam śrīnivāsasya bhaktadōṣēṣvadarśanam || 8 ||

kamapyanavadhiṃ vandē karuṇāvaruṇālayam |
vṛṣaśailataṭasthānāṃ svayaṃ vyaktimupāgatam || 9 ||

akiñcananidhiṃ sūtim apavargatrivargayōḥ |
añjanādrīśvaradayāṃ abhiṣṭaumi nirañjanām || 10 ||

anucaraśaktyādiguṇām
agrēsarabōdhaviracitālōkām |
svādhīnavṛṣagiriśām
svayaṃ prabhūtāṃ pramāṇayāmi dayām || 11 ||

api nikhilalōkasucarita -
muṣṭindhayaduritamūrcchanājuṣṭam |
sañjīvayatu dayē mām
añjanagirinātharañjanī bhavatī || 12 ||

bhagavati dayē bhavatyā
vṛṣagirīnāthē samāplutē tuṅgē |
apratighamajjanānām
hastāmbō madāgasāṃ mṛgyaḥ || 13 ||

kṛpaṇajanakalpalatikām
kṛtāparādhasya niṣkriyāmādyām |
vṛṣagirīnāthadayē tvām
vidanti saṃsāratāriṇīm vibudhāḥ || 14 ||

vṛṣagirigrhamēdhiguṇāḥ
bōdhabalaiśvaryavīryaśaktimukhāḥ |
dōṣā bhavēyurētē
yadi nāma dayē tvayā vinābhūtāḥ || 15 ||

āsṛṣṭisantatānām

aparādhānām nirōdhinīm jagataḥ |

padmāsahāyakaruṇē

pratisaṅcarakēlimācarasi || 16 ||

acidaviśiṣṭān pralāyē

jantūnavalōkya jātānirvēdā |

karaṇakalēbarayōgaṃ

vitarsi vṛṣaśailanāthakaruṇē tvam || 17 ||

anugūṇadaśārpitēna

śrīdharakaruṇē samāhitasnēhā |

śamayasi tamaḥ prajānām

śāstramayēna sthirapradīpēna || 18 ||

rūḍhā vṛṣācalapatēḥ

pādē mukhakāntipatralacchāyā |

karuṇē sukhayasi vinatān

kaṭākṣaviṭapaiḥ karāpacēyaphalaiḥ || 19 ||

nayanē vṛṣācalēndōḥ

tārāmaitrīm dadhānayā karuṇē |

drṣṭastvayaiva janimān

apavargamakṛṣṭapacyamanubhavati || 20 ||

samayōpanataistava pravāhaiḥ

anukampē kṛtasamplavā dharitrī |

śaraṇāgatasasyamālinīyaṃ

vṛṣaśailēśakṛṣṭīvalaṃ dhinōti || 21 ||

kalaśōdadhisampadō bhavatyāḥ
 karuṇē sanmatimanthasaṃskṛtāyāḥ |
 amṛtāṃśamavaimi divyadēhaṃ
 mṛtasañjīvanamañjanācalēndōḥ || 22 ||

jaladhēriva śītatā dayē tvam
 vṛṣaśailādhipatēḥ svabhāvabhūtā |
 pralayārabhaṭīnaṭīm tadīkṣāṃ
 prasabhaṃ grāhayasi prasattilāsyam || 23 ||

praṇatapratikūlamūlaghātī
 pratighaḥ kō'pi vṛṣācalēśvarasya |
 kaḷamē yavasāpacāyanītyā
 karuṇē kiṅkaratāṃ tavōpayāti || 24 ||

abahiṣkṛtanigrahān vidantaḥ
 kamalākāntaguṇān svatantratādīn |
 avikalpamanugrahaṃ duhānāṃ
 bhavatīmēva dayē bhajanti santaḥ || 25 ||

kamalānilayastvayā dayāluḥ
 karuṇē niṣkaruṇā nirūpaṇē tvam |
 ata ēva hi tāvakāśritānāṃ
 duritānāṃ bhavati tvadēva bhītiḥ || 26 ||

atilaṅghitaśāsanēṣvabhīkṣṇaṃ
 vṛṣaśailādhipatirvijṛmbhitōṣmā |
 punarēva dayē kṣamānidānaiḥ
 bhavatīmādryatē bhavatyadhīnaiḥ || 27 ||

karuṇē duritēṣu māmakēṣu
 pratikārāntaradurjayēṣu khinnaḥ |
 kavacāyitayā tvayaiva śārṅgī
 vijayasthānamupāśritō vṛṣādrim || 28 ||

mayi tiṣṭhati duṣkṛtāṃ pradhānē
 mitadōṣānitarān vicinvatī tvam |
 aparādhagaṇairapūrṇakukṣiḥ
 kamalākāntadayē katham bhavitṛī || 29 ||

ahamasmyaparādhacakravartī
 karuṇē tvam ca guṇēṣu sārvaabhaumī |
 viduṣī sthitimīdrśīm svayaṃ mām
 vṛṣaśailēśvarapādasāt kuru tvam || 30 ||

aśīthilakaraṇē'sminnakṣataśvāsavṛttau
 vapuṣi gamanayōgyē vāsamāsādayēyam |
 vṛṣagirikataḥkēṣu vyañjayatsu pratītaiḥ
 madhumathanadayē tvām vāridhārāviśēṣaiḥ || 31 ||

aviditanijayōgakṣēmamātmānabhijñam
 guṇalavarahitam mām gōptukāmā dayē tvam |
 paravati caturaistē vibhramaiḥ śrīnivāsē
 bahumatimanapāyām vindasi śrīdharanyōḥ || 32 ||

phalavitarāṇadakṣam pakṣapātānabhijñam
 praguṇamanuvidhēyam prāpya padmāsahāyam |
 mahati guṇasamājē mānapūrvam dayē tvam
 prativadasi yathārham pāpmanām māmakānām || 33 ||

anubhavitumaghaughaṃ nālamāgāmikālah
 praśamayitumaśēṣaṃ niṣkriyābhirna śakyam |
 svayamiti hi dayē tvam svīkṛtaśrīnivāsā
 śithilitabhavabhītiḥ śrēyasē jāyasē naḥ || 34 ||

avataṛaṇaviśēṣairātmalīlapadēśaiḥ
 avamatimanukampē mandacittēṣu vindan |
 vṛṣabhaśikharināthastvannidēśēna nūnaṃ
 bhajati śaraṇabhājāṃ bhāvinō janmabhēdān || 35 ||

parahitamanukampē bhāvayantyāṃ bhavatyāṃ
 sthīramanupadhi hārdaṃ śrīnivāsō dadhānaḥ |
 lalitaruciṣu lakṣmībhūminīlāsu nūnaṃ
 prathayati bahumānaṃ tvatpraticchandabuddhyā || 36 ||

vṛṣagirisavidhēṣu vyājatō vāsabhājāṃ
 duritakaluṣitānāṃ dūyamānā dayē tvam |
 karaṇavilayakālē kāndīśīkasmṛtīnāṃ
 smarayasi bahulīlaṃ mādharmaṃ sāvadhānā || 37 ||

diśi diśi gatividbhirdēśikairnīyamānā
 sthīrataramanukampē styānalagnā guṇaistvam |
 parīgatavṛṣaśailaṃ pāramārōpayantī
 bhavajaladhigatānāṃ pōtapātrī bhavitrī || 38 ||

parimitaphalasaṅgāt prāṇinaḥ kimpacānāḥ
 nigamavipaṇimadhyē nityamuktānuṣaktam |
 prasadanamanukampē prāptavatyā bhavatyā
 vṛṣagiriharīnīlaṃ vyañjitaṃ nirviśanti || 39 ||

tvayi bahumatihīnaḥ śrīnivāsānukampē

jagati gatimihānyāṃ dēvi sammanyatē yaḥ |
sa khalu vibudhasindhau sannikarṣē vahantyāṃ
śamayati mṛgatrṣṇāvīcikābhiḥ pipāsām || 40 ||

ājñāṃ khyātiṃ dhanamanucarānādhirājyādikaṃ vā
kālē dṛṣṭvā kamalavasatērapyakiñcitkarāṇi |
padmākāntaṃ praṇihitavatīṃ pālanē'nanyasādhyē
sārābhijñā jagati kṛtinaḥ saṃśrayantē dayē tvām || 41 ||

prājāpatyaprabhṛtivibhavaṃ prēkṣya paryāyaduḥkhaṃ
janmākāṅkṣan vṛṣagirivanē jagmuṣāṃ tasthuṣāṃ vā |
āśāsānāḥ katicana vibhōstvatpariṣvaṅgadhanyaiḥ
aṅgīkāraṃ kṣaṇamapi dayē hārdatuṅgairapāṅgaiḥ || 42 ||

nābhīpadmasphuraṇasubhagā navyanīlōtpalābhā
krīdāśailaṃ kamapi karuṇē vṛṇvatī vēṅkaṭākhyam |
śītā nityaṃ prasadanavatī śraddadhānāvagāhyā
divyā kācijjayati mahatī dīrghikā tāvakīnā || 43 ||

yasmin dṛṣṭē taditarasukhairgamyatē gōṣpadatvaṃ
satyaṃ jñānaṃ tribhiravadhibhirmuktamānandasindhum |
tvatsvīkārāt tamiha kṛtinaḥ sūribṛndānubhāvyam
nityāpūrvaṃ nidhimiva dayē nirviśantyañjanādrau || 44 ||

sāraṃ labdhvā kamapi mahataḥ śrīnivāsāmburāśēḥ
kālē kālē ghanarasavatī kālikēvānukampē |
vyaktōnmēṣā mṛgapatigirau viśvamāpyāyayanti
śīlōpajñāṃ kṣarati bhavatī śītaḷaṃ sadguṇaugham || 45 ||

bhīmē nityaṃ bhavajalanidhau majjatāṃ mānavānām
 ālambārthaṃ vṛṣagiripatistvannidēśāt prayuñktē |
 prajñāsāraṃ prakṛtimahatā mūlabhāgēna juṣṭaṃ
 sākḥābhēdaiḥ subhagamanaghaṃ śāśvataṃ śāstrapāṇim || 46 ||

vidvatsēvākatakanikaṣairvītapaṅkāśayānām
 padmākāntaḥ praṇayati dayē darpaṇaṃ tē svaśāstram |
 līlādakṣāṃ tvadanavasare lālayan vipralipsāṃ
 māyāśāstrāṇyapi damayituṃ tvatprapannapratīpān || 47 ||

daivāt prāptē vṛṣagiritaṭaṃ dēhini tvannidānāt
 svāmin pāhītyavaśavacanē vindati svāpamantyam |
 dēvaḥ śrīmān diśati karuṇē dṛṣṭimicchaṃstvadīyām
 udghātēna śrutipariṣadāmuttarēṇābhimukhyam || 48 ||

śrēyaḥsūtiṃ sakṛdapi dayē sammatāṃ yaḥ sakhīṃ tē
 śītōdārāmalabhata janaḥ śrīnivāsasya dṛṣṭim |
 dēvādīnāmayamanṛṇatāṃ dēhavattvē'pi vindan
 bandhānmuktō balibhiranaghaiḥ pūryatē tatprayuktaiḥ || 49 ||

divyāpāṅgaṃ diśasi karuṇē yēṣu saddēśīkātmā
 kṣipraṃ prāptā vṛṣagiripatiṃ kṣattrabandhvādayastē |
 viśvācāryā vidhiśivamukhāḥ svādhikārōparuddhāḥ
 manyē mātā jaḍa iva sutē vatsalā mādrśē tvam || 50 ||

atikṛpaṇō'pi janturadhigamya dayē bhavatīm
 aśīthiladharmasētupadavīm rucirāmacirāt |
 amitamahōrmijālamatilaṅghya bhavāmbunidhiṃ
 bhavati vṛṣācalēśapadapattananityadhanī || 51 ||

abhimukhabhāvasampadabhisambhavinām bhavinām
 kvacidupalakṣitā kvacidabhaṅguragūḍhagatiḥ |
 vimalarasāvahā vṛṣagirīśadayē bhavatī
 sapadi sarasvatīva śamayatyaghamapratigham || 52 ||

api karuṇē janasya taruṇēnduvibhūṣaṇatām
 api kamalāsanatvamapi dhāma vṛṣādripatēḥ |
 taratamatāvaśēna tanutē nanu tē vitatiḥ
 parahitavarṣmaṇā paripacēlimakēlimatī || 53 ||

dhṛtabhuvanā dayē trividhagatyanukūlatarā
 vṛṣagirināthapādaparirambhavatī bhavatī |
 aviditavaibhavā'pi surasindhurivātanutē
 sakṛdavagāhamānamapatāpamapāpamapi || 54 ||

nigamasamāśritā nikhilalōkasamṛddhikarī
 bhajadaghakūlamudrujagatiḥ paritaptahitā |
 prakāṭitahaṃsamatsyakamaṭhādyavatāraśatā
 vibudhasaricchriyam vṛṣagirīśadayē vahasi || 55 ||

jagati mitampacā tvaditarā tu dayē taraḷā
 phalanīyamōjjhitā bhavati santapanāya punaḥ |
 tvamiha niraṅkuśaprasākanādivibhūtimatī
 vitarasi dēhinām niravadhiṃ vṛṣaśailanidhim || 56 ||

sakarūṇalaukikaprabhupari-grahanigrahayōḥ
 niyatimupādhicakraparivṛttiparamparayā |
 vṛṣabhamahīdharēśakarūṇē vitaraṅgayatām
 śrutimitasampadi tvayi katham bhavitā viśayaḥ || 57 ||

vṛṣagirikṛṣṇamēghajanitām janitāpaharām
 tvadabhimatiṃ suvṛṣṭimupajīvyā nivṛttatṛṣaḥ |
 bahuṣu jalāśayēṣu bahumānamapōhya dayē
 na jahati satpatham jagati cātakavat kṛtinaḥ || 58 ||

tvadudayatūlikābhīramunā vṛṣaśailajuṣā
 sthiracaraśilpinaiva parikalpitacitradihyāḥ |
 yatipatīyāmunaprabhṛtayaḥ prathayanti dayē
 jagati hitam na nastvayi bharanyasanādadhikam || 59 ||

mṛduhṛdayē dayē mṛditakāmahitē mahitē
 dhṛtavibudhē budhēṣu vitatātmadhurē madhurē |
 vṛṣagirisārvabhaumadayitē mayi tē mahatīm
 bhavukanidhē nidhēhi bhavamūlaharām laharīm || 60 ||

akūpārairēkōdakasamayavaitaṇḍikajavaiḥ
 anirvāpyām kṣipram kṣapayitumavidyākhyabaḍabām |
 kṛpē tvaṃ tattādr̥kprathimavṛṣapṛthvīdharapati -
 svarūpadvaiguṇyadviguṇanijabinduḥ prabhavasi || 61 ||

vivitsāvētālīvigamapariśuddhē'pi hṛdayē
 paṭupratyāhāraprabhṛtipuṭapākrapracakitāḥ |
 namantastvām nārāyaṇaśikharikūṭasthakarūṇē
 niruddhatvaddrōhā nṛpatisutanītiṃ na jahati || 62 ||

ananyādhīnaḥ san bhavati paratantraḥ praṇamatām
 kṛpē sarvadraṣṭā na gaṇayati tēṣāmapakṛtim |
 patistvatpārārthyam prathayati vṛṣakṣmādhharapatiḥ
 vyavasthām vaiyātyāditi vigṛhaṭayantī viharasi || 63 ||

apāṃ patyuḥ śatrūnasahanamunērdharmanigaḷaṃ
 kṛpē kākasyaikaṃ hitamiti hinasti sma nayanam |
 vilīnasvātantryō vṛṣagiripatistvadviḥṛtibhiḥ
 diśatyēvaṃ dēvō janitasugatiṃ daṇḍanagatim || 64 ||

niṣādānāṃ nētā kapikulapatiḥ kāpi śabarī
 kucēlaḥ kubjā sā vrajayuvatayō mālyakṛditi |
 amīśāṃ nimnatvaṃ vṛṣagiripatērunnatimapi
 prabhūtaiḥ srōtōbhiḥ prasabhamanukampē samayasi || 65 ||

tvayā drṣṭastuṣṭiṃ bhajati paramēṣṭhī nijapadē
 vahan mūrtīraṣṭau viharati mṛdānīparibr̥ḍhaḥ |
 bibharti svārājyaṃ vṛṣaśikhariśṛṅgārikaruṇē
 śunāsīrō dēvāsurasamaranāsīrasubhaṭaḥ || 66 ||

dayē dugdhōdanvadyatiyutasudhāsindhunayataḥ
 tvadāślēṣānnityaṃ janitamṛtasañjīvanadaśāḥ |
 svadantē dāntēbhyaḥ śrutivadanakarpūraguḷikāḥ
 viṣuṇvantaścittaṃ vṛṣaśikhariviśvambharaguṇāḥ || 67 ||

jagajjanmasthēmapralayaracanākēlirasikaḥ
 vimuktyēkadvāraṃ vighaṭitakavāṭaṃ praṇayinām |
 iti tvayyāyattaṃ dvitayamupadhīkṛtya karuṇē
 viśuddhānāṃ vācāṃ vṛṣaśikharināthaḥ stutipadam || 68 ||

kalikṣōbhōnmīlatkṣitikaluṣakūlaṅkaṣajavaiḥ
 anucchēdairētairavaṭataṭavaiṣamyarahitaiḥ |
 pravāhaistē padmāsahacarapariṣkāriṇi kṛpē
 vikalpyantē'nalpā vṛṣaśikhariṇō nirjharagaṇāḥ || 69 ||

khilaṃ cētōvṛttēḥ kimidamiti vismērabhuvanaṃ
 kṛpē siṃhakṣmābhṛtkṛtamukhacamatkārakaraṇam |
 bharanyāsacchannaprabalavr̥jinaprābhṛtabhṛtām
 pratiprasthānaṃ tē śrutinagaraśṛṅgāṭakajuṣaḥ || 70 ||

trividhacidacitsattāsthēmapravṛttiniyāmikā
 vṛṣagirivibhōricchā sā tvam parairaparāhatā |
 kṛpaṇabharabhṛt kiṅkurvāṇaprabhūtaguṇāntarā
 vahasi karuṇē vaicakṣaṇyaṃ madīkṣaṇasāhasē || 71 ||

vṛṣagiripatēhr̥dyā viśvāvatārasahāyinī
 kṣapitanikhilāvadyā dēvi kṣamādinīṣēvitā |
 bhuvanajanānī puṃsām bhōgāpavargavidhāyinī
 vitamasi padē vyaktiṃ nityām bibharṣi dayē svayam || 72 ||

svayamudayinaḥ siddhādyāviṣkṛtāśca śubhālayāḥ
 vividhavibhavavyūhāvāsāḥ param ca padaṃ vibhōḥ |
 vṛṣagirimukhēṣvētēṣvicchāvadhipratilabdhayē
 dṛḍhavinihitā niśrēṇistvaṃ dayē nijaparvabhiḥ || 73 ||

hitamiti jagaddṛṣṭyā kl̥ptairakl̥ptaphalāntaraiḥ
 amativihitairanyairdharmāyitaiśca yadṛcchayā |
 pariṇatabahucchadmā padmāsahāyadayē svayaṃ
 pradiśasi nijābhiprētaṃ naḥ praśāmyadapatrapā || 74 ||

atividhiśivairaiśvaryātmānubhūtirasairjanān
 ahṛdayamihōpacchandyaīṣāmasaṅgadaśārthinī |
 tṛṣitajanatātīrthasnanākramakṣapitainasām
 vitarasi dayē vītātāṅkā vṛṣādripatēḥ padam || 75 ||

vr̥ṣagirisudhāsindhau janturdayē nihitastvayā
 bhavabhayaparītāpacchittyai bhajannaghamarṣaṇam |
 muṣitakaluṣō muktēragrēsarairabhipūryatē
 svayamupanataiḥ svātmānandaprabhṛtyanubandhibhiḥ || 76 ||

anitarajuṣāmantarmūlē'pyapāyapariplavē
 kṛtavidanaghā vicchidyaiṣāṃ kṛpē yamavaśyatām |
 prapadanaphalapratyādēśaprasaṅgavivarjitam
 pratividhimupādhatse sārdham vr̥ṣādrihitaiṣiṇā || 77 ||

kṣaṇavilayināṃ sāstrārthānāṃ phalāya nivēsitē
 surapitr̥gaṇē nirvēśāt prāgapī pralayaṃ gatē |
 adhigatavr̥ṣakṣmābhṛnnāthāmakālavaśaṃvadāṃ
 pratibhuvamiha vyācakhyustvāṃ kṛpē nirupaplavām || 78 ||

tvadupasadanādadya śvō vā mahāpralāyē'pi vā
 vitarati nijaṃ pādāmbhōjaṃ vr̥ṣācalaśēkharah |
 tadiha karuṇē tattatkrīḍātaraṅgaparamparā -
 taratamatayā juṣṭāyāstē duratyayatām viduḥ || 79 ||

praṇihitadhiyāṃ tvatsampr̥ktē vr̥ṣādriśikhāmaṇau
 prasṛmarasudhādhārākārā prasīdati bhāvanā |
 dṛḍhamiti dayē dattāsvādaṃ vimuktivalāhakaṃ
 nibhṛtagarutō nidhyāyanti sthirāśayacātakāḥ || 80 ||

kṛpē vigatavēlayā kṛtasamagrapōṣaistvayā
 kalijvalanadurgatē jagati kālamēghāyitam |
 vr̥ṣakṣitidharādiṣu sthitipadēṣu sānuplavaiḥ
 vr̥ṣādripativigrahairvyapagatākhilāvagrahaiḥ || 81 ||

prasūya vividhaṃ jagat tadabhivṛddhayē tvaṃ dayē
 samīkṣaṇavicintanaprabhṛtibhiḥ svayaṃ tādṛśaiḥ |
 vicitraguṇacitritāṃ vividhadōṣavaidēśikīm
 vṛṣācalapatēstanuṃ viśasi matsyakūrmādikām || 82 ||

yugāntasamayōcitāṃ bhajati yōganidrārasaṃ
 vṛṣakṣitibhṛdīśvarē viharaṇakramājjāgrati |
 udīrṇacaturarṇavīkadanavēdinī mēdinīm
 samuddhṛtavatī dayē tadabhijuṣṭayā daṃṣṭrayā || 83 ||

saṭāpaṭalabhīṣaṇē sarabhasāṭṭahāsōdbhaṭē
 sphuratkrudhi parisphuṭadbhrukuṭikē'pi vaktrē kṛtē |
 dayē vṛṣagirīśiturdanujaḍimbhadattastanā
 sarōjasadrśā drśā samuditākṛtirdṛśyasē || 84 ||

prasaktamadhunā vidhipraṇihitaiḥ saparyōdakaiḥ
 samastaduritacchidā nigamagandhinā tvaṃ dayē |
 aśēṣamaviśēṣatastrijagadañjanādrīśituḥ
 carācaramacīkaraścaraṇapaṅkajēnāṅkitam || 85 ||

paraśvathatapōdhanaprathanasatkratūpākṛta -
 kṣitīśvarapaśukṣaratkṣatajakuṅkumasthāsakaiḥ |
 vṛṣācaladayālunā nanu vihartumālipyathāḥ
 nidhāya hṛdayē dayē nihatarakṣitānāṃ hitam || 86 ||

kṛpē kṛtajagaddhitē kṛpaṇajantucintāmaṇē
 ramāsahacaram tadā raghudhurīṇayantyā tvayā |
 vyabhajyata saritpatiḥ sakṛdavēkṣaṇāt tatkṣaṇāt
 prakṛṣṭabahupātakapraśamahētunā sētunā || 87 ||

krpē paravatastvayā vṛṣagirīśituḥ krīḍitaṃ
 jagaddhitamaśēṣatastadidamitthamarthāpyatē |
 madacchalaparicyutapraṇataduṣkṛtaprēkṣitaiḥ
 hataprabaladānavairhaladharasya hēlāsataiḥ || 88 ||

prabhūtavibudhadviṣadbharaṇakhinnaviśvambharā -
 bharāpanayanacchalāt tvamavatārya lakṣmīdharam |
 nirākṛtavatī dayē nigamasaudhadīpaśriyā
 vipaścidavigītayā jagati gītayā'ndhaṃ tamaḥ || 89 ||

vṛṣādrihayasādinah prabaladōrmarutprēṅkhitah
 tviṣā sphuṭataṭidguṇastvadavasēkasamskāravān |
 kariṣyati dayē kaliprabalagharmanirmūlanah
 punah kṛtayugāṅkuram bhuvi kṛpāṇadhārādharah || 90 ||

viśvōpakāramiti nāma sadā duhānām
 adyāpi dēvi bhavatīmavadhīrayantam |
 nāthē nivēśaya vṛṣādripatēdayē tvam
 nyastasvarakṣaṇabharam tvayi mām tvayaiva || 91 ||

naisargikēṇa tarasā karuṇē niyuktā
 nimnētarē'pi mayi tē vitatiryadi syāt |
 vismāpayēdvṛṣagirīśvaramapyavāryā
 vėlātilaṅghanadaśēva mahāmburāśēḥ || 92 ||

vijñātaśāsanagatirviparītavṛtṭyā
 vṛtrādibhiḥ paricitāṃ padavīm bhajāmi |
 ēvaṃvidhē vṛṣagirīśadayē mayi tvam
 dīnē vibhōḥ śamaya daṇḍadharatvalīlām || 93 ||

māsāhasōktighanakañcukavañcitānyaḥ
 paśyatsu tēṣu vidadhāmyatisāhasāni |
 padmāsahāyakaruṇē na ruṇatsi kiṃ tvam
 ghōraṃ kuḷiṅgaśakunēriva cēṣṭitaṃ mē || 94 ||

vikṣēpamarhasi dayē vipalāyitē'pi
 vyājaṃ vibhāvya vṛṣaśailapatērvihāram |
 svādhīnasattvasaraṇiḥ svayamatra jantau
 drāghīyasī drḍhatarā guṇavāgurā tvam || 95 ||

santanyamānamaparādhagaṇaṃ vicintya
 trasyāmi hanta bhavatīm ca vibhāvayāmi |
 ahnāya mē vṛṣagirīśadayē jahīmām
 āśīviṣagrahaṇakēlinibhāmavasthām || 96 ||

autsukyapūrvamupahr̥tya mahāparādhān
 mātāḥ prasādayitumicchati mē manastvām |
 ālihya tān niravaśēṣamalabdhatṛptiḥ
 tāmyasyahō vṛṣagirīśadhṛtā dayē tvam || 97 ||

jahyādvṛṣācalapatiḥ pratighē'pi na tvām
 gharmōpatapta iva śītaḥlatāmudanvān |
 sā māmaruntudabharanyasanānuvṛttiḥ
 tadvīkṣaṇaiḥ spṛśa dayē tava kēlipadmaiḥ || 98 ||

dr̥ṣṭē'pi durbaladhiyaṃ damanē'pi dr̥ptaṃ
 snātvā'pi dhūlirasikaṃ bhajanē'pi bhīmam |
 baddhvā gr̥hāṇa vṛṣaśailapatērdayē mām
 tvadvāraṇaṃ svayamanugrahaśṛṅkhalābhiḥ || 99 ||

nātaḥ paraṃ kimapi mē tvayi nāthanīyaṃ
 mātardayē mayi kuruṣva tathā prasādam |
 baddhādarō vṛṣagiripraṇayī yathā'sau
 muktānubhūtimiha dāsyati mē mukundaḥ || 100 ||

niḥsīmavaibhavajuṣāṃ miṣatāṃ guṇānāṃ
 stōturdayē vṛṣagirīśaguṇēśvarīm tvām |
 tairēva nūnamavaśairabhinanditaṃ mē
 satyāpitaṃ tava balādakutōbhayatvam || 101 ||

adyāpi tadvṛṣagirīśadayē bhavatyām
 ārambhamātramanidamprathamastutīnām |
 sandarśitasvaparanirvahaṇā sahēthāḥ
 mandasya sāhasamidaṃ tvayi vandinō mē || 102 ||

prāyō dayē tvadanubhāvamahāmburāśau
 prācētasaprabhṛtayō'pi paraṃ taṭasthāḥ |
 tatrāvatīrṇamatalasprśamāplutaṃ mām
 padmāpatēḥ prahasanōcitamādriyēthāḥ || 103 ||

vēdāntadēśikapadē vinivēśya bālaṃ
 dēvō dayāśatakamētaḍavādayanmām |
 vaihārikēṇa vidhinā samayē grhītaṃ
 vīṇāvisēṣamiva vēṇkaṭaśailanāthaḥ || 104 ||

anavadhimadhikṛtya śrīnivāsānukampām
 avitathaviṣayatvādviśvamavrīḍayantī |
 vividhakuśalanīvī vēṇkaṭēśaprasūtā
 stutiriyamanavadyā śōbhatē sattvabhājām || 105 ||

śatakamidamudāraṃ samyagabhyasyamānān
 vṛṣagirimadhiruhya vyaktamālōkayantī |
 anitaraśaraṇānāmādhirājyē'bhiṣiñcēt
 śamitavimatapakṣā śārṅgadhanvānukampā || 106 ||

viśvānugrahamātaram vyatiṣajat -
 svargāpavargāṃ sudhā -
 sadhrīcīmiti vēṅkaṭēśvarakavir -
 bhaktyā dayāmastuta |
 padyānāmiha yadvidhēyabhagavat -
 saṅkalpakalpadrumāt
 jhañjhāmārutadhūtacūtanayataḥ
 sāmpātikō'yaṃ kramaḥ || 107 ||

kāmaṃ santu mithaḥkarambitaguṇāvadyāni padyāni naḥ
 kasyāsmīn śatakē sadambukatakē dōṣaśrutim kṣāmyati |
 niṣpratyūhavṛṣādrinirjharajharatkāracchalēnōccalan
 dīnāmbanadivvyadampatidayākallōlakōlāhalaḥ || 108 ||

|| iti śrīdayāśatakam samāptam ||
 kavītārkikasimhāya kalyāṇaguṇaśālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīvaradarājapañcāśat ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

dviradaśikharisīmnā sadmavān padmayōnēḥ

turagasavanavēdyāṃ śyāmalō havyavāhaḥ |

kalaśajaladhikanyāvallarīkalpaśākhī

kalayatu kuśalaṃ naḥ kō'pi kārūṇyarāśiḥ || 1 ||

yasyānubhāvamadhigantumasaḥknuvantō

muhyantyaabhaṅguradhiyō munisārvabhaumāḥ |

tasyaiva tē stutiṣu sāhasamaśnuvānaḥ

kṣantavya ēṣa bhavatā kariśailanātha || 2 ||

jānannanādi vihitānaparādhavargān

svāmin bhayāt kimapi vaktumahaṃ na śaktaḥ |

avyājavatsala tathāpi niraṅkuśaṃ mām

vātsalyamēva bhavatō mukharīkarōti || 3 ||

kiṃ vyāharāmi varada stutayē kathaṃ vā

khadyōtavat pralaghusaṅkucitaprakāśaḥ |

tanmē samarpaya matiṃ ca sarasvatīṃ ca

tvāmañjasā stutipadairyadahaṃ dhinōmi || 4 ||

macchaktimātragaṇanē kimihāsti śakyaṃ

śakyēna vā tava karīśa kimasti sādhyam |

yadyasti sādahaya mayā tadapi tvayā vā
kiṃ vā bhavēd bhavati kiñcidanīhamānē || 5 ||

stōtram mayā viracitaṃ tvadadhīnavācā
tvatprītayē varada yat tadidaṃ na citram |
āvarjayanti hṛdayaṃ khalu śikṣakāṇāṃ
mañjūni pañjaraśakuntavijalpitaṇi || 6 ||

yaṃ cakṣuṣāmaṣayaṃ hayamēdhayaṃ
drāghīyasā sucaritēna dadarśa vēdhāḥ |
taṃ tvāṃ karīśa karuṇāpariṇāmatastē
bhūtāni hanta nikhilāni nīśamayanti || 7 ||

tattatpadairupahitē'pi turaṅgamēdhē
śakrādayō varada pūrvamalabdhābhāgāḥ |
adhyakṣitē makhapatau tvayi cakṣuṣaiva
hairaṇyagarbhahaviṣāṃ rasamanvabhūvan || 8 ||

sargasthitipralayavibhramanāṭikāyāṃ
śailūṣavadvividhavēṣaparigrahaṃ tvāṃ |
sambhāvayanti hṛdayēna karīśa dhanyāḥ
saṃsāravārinidhisantaraṇaikapōtam || 9 ||

prāptodayēṣu varada tvadanupravēśāt
padmāsanādiṣu śivādiṣu kañcukēṣu |
tanmātradarśanavilōbhitaśēmuṣikāḥ
tādātmyamūḍhamatayō nipatantyadhīrāḥ || 10 ||

madhyē viriñciśivayōrvihitāvatāraḥ
khyātō'si tatsamatayā tadidaṃ na citram |

māyāvaśēna makarādiśarīriṇaṃ tvāṃ
tānēva paśyati karīśa yadēṣa lōkaḥ || 11 ||

brahmēti śaṅkara itīndra iti svarāḍi -
tyātmēti sarvamiti sarvacarācarātman |
hastīśa sarvavacasāmavasānasīmāṃ
tvāṃ sarvakāraṇamuśantyanapāyavācaḥ || 12 ||

āśādhipeṣu giriśēṣu caturmukhēṣva -
pyavyāhatā vidhiniṣēdhamayī tavājñā |
hastīśa nityamanupālanaḥṅghanābhyāṃ
puṃsāṃ śubhāśubhamayāni phalāni sūtē || 13 ||

trātā”padi sthitipadaṃ bharaṇaṃ prarōhaḥ
chāyā karīśa sarasāni phalāni ca tvam |
śākhāgatatrīdaśabr̥ndaśakuntakānāṃ
kiṃ nāma nāsi mahatāṃ nigamadrumāṇām || 14 ||

sāmānyabuddhijanakāśca sadādiśabdāḥ
tattvāntarabhramakṛtaśca śivādivācaḥ |
nārāyaṇē tvayi karīśa vahantyananyam
anvarthavṛttiparikalpitaikaikaṇṭhyam || 15 ||

sañcintayantyakhilahēyavipakṣabhūtaṃ
śāntōditaṃ śamavatā hṛdayēna dhanyāḥ |
nityaṃ paraṃ varada sarvagataṃ susūkṣmaṃ
niṣpandanandathumayaṃ bhavataḥ svarūpam || 16 ||

viśvātīśāyisukharūpa yadātmakastvaṃ
vyaktiṃ karīśa kathayanti tadātmikāṃ tē |

yēnādhirōhati matistvadupāsakānām

sā kiṃ tvamēva tava vēti vitarkaḍḍolām || 17 ||

mōhāndhakāravīnīvartanajāgarūkē

dōṣā divā'pi niravagrahamēdhamānē |

tvattējasi dviradaśailapatē vimṛṣṭē

ślāghyēta santamasaparva sahasrabhānōḥ || 18 ||

rūḍhasya cinmayatayā hṛdayē karīśa

stambānukāripariṇāmaviśēṣabhājah |

sthānēṣu jāgrati caturṣvapi sattvavantaḥ

śākhāvibhāgacaturē tava cāturātmyē || 19 ||

nāgācalēśa nikhilōpaniṣanmanīṣā -

mañjūṣīkāmarakataṃ paricinvatāṃ tvām |

tanvī hṛdi sphurati kā'pi śikhā munīnām

saudāmanīva nibhṛtā navamēghagarbhā || 20 ||

audanvatē mahati sadmani bhāsamānē

ślāghyē ca divyasadanē tamasaḥ parasmin |

antaḥkalēbaramidaṃ suṣīraṃ susūkṣmaṃ

jātaṃ karīśa kathamādaraṇāspadaṃ tē || 21 ||

bālākṛtērvataṭapalāśamītya yasya

brahmāṇḍamaṇḍalamabhūdudaraikadēśē |

tasyaiva tadvarada hanta kathaṃ prabhūtaṃ

vārāhamāsthītatavātō vapuradbhutaṃ tē || 22 ||

bhaktasya dānavaśīśōḥ paripālanāya

bhadrām nṛsiṃhakuhanāmadhijagmuṣastē |

stambhaikavarjamadhunā'pi karīśa nūnaṃ
trailōkyamētadakhilaṃ narasiṃhagarbham || 23 ||

krāman jagat kapaṭavāmanatāmupētaḥ
trēdhā karīśa sa bhavān nidadhē padāni |
adyāpi jantava imē vimalēna yasya
pādōdakēna vidhṛtēna śivā bhavanti || 24 ||

yēnācalaprakṛtinā ripusaṅkṣayārthī
vārāṃ nidhiṃ varada pūrvamalaṅghayastvam |
taṃ vīkṣya sētumadhunāpi śarīravantaḥ
sarvē ṣaḍūrmibahulaṃ jaladhiṃ taranti || 25 ||

itthaṃ karīśa durapahnavaḍivyaabhavya -
rūpānṇvitasya vibudhāḍivibhūtiśāmyāt |
kēcīdvicitracaritān bhavatō'vatārān
satyān dayāparavaśasya vidanti santaḥ || 26 ||

sauśīlyabhāvitadhiyā bhavatā kathañcit
sañchāditānapi guṇān varada tvadīyān |
pratyakṣayantyavikalaṃ tava sannikṛṣṭāḥ
patyustviṣāmiva payōdavṛtān mayūkhān || 27 ||

nityaṃ karīśa timirāviladṛṣṭayō'pi
siddhāñjanēna bhavataiva vibhūṣitākṣāḥ |
paśyantyuparyupari sañcaratāmadṛśyaṃ
māyānigūḍhamanapāyamahānidhiṃ tvām || 28 ||

sadyastyajanti varada tvayi baddhabhāvāḥ
paitāmahādiṣu padēṣvapi bhāvabandham |

kasmai svadēta sukhasañcaraṇōtsukāya
kārāgrhē kanakaśṛṅkhalayā'pi bandhaḥ || 29 ||

hastīśa duḥkhaviṣadigdhaphalānubandhi -
nyābrahmakīṭamaparāhatasamprayōgē |
duṣkarmasañcayavaśād duratikramē naḥ
pratyastramañjalirasau tava nigrāhāstrē || 30 ||

tvadbhaktipōtamavalambitumakṣamāṇām
pāraṃ paraṃ varada gantumanīśvarāṇām |
svairaṃ lilaṅghayiṣatām bhavavārīrāśiṃ
tvāmēva gantumasi sēturabhaṅgurastvam || 31 ||

aśrāntasaṃsaraṇagharmanipīḍitasya
bhrāntasya mē varada bhōgamarīcikāsu |
jīvāturastu niravagrahamēdhamānaḥ
dēva tvadīyakaruṇāmṛtadrṣṭipātaḥ || 32 ||

antaḥ praviśya bhagavannakhilasya jantōḥ
āsēduṣastava karīśa bhrśaṃ davīyān |
satyaṃ bhavēyamadhunāpi sa ēva bhūyaḥ
svābhāvikī tava dayā yadi nāntarāyaḥ || 33 ||

ajñātanirgamamanāgamavēdinaṃ mām
andhaṃ na kiñcidavalambanamaśnuvānam |
ētāvatīm gamayituḥ padavīm dayālōḥ
śēṣādhvalēśanayanē ka ivātibhāraḥ || 34 ||

bhūyō'pi hanta vasatiryadi mē bhavitri
yāmyāsu durviṣahavṛttiṣu yātanāsu |

samyag bhaviṣyati tataḥ śaraṇāgatānām
saṃrakṣitēti birudaṃ varada tvadīyam || 35 ||

paryākulaṃ mahati duḥkhapayōnidhau mām
paśyan karīśa yadi jōṣamavasthitastvam |
sphārēkṣaṇē'pi miṣati tvayi nirnimēṣaṃ
pārē kariṣyati dayā tava durnivārā || 36 ||

kiṃ vā karīśa kṛpaṇē mayi rakṣaṇīyē
dharmādibāhyasahakārigavēṣaṇēna |
nanvasti viśvapariṇālanajāgarūkaḥ
saṅkalpa ēva bhavatō nipuṇaḥ sahāyaḥ || 37 ||

niryantraṇaṃ pariṇamanti na yāvadētē
nīrandhraduṣkṛtabhavā duritaprarōhāḥ |
tāvanna cēt tvamupagacchasi śārṅgadhanvā
śakyaṃ tvayāpi na hi vārayituṃ karīśa || 38 ||

yāvanna paśyati nikāmamamarṣaṇō mām
bhrūbhaṅgabhīṣaṇakarālamukhaḥ kṛtāntaḥ |
tāvat patantu mayi tē bhagavan dayālōḥ
unnidrapadmakalikāmadhurāḥ kaṭākṣāḥ || 39 ||

sa tvam sa ēva rabhasō bhavadaupavāhyaḥ
cakraṃ tadēva śītadhāramahaṃ ca pālyaḥ |
sādhāraṇē tvayi karīśa samastajantōḥ
mātaṅgamānuṣabhidā na viśēṣahētuh || 40 ||

nirvāpayiṣyati kadā kariśailadhāman
durvārakarmaparipākamahādavāgnim |

prācīnaduḥkhamapi mē sukhayanniva tvat -
pādāravindaparicārarasapravāhaḥ || 41 ||

muktaḥ svayaṁ sukṛtaduṣkṛtaśṛṅkhalābhyām
arcirmukhairadhikṛtairativāhitādhvā |
svacchandakiṅkaratayā bhavataḥ karīśa
svābhāvikam pratilabhēya mahādhikāram || 42 ||

tvaṁ cēt prasīdasi tavāsmi samīpataścēt
tvayyasti bhaktiranaghā karīśailanātha |
saṁsṛjyate yadi ca dāsajanastvadīyaḥ
saṁsāra ēṣa bhagavannapavarga ēva || 43 ||

āhūyamānamanapāyavibhūtikāmaiḥ
ālōkaluptajagadāndhyamanusmarēyam |
ālōhitāṁśukamanākulahētijālam
hairaṇyagarbhahayamēdhahavirbhujam tvām || 44 ||

bhūyō bhūyaḥ pulakanicitairāṅgakairēdhamānāḥ
sthūlasthūlān nayanamukūlairbibhratō bāṣpabindūn |
dhanyāḥ kēcidvarada bhavataḥ saṁsadam bhūṣayantaḥ
svāntairantarvinayanibhṛtaiḥ svādayantē padaṁ tē || 45 ||

varada tava vilōkayanti dhanyāḥ
marakatabhūdharamātrkāyamāṇam |
vyapagataparikarmavāravāṇam
mṛgamadapaṅkaviśēṣanīlamaṅgam || 46 ||

anibhṛtaparirambhairāhitāmindirāyāḥ
kanakavalayamudrāṁ kaṇṭhadēśē dadhānaḥ |

phaṇipatiśayanīyādutthitastvaṃ prabhātē
varada satatamantarmānasaṃ sannidhēyāḥ || 47 ||

turagavihagarājasyandanāndōlikādi -
śvadhikamadhikamanyāmātmaśōbhāṃ dadhānam |
anavadhikavibhūtiṃ hastiśailēśvaraṃ tvām
anudinamanimēṣairlōcanairnirviśēyam || 48 ||

nirantaraṃ nirviśatastvadīyam
asprṣṭacintāpadamābhirūpyam |
satyaṃ śapē vāraṇaśailanātha
vaikuṇṭhavāsē'pi na mē'bhilāṣaḥ || 49 ||

vyātanvānā taruṇatulasīdāmabhiḥ svāmabhikhyām
mātaṅgādrau marakataruciṃ puṣṇatī mānasē naḥ |
bhōgaiśvaryapriyasahacaraiḥ kā'pi lakṣmīkaṭākṣaiḥ
bhūyaḥ śyāmā bhuvanajanānī dēvatā sannidhattām || 50 ||

iti vihitamudāraṃ vēṅkaṭēśēna bhaktyā
śrutisubhagamidaṃ yaḥ stōtramaṅgīkarōti |
kariśikhariviṭaṅkasthāyinaḥ kalpavṛkṣāt
bhavati phalamaśēṣaṃ tasya hastāpacēyam || 51 ||

|| iti śrīvaradarājapañcāśat samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī vairāgyapañcakam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

kṣōṇīkōṇaśatāṃśapālanakalādurvāragarvānala -

kṣubhyatkṣudranarēndracāṭuracanādhanyān na manyāmahē |

dēvaṃ sēvitumēva niścīnumahē yō'sau dayāluḥ purā

dhānāmuṣṭimucē kucēlamunayē dattē sma vittēśatām || 1 ||

silam kimanalam bhavēdanalamaudaram bādhitum

payah prasṛtipūrakam kimu na dhārakam sārasam |

ayatnamalamallakam pathi paṭaccaram kaccaram

bhajanti vibudhā mudhā hyahaha kukṣitaḥ kukṣitaḥ || 2 ||

jvalatu jaladhikrōḍakrīḍatkṛpīḍabhavaprabhā -

pratibhaṭapaṭujvālāmālākulō jaṭharānalaḥ |

trṇamapi vayam sāyam samphullamallimatallikā -

parimaḷamucā vācā yācāmahē na mahīśvarān || 3 ||

durīśvaradvārabahirvitardikā -

durāsikāyai racitō'yamañjaliḥ |

yadañjanābham nirapāyamasti mē

dhanañjayasyandanabhūṣaṇam dhanam || 4 ||

śarīrapatanāvadhi prabhuniṣēvaṇāpādanāt

abindhanadhanañjayapraśamadam dhanam dandhanam |

dhanañjayavivardhanaṃ dhanamudūḍhagōvardhanaṃ

susādhanamabādhanaṃ sumanasāṃ samārādhanaṃ || 5 ||

nāsti pitrārjitaṃ kiñcit na mayā kiñcidārjitaṃ |

asti mē hastīśailāgrē vastu paitāmahaṃ dhanam || 6 ||

|| iti śrī vairāgyapañcakam samāptam ||

kavitārkikasimhāya kalyāṇaguṇasālinē |

śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī śaraṇāgatidīpikā ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

padmāpatēḥ stutipadēna vipacyamānaṃ

paśyantviha prapadanapravaṇā mahāntaḥ |

madvākyasaṃvalitamapyajahatsvabhāvaṃ

mānyaṃ yatīśvaramahānasasampradāyam || 1 ||

nityaṃ śriyā vasudhayā ca niṣēvyamāṇaṃ

nirvyājanirbharadayābharitaṃ vibhāti |

vēdāntavēdyamiha vēgavatīsamīpē

dīpaprakāśa iti daivatamadvitīyam || 2 ||

dīpastvamēva jagatāṃ dayitā rucistē

dīrghaṃ tamaḥ pratinivartyamidaṃ yuvābhyām |

stavyaṃ stavapriyamataḥ śaraṇōktivaśyaṃ

stōtuṃ bhavantamabhilaṣyati janturēṣaḥ || 3 ||

padmākarādupagatā pariṣasvajē tvāṃ

vēgāsaridviharaṇā kalaśābdhikanyā |

āhustadāprabhṛti dīpasamāvabhāsam

ājānatō marakatapratimaṃ vapustē || 4 ||

svāmin gabhīrasubhagaṃ śramahāri puṃsāṃ

mādhuryaramyamanaghaṃ maṇibhaṅgadṛśyam |

vēgāntarē vitanutē pratibimbasōbhāṃ
lakṣmīsaraḥ sarasijāśrayamaṅgakaṃ tē || 5 ||

āviśya dhārayasi viśvamamuṣya yantā
śēṣī śriyaḥ patiraśēṣatanurnidānam |
ityādilakṣaṇagaṇaiḥ puruṣōttamaṃ tvāṃ
jānāti yō jagati sarvavidēṣa gītaḥ || 6 ||

viśvaṃ śubhāśrayavadīśa vapustvadīyaṃ
sarvā girastvayi patanti tatō'si sarvaḥ |
sarvē ca vēdavidhayastvadanugrahārthāḥ
sarvādhikastvamiti tattvavidastadāhuḥ || 7 ||

jñānaṃ balaṃ niyamanakṣamatā'tha vīryaṃ
śaktiśca tēja iti tē guṇaṣaṭkamādyam |
sarvātisāyini himōpavanēśa yasmin
antargatō jagadiva tvayi sadguṇaughāḥ || 8 ||

dīpāvabhāsa dayayā vidhipūrvamētat
viśvaṃ vidhāya nigamānapi dattavantam |
śiṣyāyitāḥ śaraṇayanti mumukṣavastvām
ādyam guruṃ guruparamparayā'dhigamyam || 9 ||

sattāsthitiprayatanapramukhairupāttam
svārthaṃ sadaiva bhavatā svayamēva viśvam |
dīpaprakāśa tadiha tvadavāptayē tvām
avyājasiddhamanapāyamupāyamāhuḥ || 10 ||

bhōgyaṃ mukunda guṇabhēdamacētanēṣu
bhōkṛtvamātmani nivēśya nijēcchayaiva |

pāñcālikāśukavibhūṣaṇabhōgadāyī

samrāḍivātmasamayā saha mōdasē tvam || 11 ||

tvāṃ mātaraṃ ca pitaraṃ sahajaṃ nivāsaṃ

santaḥ samētya śaraṇaṃ suhṛdaṃ gatiṃ ca |

niḥsīmānityaniravadyasukhaprakāśaṃ

dīpaprakāśa savibhūtiḡuṇaṃ viśanti || 12 ||

jantōramuṣya jananē vidhiśambhudṛṣṭau

rāgādinēva rajasā tamasā ca yōgaḥ |

dvaipāyanaprabhṛtayastvadavēkṣitānāṃ

sattvaṃ vimuktiniyataṃ bhavatītyuśanti || 13 ||

karmasvanādiviṣamēṣu samō dayālūḥ

svēnaiva kṣiptamapadēśamavēkṣamāṇaḥ |

svaprāptayē tanubhṛtāṃ tvarasē mukunda

svābhāvikāṃ tava suhṛttvamidaṃ gṛṇanti || 14 ||

nidrāyitān nigamavartmani cārudarśī

prasthānaśaktirahitān pratibōdhya jantūn |

jīṛṇastanandhayajaḍāndhamukhānivāsmān

nētuṃ mukunda yatasē dayayā saha tvam || 15 ||

bhaktiḥ prapattiratha vā bhagavan taduktiḥ

tanniṣṭhasaṃśraya itīva vikalpyamānam |

yaṃ kañcidēkamupapādayatā tvayaiva

trātāstarantyavasārē bhavinō bhavābhim || 16 ||

nānāvidhairakapaṭairajahatsvabhāvaiḥ

aprākṛtairnijavihāravaśēna siddhaiḥ |

ātmīyarakṣaṇavipakṣavināśanārthaiḥ
saṁsthāpayasyanaḡhajanmabhirādyadharmam || 17 ||

nimnōnnatāni nikhilāni padāni gāḡhaṁ
majjanti tē mahimasāgaraśīkarēṣu |
nīrandhramāśrayasi nīcajanān tathā'pi
śīlēna hanta śīśirōpavanēśvara tvam || 18 ||

kāśīvrkāndhakaśarāsanabāṇagaṅgā -
sambhūtināmakṛtisaṁvadanādyudantaiḥ |
svōktyambariṣabhayaśāpamukhaiśca śambhuṁ
tvannighnamīkṣitavatāmiha kaḡ śaraṇyaḡ || 19 ||

kvāsau vibhuḡ kva vayamityupasattibhītān
jantūn kṣaṇāt tvadanuvṛttiṣu yōgyayantī |
samprāptasadgurutanōḡ samayē dayālōḡ
ātmāvadhirbhavati saṁskṛtadhīḡ kṣaṇaṁ tē || 20 ||

yōgyaṁ yamaiśca niyamaiśca vidhāya cittam
santō jītāsanatayā svavaśāsuvargāḡ |
pratyāhṛtēndriyagaṇāḡ sthiradhāraṇāstvām
dhyātvā samādhiyugalēna vilōkayanti || 21 ||

padmābhirāmavadanēkṣaṇapāṇipādaṁ
divyāyudhābharaṇamālyavilēpanaṁ tvām |
yōgēna nātha śubhamāśrayamātmavantaḡ
sālambanēna paricintya na yānti tr̥ptim || 22 ||

mānātilaṅghisukhabōdhamahāmburāśau
magnāstrisīmarahitē bhavataḡ svarūpē |

tāpatrayēṇa vihatiṃ na bhajanti santaḥ
saṃsāragharmajanitēna samādhimantaḥ || 23 ||

dhīsaṃskṛtān vidadhatāmiha karmabhēdān
śuddhaṃ jitē manasi cintayatām svamēkam |
tvatkarmasaktamanasāmapī cāparēṣām
sūtē phalānyabhimatāni bhavān prasannaḥ || 24 ||

udbāhubhāvamapahāya yathaiva kharvaḥ
prāṃśuṃ phalārthamabhiyācati yōgicintya |
ēvaṃ suduṣkaramupāyagaṇaṃ vihāya
sthānē nivēśayati tasya vicakṣaṇastvām || 25 ||

nityālasārhamabhayaṃ nirapēkṣamanyaiḥ
viśvādhikāramakhilābhimataprasūtim |
śīkṣāviśēṣasubhagaṃ vyavasāyasiddhāḥ
satkurvatē tvayi mukunda ṣaḍaṅgayōgam || 26 ||

tvatprātikūlyavimukhāḥ sphuradānukūlyāḥ
kṛtvā punaḥ kṛpaṇatām vigatātīśaṅkāḥ |
svāmin bhava svayamupāya itīrayantaḥ
tvayyarpayanti nijabhāramapāraśaktau || 27 ||

arthāntarēṣu vimukhānādhikārahānēḥ
śraddhāadhanān tvadanubhūtiṣṭambabhītān |
dīpaprakāśa labhasē sucirāt kṛtīva
nyastātmanastava padē nibhṛtān prapannān || 28 ||

mantrairanuśravamukhēṣvadhigamyamānaiḥ
svādhikriyāsamucitairyadi vā'nyavākyaiḥ |

nātha tvadīyacaraṇau śaraṇaṃ gatānāṃ
naivāyutāyutakalā'pyaparairavāpyā || 29 ||

dattāḥ prajā janakavat tava dēśikēndraiḥ
patyā'bhinandya bhavatā pariṇīyamānāḥ |
madhyē satāṃ mahitabhōgaviśēṣasiddhyai
māṅgalyasūtramiva bibhrati kiṅkaratvam || 30 ||

divyē padē niyatakiṅkaratādhirājyaṃ
dātuṃ tvadīyadayayā vihitābhiṣēkāḥ |
ādēhapātamanaghāḥ paricaryayā tē
yuñjānacintya yuvarājapadaṃ bhajanti || 31 ||

tvāṃ pāñcarātrikanayēna prthagvidhēna
vaikhānasēna ca pathā niyatādhikārāḥ |
saṃjñāviśēṣaniyamēna samarcayantaḥ
prītyā nayanti phalavanti dināni dhanyāḥ || 32 ||

varṇāśramādinīyatakramasūtrabaddhā
bhaktyā yathārhaṇivēśitapatrapuṣpā |
mālēva kālavihitā hṛdayaṅgamā tvāṃ
āmodayatyanuparāgadhiyāṃ saparyā || 33 ||

brahmā girīśa itarē'pyamarā ya ētē
nirdhūya tān nirayatulyaphalaprasūtīn |
prāptuṃ tavaiva padapadmayaugaṃ pratītāḥ
pātivratīm tvayi vahanti parāvarajñāḥ || 34 ||

nātha tvadiṣṭaviniyōgaviśēṣasiddham
śēṣatvasāramanapēkṣya nijaṃ guṇajñāḥ |

*bhaktēṣu tē varaguṇārṇava pāratantryāt
dāsyam bhajanti vipaṇivyavahārayōgyam || 35 ||*

*sadbhistvadēkaśaraṇairniyatam sanāthāḥ
sarpādivat tvadaparādhiṣu dūrayātāḥ |
dhīrāstrñīkṛtaviriñcapurandarādyāḥ
kālam kṣipanti bhagavan karaṇairavandhyaiḥ || 36 ||*

*vāgādikaṁ manasi tat pavanē sa jīvē
bhūtēṣvayam punarasau tvayi taiḥ samēti |
sādhāraṇōtkramaṇakarma samāśritānām
yantrā mukunda bhavataiva yathā yamādēḥ || 37 ||*

*savyānyayōrayanayōrniśi vāsarē vā
saṅkalpitāyuravadhīn sapadi prapannān |
hārdaḥ svayam nijapadē vinivēśayiṣyan
nāḍīm pravēśyasi nātha śatādhikāṁ tvam || 38 ||*

*arcirdinaṁ viśadapakṣa udakprayāṇam
saṁvatsarō marudaśītakaraḥ śaśāṅkaḥ |
saudāmanī jalapatirvalajit prajāśaḥ
ityātivāhikasakhō nayasi svakīyān || 39 ||*

*tvacchēṣavṛtṭyanugūṇairmahitairguṇaughaiḥ
āvirbhavatyayutasiddhanijasvarūpē |
tvallakṣaṇēṣu niyatēṣvapi bhōgamātrē
sāmyam bhajanti paramam bhavatā vimuktāḥ || 40 ||*

*itthaṁ tvadēkaśaraṇairanaghairavāpyē
tvatkiṅkaratvavibhavē sprhayā'parādhyan |*

ātmā mamēti bhagavan bhavataiva gītāḥ
vācō nirīkṣya bharaṇīya iha tvayā'ham || 41 ||

padmāmahīprabhṛtibhiḥ paribhuktabhūmnaḥ
kā hāniratra mayi bhōktari tē bhavitrī |
duṣyēt kimaṅghritaṭinī tava dēvasēvyā
durvāratarṣacapalēna śunā'valīdhā || 42 ||

sattvāni nātha vividhānyabhisañjighṛkṣōḥ
saṁsāranātyarasikasya tavāstu tṛptyai |
pratyakparāṇmukhamatērasamīkṣyakartuḥ
prācīnasajjanaviḍambanabhūmikā mē || 43 ||

kartavyamityanukalaṁ kalayāmyakṛtyaṁ
svāminnakṛtyamiti kṛtyamapi tyajāmi |
anyadvyatikramaṇajātamanantamartha -
sthānē dayā bhavatu tē mayi sārvaabhaumī || 44 ||

yaṁ pūrvamāśritajanēṣu bhavān yathāvat
dharmam paraṁ praṇijagau svayamānṛśaṁsyam |
saṁsmāritastvamasi tasya śaraṇyabhāvāt
nātha tvadāttasamayā nanu māḍṛśārtham || 45 ||

trāṇaṁ bhavēti sakṛduktisamudyatānāṁ
taistairasahyavr̥jinairudarambharistē |
satyāpitā śatamakhātmajaśaṅkarāḍau
nātha kṣamā na khalu jantuṣu madvivarjam || 46 ||

karmādiṣu triṣu kathāṁ kathamapyajānan
kāmadimēduratayā kaluṣappravṛttiḥ |

sākētasambhavacarācarajantunītyā

vīkṣyaḥ prabhō viṣayavāsītayā'pyahaṃ tē || 47 ||

brahmāṇḍalakṣaśatakōṭigaṇānanantān

ēkakṣaṇē viparivartya vilajjamānām |

matpāparāśimathanē madhudarpahantrīm

śaktim niyuṅkṣva śaraṇāgatavatsala tvam || 48 ||

āstāṃ prapattiriha dēśikasākṣikā mē

siddhā taduktiranaghā tvadavēkṣitārthā |

nyastasya pūrvanipuṇaistvayi nanvidānīm

pūrṇē mukunda punarukta upāya ēśaḥ || 49 ||

yadvā madarthaparicintanayā tavālaṃ

saṃjñāṃ prapanna iti sāhasikō bibharmi |

ēvaṃ sthitē tvadapavādanivṛttayē mām

pātrīkuruṣva bhagavan bhavataḥ kṛpāyāḥ || 50 ||

tyāgē guṇēśa śaraṇāgatasamjñinō mē

styānāgasō'pi sahasaiva parigrahē vā |

kiṃ nāma kutra bhavatīti kṛpādibhistē

gūḍhaṃ nirūpaya guṇētaratāratamyam || 51 ||

svāmī dayājalanidhirmadhuraḥ kṣamāvān

śīlādhikaḥ śritavaśaḥ śuciratyudāraḥ |

ētāni hātumanaghō na kilārhasi tvam

vikhyātimanti birudāni mayā sahaiva || 52 ||

vēlādhanañjayarathādiṣu vācikaiḥ svaiḥ

āghōṣitāmakhilajantuśaraṇyatām tē |

jānan daśānanaśatādadhikāgasō'pi
paśyāmi dattamabhayaṃ svakṛtē tvayā mē || 53 ||

rakṣyastvayā tava bharō'smyahamityapūrvān
varṇānimānahṛdayānapi vācayitvā |
maddōṣanirjitaḡuṇō mahiṣīsamakṣaṃ
mā bhūstvadanya iva mōghapariśramastvam || 54 ||

mukhyaṃ ca yat prapadanaṃ svayamēva sādhyam
dātavyamīśa kṛpayā tadapi tvayaiva |
tanmē bhavaccaraṇasaṅgavatīmavasthāṃ
paśyannupāyaphalayōrucitaṃ vidhēyāḥ || 55 ||

alpāsthirairasukhajairasukhāvasānaiḥ
duḥkhānvitairanucitairabhimānamūlaiḥ |
pratyakparāganubhavaiḥ parighūrṇitaṃ mām
tvayyēva nātha caritārthaya nirvivikṣum || 56 ||

tattvāvabōdhaśamitapratikūlavṛttiṃ
kaiṅkaryalabdhakaraṇatrayasāmarasyam |
kṛtvā tvadanyavimukhaṃ kṛpayā svayaṃ mām
sphātiṃ dṛśōḥ pratilabhasva jagajjananyāḥ || 57 ||

itthaṃ stutiprabhṛtayō yadi sammatāḥ syuḥ
yadvā'parādhapadavīṣvabhisaṃviśanti |
stōkānukūlyakaṇikāvaśavartinastē
prītikṣamāprasarayōrahamasmi lakṣyam || 58 ||

snēhōpapannaviṣayasvadaśāviśēṣāt
bhūyastamisraśamanīm bhuvi vēṅkaṭēśaḥ |

divyāṃ stutiṃ niramimīta satāṃ niyōgāt
dīpaprakāśaśaraṇāgatidīpikākhyām || 59 ||

|| iti śrī śaraṇāgatidīpikā samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī vēgāsētustōtram ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

ēkaṃ vēgavatīmadhyē hastīśailē ca dṛśyatē |

upāyaphalabhāvēna svayaṃ vyaktaṃ paraṃ mahaḥ || 1 ||

īṣṭē gamayitum pāram ēṣa sēturabhaṅguraḥ |

yatra sārasvataṃ srōtō viśrāmyati viśṛṅkhalam || 2 ||

jayati jagadēkasētuh

vēgavatīmadhyalakṣitō dēvaḥ |

praśamayati yaḥ prajānām

prathitān saṃsārajaladhikallōlān || 3 ||

vibhātu mē cētasi viṣṇusētuh

vēgāpagāvēgavighātahētuh |

ambhōjayōnēryadupajñamāsīt

abhaṅgarakṣā hayamēdhadīkṣā || 4 ||

caturānanasaptatantugōptā

saritaṃ vēgavatīmasau nirundhan |

paripuṣyati maṅgalāni puṃsām

bhagavān bhaktimatāṃ yathōktakārī || 5 ||

śrīmān pitāmahavadhūparicaryamāṇaḥ

śētē bhujāṅgaśayanē sa mahābhujāṅgaḥ |

pratyādiśanti bhavasañcaraṇaṃ prajānāṃ
bhaktānuganturiha yasya gatāgatāni || 6 ||

praśamitahayamēdhavyāpadaṃ padmayōnēḥ
śritajanaparatantraṃ śēṣabhōgē śayānam |
śaraṇamupagatāḥ smaḥ śāntaniḥśēṣadōṣaṃ
śatamakhamāṇisētum śāśvataṃ vēgavatyāḥ || 7 ||

śaraṇamupagatānāṃ sō'yamādēśakārī
śamayati paritāpaṃ saṃmukhaḥ sarvajantōḥ |
śataguṇapariṇāmaḥ sannidhau yasya nityaṃ
varavitarāṇabhūmā vāraṇādrīśvarasya || 8 ||

kāñcībhāgyaṃ kamalanilayācētasō'bhīṣṭasiddhiḥ
kalyāṇānāṃ nidhiravikalāḥ kō'pi kārūṇyarāśiḥ |
puṇyānāṃ naḥ pariṇatirasau bhūṣayan bhōgiśayyāṃ
vēgāsēturjayati vipulō viśvarakṣaikahētuḥ || 9 ||

vēgāsētōridaṃ stōtraṃ vēṅkaṭēśēna nirmītam |
yē paṭhanti janāstēṣāṃ yathōktaṃ kurutē hariḥ || 10 ||

|| iti śrī vēgāsētustōtraṃ samāptam ||
kavitārkikasimhāya kalyāṇaguṇasālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī aṣṭabhujāṣṭakam ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

gajēndrarakṣātvaritaṃ bhavantaṃ

grāhairivāhaṃ viṣayairvikṛṣṭaḥ |

apāraviḥṇānadayānubhāvam

āptaṃ satāmaṣṭabhujam prapadyē || 1 ||

tvadēkaśēṣō'hamanātmatantraḥ

tvatpādalipsāṃ diśatā tvayaiva |

asatsamō'pyaṣṭabhujāspadēśa

sattāmidānīmupalambhitō'smi || 2 ||

svarūparūpāstravibhūṣaṇādyaiḥ

paratvacintāṃ tvayi durnivārām |

bhōgē mṛdūpakramatāmabhīpsan

śīlādibhīrvārayasīva puṃsām || 3 ||

śaktiṃ śaraṇyāntaraśabdabhājāṃ

sāraṃ ca santōlya phalāntarāṇām |

tvaddāsyahētōstvayi nirviśaṅkaṃ

nyastātmanāṃ nātha bibharṣi bhāram || 4 ||

abhītiḥētōranuvartanīyaṃ

nātha tvadanyaṃ na vibhāvayāmi |

bhayaṃ kutaḥ syāt tvayi sānukampē
rakṣā kutaḥ syāt tvayi jātarōṣē || 5 ||

tvadēkatantram kamalāsahāya
svēnaiva māṃ rakṣitumarhasi tvam |
tvayi pravṛttē mama kiṃ prayāsaiḥ
tvayyapravṛttē mama kiṃ prayāsaiḥ || 6 ||

samādhibhaṅgēṣvapi sampatatsu
śaraṇyabhūtē tvayi baddhakakṣyē |
apatrapē sōḍhumakiñcanō'haṃ
dūrādhirōhaṃ patanaṃ ca nātha || 7 ||

prāptābhilāṣaṃ tvadanugrahānmāṃ
padmāniṣēvyē tava pādapadmē |
ādēhapātādaparādhadūram
ātmāntakaiṅkaryarasaṃ vidhēyāḥ || 8 ||

prapanna janapāthēyaṃ prapitsūnāṃ rasāyanam |
śrēyasē jagatāmētat śrīmadaṣṭabhujāṣṭakam || 9 ||

śaraṇāgatasāntrāṇatvarādviguṇabāhunā |
hariṇā vēṅkaṭeśīyā stutiḥ svīkriyatāmiyam || 10 ||

|| iti śrī aṣṭabhujāṣṭakam samāptam ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī kāmāsikāṣṭakam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

śrutīnāmuttaramḥ bhāgaṃ vēgavatyāśca dakṣiṇam |

kāmādadhivasan jīyāt kaścidadbhutakēsarī || 1 ||

tapanēndvagninayanaḥ tāpānapacinōtu naḥ |

tāpanīyarahasyānāṃ sārāḥ kāmāsikāhariḥ || 2 ||

ākaṇṭhamādipurusaṃ

kaṇṭhīravamupari kuṇṭhitārātīm |

vēgōpakaṇṭhasaṅgāt

vimuktavaikuṇṭhabahumatimupāsē || 3 ||

bandhumakhilasya jantōḥ

bandhuraparyaṅkabandharamaṇīyam |

viśamavilōcanamīdē

vēgavatīpulīnakēlīnarasiṃham || 4 ||

svasthānēṣu marudgaṇān niyamayan svādhīnasarvēndriyaḥ

paryaṅkasthiradhāraṇāprakatitapratyaṅmukhāvasthitiḥ |

prāyēṇa praṇipēduṣāṃ prabhurasau yōgaṃ nijaṃ śikṣayan

kāmānātanutādaśēṣajagatāṃ kāmāsikākēsarī || 5 ||

vikasvaranakhasvarukṣatahiranyaṇyavakṣaḥsthalī -

nirargaḷavinirgaḷadrudhirasindhusandhyāyitāḥ |

avantu madanāsikāmanujapañcavaktrasya mām
 ahamprathamikāmithaḥprakaṭitāhavā bāhavaḥ || 6 ||

saṭāpaṭalabhīṣaṇē sarabhasāṭṭahāsōdbhaṭē
 sphuratkruḍhi parisphuṭadbhrukuṭikē'pi vaktrē kṛtē |
 kṛpā kapaṭakēsarīn danujaḍimbhadattastanā
 sarōjasadr̥śā dr̥śā vyatibhiṣajya tē vyajyatē || 7 ||

tvayi rakṣati rakṣakaiḥ kimanyaiḥ
 tvayi cārakṣati rakṣakaiḥ kimanyaiḥ |
 iti niścītadhīḥ śrayāmi nityaṃ
 nṛharē vēgavatītaṭāśrayaṃ tvām || 8 ||

itthaṃ stutaḥ sakṛdihāṣṭabhirēṣa padyaiḥ
 śrīvēṅkaṭēśaracitaistrīdaśēndravandyaḥ |
 durdāntaghōraduritadviradēndrabhēdī
 kāmāsikānaraharīrvitanōtu kāmān || 9 ||

|| iti śrī kāmāsikāṣṭakaṃ samāptam ||
 kavītārkikasimhāya kalyāṇaguṇaśālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī paramārthastutiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

śrīmadgr̥dhrasarastīrapārijātamupāsmahē |

yatra tuṅgairatuṅgaiśca praṇatairgr̥hyatē phalam || 1 ||

gurubhistvadananyasarvabhāvaiḥ

guṇasindhau kṛtasamplavastvadīyē |

raṇapuṅgava vandibhāvamicchan

ahamasmyēkamanugrahāspadaṃ tē || 2 ||

bhuvanāśrayabhūṣaṇāstravargaṃ

manasi tvanmayatāṃ mamātanōtu |

vapurāhavapuṅgava tvadīyaṃ

mahiṣīṇāmanimēṣadarśanīyaṃ || 3 ||

abhirakṣitumagrataḥ sthitaṃ tvāṃ

praṇavē pārtha rathē ca bhāvayantaḥ |

ahitapraśamairayatnalabhyaiḥ

kathayantyāhavapuṅgavaṃ guṇajñāḥ || 4 ||

kamalā nirapāyadharmapatnī

karuṇādyāḥ svayamṛtvijō guṇāstē |

avanaṃ śrayatāmahīnamādyam

sa ca dharmastvadananyasēvanīyaḥ || 5 ||

kr̥paṇāḥ sudhiyaḥ kr̥pāsahāyaṃ
 śaraṇaṃ tvāṃ raṇa puṅgava prapannāḥ |
 apavarganayādananyabhāvāḥ
 varivasyārasamēkamādriyantē || 6 ||

avadhīrya caturvidhaṃ pumārthaṃ
 bhavadarthē viniyuktajīvitaḥ san |
 labhatē bhavataḥ phalāni jantuḥ
 nikhilānyatra nidarśanaṃ jaṭāyuh || 7 ||

śaraṇāgatarakṣaṇavratī mām
 na vihātuṃ raṇapuṅgavārhasi tvam |
 viditaṃ bhuvanē vibhīṣaṇō vā
 yadi vā rāvaṇa ityudīritaṃ tē || 8 ||

bhujagēndragarutmadādilabhyaiḥ
 tvadanujñānubhavapravāhabhēdaiḥ |
 svapadē raṇapuṅgava svayaṃ mē
 paricaryāvibhavaiḥ pariṣkriyēthāḥ || 9 ||

vimalāśayavēṅkaṭēśajanmā
 ramaṇīyā raṇapuṅgavaprasādāt |
 anasūyubhirādarēṇa bhāvyā
 paramārthastutiranhavaṃ prapannaiḥ || 10 ||

|| iti śrī paramārthastutiḥ samāptā ||
 kavītārkikasimhāya kalyāṇaguṇasālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīdēvanāyakapañcāśat ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

praṇatasurakirīṭapraṇtamandāramālā -

vigalītamakarandasnigdhapādāravindaḥ |

paśupatividhipūjyaḥ padmapatrāyatākṣaḥ

phaṇipatipurānāthaḥ pātu mām dēvanāthaḥ || 1 ||

dēvādhināthakamalāpṛtanēśapūrvāṃ

dīptāntarāṃ vakulabhūṣaṇanāthamukhyaiḥ |

rāmānujaprabhṛtibhiḥ paribhūṣitāgrāṃ

gōpṛīṃ jaganti gurupaṅktimaham prapadyē || 2 ||

divyē dayājalanidhau diviṣanniyantuḥ

tīrthaṃ nidarśitavatastrijaganniṣēvyam |

prācaḥ kavīn nigamasammitasūnṛtōktīn

prācētasaprabhṛtikān praṇamāmyabhīkṣṇam || 3 ||

mātaśtvamamburuhavāsini kiñcidētat

vijñāpyatē mayi kuruṣva tathā prasādam |

ākaraṇayīṣyati yathā vibudhēśvarastē

prēyānasau pṛthukajalpitavanmaduktim || 4 ||

nirviśyamānavibhavaṃ nigamōttamāṅgaiḥ

stōtuṃ kṣamaṃ mama ca dēvapatē bhavantam |

gāvaḥ pibantu gaṇaśaḥ kalaśāmburāśiṃ
kiṃ tēna tarṇakagaṇāstrṇamādadānāḥ || 5 ||

ajñātasīmakamanantagarutmadādyaiḥ
taṃ tvāṃ samādhiniyatairapi sāmi dr̥ṣṭam |
tuṣṭūṣatō mama manōrathasiddhidāyī
dāsēṣu satya iti dhāraya nāmadhēyam || 6 ||

viśrāṇayan mama viśēṣavidāmanindyām
antarvatīṃ giramahīndrapurādhirāja |
stavyaḥ stavapriya itīva tapōdhanōktaṃ
stōtēti ca tvadabhīdhānamavandhyaya tvam || 7 ||

saṃrakṣaṇīyamamarādhīpatē tvayaiva
dūraṃ prayātamapi dustyajagāḍhabandham |
ākṛṣṭavānasi bhavānanukampamānaḥ
sūtrānubaddhaśakunikramataḥ svayaṃ mām || 8 ||

vyāmōhitā vividhabhōgamarīcikābhiḥ
viśrāntimadya labhatē vibudhaikanātha |
gambhīrapūrṇamadhuraṃ mama dhīrbhavantam
grīṣmē taṭākamiva śītamanupraviṣṭā || 9 ||

divyē padē jalanidhau nigamōttamāṅgē
svāntē satāṃ savitr̥maṇḍalamadhyabhāgē |
brahmācalē ca bahumānapadē munīnām
vyaktiṃ tava tridaśanātha vadanti nityām || 10 ||

tīrthairvṛtaṃ vṛjinadurgatināśanārhaiḥ
śēṣakṣamāvihagarājaviriñcajuṣṭaiḥ |

nātha tvayā natajanasya bhavaauṣadhēna
prakhyātamauṣadhagiriṃ praṇamanti dēvāḥ || 11 ||

svādhīnaviśvavibhavaṃ bhagavan viśēṣāt
tvāṃ dēvanāyakamuśanti parāvarajñāḥ |
prāyaḥ pradarśayitumētaditi pratīmaḥ
tvadbhaktibhūṣitadhiyāmiha dēvabhāvam || 12 ||

tattvāni yāni cidacitpravibhāgavanti
trayyantavṛddhagaṇitāni sitāsītāni |
dīvyanti tānyahipurandaradhāmanātha
dīvyāstrabhūṣaṇatayā tava vīgrahē'smin || 13 ||

bhūṣāyudhairadhigataṃ nijakāntihētōḥ
bhuktaṃ priyābhiranimēṣavilōcanābhiḥ |
pratyaṅgapūrṇasusāmasubhagaṃ vapustē
dṛṣṭvā dṛśau vibudhanātha na tṛpyatō mē || 14 ||

vēdēṣu nirjarapatē nikhilēśvadhītaṃ
vyāsādibhirbahumataṃ tava sūktamagryam |
aṅgānyamūni bhavataḥ subhagānyadhītē
viśvaṃ vibhō janitavanti viriñcapūrvam || 15 ||

dēvēśvaratvamīha darśayitum kṣamastē
nātha tvayā'pi śīrasā vidhṛtaḥ kirīṭaḥ |
ēkīkṛtadyumaṇibimbasaahasradīptiḥ
nirmūlayan manasi mē nibiḍaṃ tamisram || 16 ||

mugdhasmitāmṛtaśubhēna mukhēndunā tē
saṅgamyā saṃsaraṇasañjvaraśāntayē naḥ |

sampadyatē vibudhanātha samādhiyōgyā
 śarvaryasau kuṭilakuntalākāntirūpā || 17 ||

bimbādharaṃ vikacapaṅkajalōcanaṃ tē
 lambāḷakaṃ lalitakuṇḍaladarśanīyam |
 kāntaṃ mukhaṃ kanakakaitakakarṇapūraṃ
 svāntaṃ vibhūṣayati dēvapatē madīyam || 18 ||

labdhā tithau kvacidīyaṃ rajanīkarēṇa
 lakṣmīḥ sthirā surapatē bhavatō lalāṭē |
 yatsvēdabindukaṇikōdgatabudbudāntaḥ
 tryakṣaḥ purā sa puruṣō'jani śūlapāṇiḥ || 19 ||

lāvaṇyavarṣiṇi lalāṭataṭē ghanābhē
 bibhrat taṭidguṇaviśēṣamivōrdhvaṇḍram |
 viśvasya nirjarapatē tamasā'vṛtasya
 manyē vibhāvayasi māṅgaḷikapradīpam || 20 ||

āhuḥ śrutiṃ vibudhanāyaka tāvakīnām
 āśāgaṇaprasavahētumadhītavēdāḥ |
 ākarṇitē tadiyamārtaravē prajānām
 āśāḥ prasādhayitumādiśati svayaṃ tvām || 21 ||

kandarpalāñchanatanustridaśaikānātha
 kāntipravāharucirē tava karṇapāśē |
 puṣyatyasau pratimukhasthitidarśanīyā
 bhūṣāmayī makarikā vividhān vihārān || 22 ||

nētuṃ sarōjajasatirnijamādhirājyaṃ
 nityaṃ niśāmayati dēvapatē bhruvau tē |

ēvaṃ na cēdakhilajantuvimōhanārḥā
kiṃ mātṛkā bhavati kāmaśarāsanasya || 23 ||

ālakṣyasattvamativēladayōttaraṅgam
abhyarthināmabhimatapratipādanārham |
snigdhāyataṃ prathimaśāli suparvanātha
dugdhāmbudhēranukarōti vilōcanaṃ tē || 24 ||

viśvābhirakṣaṇavihārakṛtakṣaṇaistē
vaimānikādhipa viḍambitamugdhapadmaiḥ |
āmōdavāhibhīranāmavākyagarbhaiḥ
ārdrībhavāmyamṛtavarṣanibhairapāṅgaiḥ || 25 ||

nityōditairnigamaniḥśvasitaistavaiṣā
nāsā nabhaścarapatē nayanābdhisētuḥ |
āmṛēditapriyatamāmukhapadmagandhaiḥ
āśvāsinī bhavati samprati muhyatō mē || 26 ||

āruṇyapallavitayauvanapārijātam
ābhīrayōśidanubhūtamamartyanātha |
vaṃśēna śaṅkhatinā ca niṣēvitaṃ tē
bimbādharaṃ sprśati rāgavatī matirmē || 27 ||

padmālayāvalayadattasujātarēkhē
tvatkāntimēcakitaśaṅkhanibhē matirmē |
vismērabhāvarucirā vanamālikēva
kaṇṭhē guṇībhavati dēvapatē tvadīyē || 28 ||

ājānulambibhīralaṅkṛtahētijālaiḥ
jyāghātarājirucirairjitapārijātaiḥ |

citrāṅgadaistridaśapuṅgava jātasaṅgā
tvadbāhubhirmama dṛḍhaṃ parirabhyatē dhīḥ || 29 ||

nīlācalōditaniśākarabhāskarābhē
sāntāhitē surapatē tava śaṅkhacakrē |
pāṇēramuṣya bhajatāmabhayapradasya
pratyāyanam jagati bhāvayataḥ svabhūmnā || 30 ||

akṣōbhaṇīyakaruṇāmbudhividrumābham
bhaktānurañjanamamartyapatē tvadīyam |
nityāparādhacakitē hṛdayē madīyē
dattābhayaṃ sphurati dakṣiṇapāṇipadmam || 31 ||

durdāntadaityaviśikhakṣatapatrabhaṅgaṃ
vīrasya tē vibudhanāyaka bāhumadhyam |
śrīvatsakaustubharamāvanamālikāṅkaṃ
cintā'nubhūya labhatē caritārthatāṃ naḥ || 32 ||

varṇakramēṇa vibudhēśa vicitritāṅgī
smēraprasūnasubhagā vanamālikēyam |
hṛdyā sugandhirajahatkamalāmaṇīndrā
nityā tava sphurati mūrtiriva dvitīyā || 33 ||

ārdraṃ tamōmathanamāśritatārakaṃ tē
śuddhaṃ manaḥ sumanasāmamṛtaṃ duhānam |
tattādrśaṃ vibudhanātha samṛddhakāmaṃ
sargēṣvidaṃ bhavati candramasāṃ prasūtiḥ || 34 ||

viśvaṃ nigīrya vibudhēśvara jātakārśyaṃ
madhyaṃ valitrayavibhāvyajagadvibhāgam |

āmōdinābhinaḷinasthaviriñcabhṛṅgam
ākālpayatyudarabandha ivāśayō mē || 35 ||

nākaukasāṃ prathamatāmadhikurvātē tē
nābhīsarōjarajasāṃ pariṇāmabhēdāḥ |
ārādhayadbhīriha tairbhavataḥ samīcī
vīrōcitā vibudhanāyaka ityabhikhyā || 36 ||

pītāmbareṇa parivāravatī sujātā
dāsyē nivēśayati dēvapatē dṛśau mē |
vinyastasavyakarasāṅgamajāyamāna -
rōmāñcaramyakiraṇā raśanā tvadīyā || 37 ||

strīratnakāraṇamupāttatṛtīyavarṇam
daityēndravīraśayanaṃ dayitōpadhānam |
dēvēśa yauvanagajēndrakarābhīrāmam
ūrīkarōti bhavadūruyugaṃ manō mē || 38 ||

lāvaṇyapūralaḷitōrdhvaparibhramābhaṃ
lakṣmīvihāramaṇidarpaṇabaddhasakhyam |
gōpāṅgaṇēṣu kṛtacaṅkramaṇam tavaitat
jānudvayaṃ surapatē na jahāti cittam || 39 ||

dūtyē dukūlaharaṇē vrajasundarīṇām
daityānūdhāvanavidhāvapi labdhasāhyam |
kandarpakāhaḷaniṣaṅgakaḷācīkābhaṃ
jaṅghāyugaṃ jayati dēvapatē tvadīyam || 40 ||

pāṣāṇanīrmitatapōdhanadharmaḍāraṃ
bhasmanyupāhitanarēndrakumārabhāvam |

saṁvāhitam tridaśanātha ramāmahībhyāṁ
sāmānyadaivatamuśanti padaṁ tvadīyam || 41 ||

āvarjitābhiranuṣajya nijāṁśujālaiḥ
dēvēśa divyapadapadmadaḷāyitābhiḥ |
anyābhilāṣaparilōlamidaṁ madīyam
aṅgīkṛtam hṛdayamaṅgulibhiḥ svayaṁ tē || 42 ||

paṅkānyasau mama nihanti mahastaraṅgaiḥ
gaṅgādhikāṁ vidadhatī garuḍasravantīm |
nākaukasāṁ maṇikirīṭagaṇairupāsyā
nātha tvadīyapadayōrnakharatnapaṅktiḥ || 43 ||

vajradhvajāṅkuśasudhākalaśātapatra -
kalpadrumāmburuhatōraṇaśaṅkhacakraiḥ |
matsyādibhiśca vibudhēśvara maṇḍitaṁ tē
mānyaṁ padaṁ bhavatu mauḷivibhūṣaṇaṁ naḥ || 44 ||

citraṁ tvadīyapadapadmaparāgayōgāt
yōgaṁ vinā'pi yugapadvilayaṁ prayānti |
viśvañci nirjarapatē śīrasi prajānāṁ
vēdhaḥsvahastalikhitāni durakṣarāṇi || 45 ||

yē janmakōṭibhirupārjitaśuddhadharmāḥ
tēṣāṁ bhavaccaraṇabhaktiratīva bhōgyā |
tvajjīvitaistridaśanāyaka durlabhaistaiḥ
ātmānamapyakathayaḥ svayamātmavantam || 46 ||

niṣkiñcanatvadhaninā vibudhēśa yēna
nyastaḥ svarakṣaṇabharastava pādapadmē |

nānāvidhaprathitayōgaviśēṣadhanyāḥ
nārhanti tasya śatakōṭitamāṃśakakṣyām || 47 ||

ātmāpahārarasikēna mayaiva dattam
anyairadhāryamadhunā vibudhaikanātha |
svīkr̥tya dhārayitumarhasi mām tvadīyaṃ
cōrōpanītanijanūpuravat svapādē || 48 ||

ajñānavāridhimapāyadhurandharaṃ mām
ājñāvibhañjanamakiñcanasārvabhaumam |
vindan bhavān vibudhanātha samastavēdī
kiṃ nāma pātramaparaṃ manutē kṛpāyāḥ || 49 ||

prahlādagōkulagajēndraparīkṣidādyāḥ
trātāstvayā nanu vipattiṣu tādr̥śīṣu |
sarvaṃ tadēkamaparaṃ mama rakṣaṇaṃ tē
santōlyatām tridaśanāyaka kiṃ garīyaḥ || 50 ||

vātyāśatairviṣayarāgatayā vivṛttaiḥ
vyāghūrṇamānamanaṣaṃ vibudhādhirāja |
nityōpataptamapi mām nijakarmagharmaiḥ
nirvēśaya svapadapadmamadhupravāham || 51 ||

jaya vibudhapatē tvaṃ darśitābhīṣṭadānaḥ
saha sarasijavāsāmēdinībhyām vaśābhyām |
naḷavanamiva mṛdnan pāparāśiṃ natānām
garuḍasaridanūpē gandhahastīva dīvyam || 52 ||

niravadhiguṇajātaṃ nityanirdōṣamādyam
narakamathanadakṣaṃ nākināmēkanātham |

vinataviṣayasatyam vēṅkaṭēśaḥ kavistvām

stutipadamadhigacchan śōbhatē satyavādī || 53 ||

|| iti śrī dēvanāyakapañcāśat samāptā ||

kavitārkkikasimhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī accuasaaam ॥

(śrī acyutaśatakam)

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

sirivēṅkaṭaṇāhajjō

kaitakkiasīhasavvatantasantō |

vēantāriavajjō

maha saṇṇijjhēu sai saam hiaammi ॥

śrīvēṅkaṭanāthāryaḥ

kavitārkikasimhasarvatantrasvatantraḥ |

vēdāntācāryavaryō

mama samnidhattāṃ sadā svayaṃ hṛdayē ॥

ṇamaha tiasāṇa ṇāhaṃ

saccaṃ dāsāṇa accuaṃ ṭhirajōim |

galulaṇaitaḍatamālam

ahindaṇaarōsahāalēkkagaindam ॥ 1 ॥

namata tridaśānāṃ nāthaṃ

satyaṃ dāsānāmacyutaṃ sthiraḥjyōtiḥ |

garuḍanadītaḍatamālam

ahīndranagarauṣadhācalaikagajēndram ॥ 1 ॥

kiṅkarasacca thuī tuha
 saam̐bhugēhiṇivilāsavāhittamaī |
 phaṇiā bālēṇa maē
 pañjarasuajappiam̐ va kuṇau pasāam || 2 ||

kiṅkarasatya stutistava
 svayam̐bhūgēhinivilāsavyāhṛtamayī |
 phaṇitā bālēna mayā
 pañjaraśukajalpitamiva karōtu prasādam || 2 ||

mailam̐ vi bhāsiām maha
 kiṅkarasacca tuha kittijōṇhāpasarē |
 laggam̐ lahou visuddhiṁ
 racchāsalilam̐ va tivahaāsōttagaam || 3 ||

malinamapi bhāṣitam̐ mama
 kiṅkarasatya tava kīrtijyōtsnāprasarē |
 lagnam̐ labhatām̐ viśuddhiṁ
 rathyāsalilamiva tripathagāsrōtōgatam || 3 ||

tatthariṇaēṇa ṭhaviā
 sōhau tiasāṇa ṇāha tujjha samāē |
 vandittaṇamahiāṇam̐
 majjhammi suīṇa bālisā majjha thuī || 4 ||

trastarinayēna sthāpitā
 sōbhatām̐ tridaśānām̐ nātha tava samājē |
 vanditvamahitānām̐
 madhyē śrutīnām̐ bālisā mama stutiḥ || 4 ||

amhagurūṇam accua

jīhāsīhāsaṇammi laddhapaiṭṭhō |

paḍivāiaparamaṭṭhō

vārēsi apaṇḍiattaṇam amhāṇam || 5 ||

asmadgurūṇāmacyuta

jihvāsīṃhāsanē labdhapratīṣṭhaḥ |

pratipāditaparamārthō

vārayasyapaṇḍitatvamasmakam || 5 ||

hiaēsu dēsiāṇam

jaṇhailaharīsu puṇṇacandō vva phuḍō |

kalusajalēsu va haṃsō

kasāakaburēsu ṭhāsi accua ṇa khaṇam || 6 ||

hṛdayēṣu dēśikānām

jāhnavīlaharīsu pūrṇacandra iva sphuṭaḥ |

kaluṣajalēṣviva haṃsaḥ

kaṣāyakarburēṣu tiṣṭhasyacyuta na kṣaṇam || 6 ||

āamamēttapamāṇō

āgōviaṇam paāsaṇiamāhappō |

saddahiahiaasulahō

dūraṇ muasi ṇaasacca ḍōlāantē || 7 ||

āgamamātrapramāṇaḥ

āgōpījanam prakāśanijamāhātmyaḥ |

śraddhitahṛdayasulabhō

dūraṇ muñcasi natasatya dōlāyamānān || 7 ||

sai khaviasaalahēaṃ

saraṇāgaasacca saccaṇāṇāṇandam |

ullaṅghiativihantam

uvaṇisaāṇaṃ saāi gāanti tumam || 8 ||

sadā kṣapitasakalahēyaṃ

śaraṇāgatasatya satyajñānāṇandam |

ullaṅghitatrividhāntam

upaniṣadāṃ śatāni gāyanti tvām || 8 ||

kuṇasi ṇa kīrasi kēṇa vi

ṭhāvēsi ṇa saṇṭhavijjasi aṇaṇṇaṭhiō |

harasi ṇihilaṃ ṇa hīrasi

ahindaṇaarinda aṇahajōiphurantō || 9 ||

karōṣi na kriyasē kēnāpi

sthāpayasi na saṃsthāpyasē'nanyasthitaḥ |

harasi nikhilaṃ na hriyasē

ahīndranagarēndrānaghajyōtiḥ sphuran || 9 ||

aṇupamiassa vi accua

sattī tuha saaladhāraṇāivahuttā |

tēṇa paḍivatthupuṇṇō

suvvasi apaḍihaaṇiaṭhiī savvagaō || 10 ||

aṇupramitasyāpyacyuta

śaktistava sakaladhāraṇādiprabhūtā |

tēna prativastupūrṇaḥ

śrūyasē'pratihataniyasthitiḥ sarvagataḥ || 10 ||

saalāṇa dharaṇaṇiamana

sāmittaṇaṇiamasaṇṭhiō savvataṇū |

suvvasi accua savvō

saa daṇṣiakajjakāraṇattaṇakaburō || 11 ||

sakalānāṃ dharaṇaniyamana

svāmitvaniyamasaṃsthiṭaḥ sarvatanuḥ |

śrūyasē'cyuta sarvaḥ

svayaṃ darśitakāryakāraṇatvakarburaḥ || 11 ||

purisapahāṇasarīrō

bhuvanāṇaṃ hōsi accua uvāāṇaṃ |

ṇiasaṅkappasaṇāhō

vahasi ṇimittattaṇaṃ vi abbhuasattī || 12 ||

puruṣapradhānaśarīrō

bhuvanānāṃ bhavasyacyutōpādānaṃ |

nijasaṅkalpasaṇāthō

vahasi nimittatvamapyadbhutaśaktiḥ || 12 ||

visamaguṇaṅkurapaarē

jalaṃ va sāmāṇṇakāraṇaṃ tuha kēlī |

ṇiakammasattiṇiaā

accua bamhāiṭhāvarantavisēsā || 13 ||

viṣamaguṇāṅkuraprakarē

jalamiva sāmānyakāraṇaṃ tava kēlīḥ |

nijakarmaśaktiniyatāḥ

acyuta brahmādisthāvarāntavisēṣāḥ || 13 ||

purisā tujjha vihūī

accua lacchīa itthiāsaṇṇāō |

ṇatthi paraṃ tujjhāṇaṃ

sā vi sirī hōi tujjha kim uṇa iaram || 14 ||

puruṣāstava vibhūtiḥ

acyuta lakṣmyāḥ strīsaṃjñāḥ |

nāsti paraṃ yuvayōḥ

sā'pi śrīrbhavati tava kiṃ punaritarat || 14 ||

ṇa hu tuha sarisabbhahiā

ṇāha tumam ēvva savvalōasaraṇṇō |

ēāva ṇāṇasāram

ia muṇium tiasaṇāha iaraviintā || 15 ||

na khalu tava sadṛśābhyadhikāḥ

nātha tvamēva sarvalōkaśaraṇyaḥ |

ētāvat jñānasāram

iti jñātum tridaśanāthētaravicintā || 15 ||

bhāi phaṇindaurāhiva

paḍivālēntēsu pāḍavahuttaphalā |

avi duhiṇappamuhēhim

āṇattī tuha alaṅghaṇijjapahāvā || 16 ||

bhāti phaṇīndrapurādhipa

pratipālayatsu prakāṭaprabhūtaphalā |

api druhiṇapramukhaiḥ

ājñaptistavālaṅghanīyaprabhāvā || 16 ||

ṇiamavihīṇa pauttī

savvāṇa vi dāsasacca uddisia tumam |

saddhaṇimantiabamhaṇa

samāhisiddham lahanti tiasā bhuttim || 17 ||

nigamavidhīnām pravṛttiḥ

sarvēśāmapī dāsasatyōddiśya tvām |

śrāddhanimantritabrāhmaṇa

samādhisiddhām labhantē tridaśā bhuktim || 17 ||

ārajhatiasavilāḥ

accua ṇiccaṃ ṇa ṭhāsi jai nāma tumam |

kammāṇa kappiāṇaṃ

kāhī kappantarēsu kō ṇivvēsam || 18 ||

ārādhyatridaśavilayē -

'cyuta nityaṃ na tiṣṭhasi yadi nāma tvam |

karmanām kalpitānām

kariṣyati kalpāntarēṣu kō nirvēśam || 18 ||

kappēsi kaṅkhiāiṃ

kappadumō vva sirikañcaṇalaāsahiō |

ṇaasacca sai phalāiṃ

ṇiachāhiṇiṇṇaṇiccatāvatihuvaṇō || 19 ||

kalpayasi kāṅkṣitāni

kalpadruma iva śrīkāñcanalatāsahitaḥ |

natasatya sadā phalāni

nijacchāyānirbhinnanityatāpatribhuvanaḥ || 19 ||

saalāamāṇa ṇiṭṭhā

saalasurāṇaṃ vi antarō appāṇō |

saalaphalāṇa pasūi

saalajaṇāṇaṃ samō khu ṇaasacca tumam || 20 ||

sakalāgamānāṃ niṣṭhā

sakalasurāṇāmapyantara ātmā |

sakalaphalānāṃ prasūtiḥ

sakalajanānāṃ samah khalu natasatya tvam || 20 ||

ia savvāṇa samāṇō

saccaṭhiō dāsasacca sai paripuṇṇō |

kiha vahasi pakkhavāaṃ

paṇḍavapamuhēsu pēsaṇaṃ vi sahantō || 21 ||

iti sarvēśāṃ samānaḥ

satyasthitō dāsasatya sadā paripūrṇaḥ |

kathaṃ vahasi pakṣapātaṃ

pāṇḍavapramukhēṣu prēṣaṇamapi sahamānaḥ || 21 ||

visamammi kammamaggē

viparikhalantāṇa vīhaliakaraṇāṇaṃ |

ṇāha ṇihilāṇa aṇṇō

ṇatthi tumāhi ṇaasacca hatthāmbō || 22 ||

viṣamē karmamārgē

vipariskhalatāṃ vihvalitakaraṇānām |

nātha nikhilānāmanyō

nāsti tvannatasatya hastāmbaḥ || 22 ||

ṇāṇassa kō avisaō

accua kaluṇāa tujjha kō dūraṭhiō |

sattīa kō aibharō

tā khu uvāō tumaṃ cia saam siddhō || 23 ||

jñānasya kō'viṣayaḥ

acyuta karuṇāyāstava kō dūrasthitaḥ |

śaktēḥ kō'tibharaḥ

tasmāt khalūpāyastvamēva svayaṃ siddhaḥ || 23 ||

saṅkappakaṇṇahārō

kiṅkarasacca bhavasāarē aigahirē |

aṇahō tumaṃ khu pōō

appāṇa kivāsamīraṇēṇa pauttō || 24 ||

saṅkalpakarṇadhāraḥ

kiṅkarasatya bhavasāgarē'tigabhīrē |

anaghaṣṭvaṃ khalu pōtaḥ

ātmanāṃ kṛpāsamīraṇēṇa prayuktaḥ || 24 ||

accua ṇa danti mōkkham

īsarabhāvēṇa bhāviā iarasurā |

rattiṃ parivaṭṭeum

lakkham ālēkkhadiṇaarāṇa vi ṇa khamam || 25 ||

acyuta na dadati mōkṣam

īśvarabhāvēṇa bhāvitā itarasurāḥ |

rātriṃ parivartayitum

lakṣamālēkhyadinakarāṇāmapi na kṣamam || 25 ||

amiarasasāarassa va

ahindauraṇāha ṇimmalamahagghāim |

tīranti ṇa vigaṇēum

aṇaṇṇasulahāi tujjha guṇaraaṇāim || 26 ||

amṛtarasasāgarasyēva

ahīndrapuranātha nirmalamahārghāṇi |

śaknuvanti na vigaṇayitum

ananyasulabhāni tava guṇaratnāni || 26 ||

bhūsiasuisīmantō

bhuaindaurēsa savvaguṇasīmantō |

khaviatisāmaḷamōhō

muṇīṇa hiaēsu phurasi sāmaḷamōhō || 27 ||

bhūṣitaśrutisīmantō

bhujagēndrapurēsa sarvaguṇasīmāntaḥ |

kṣapitatṛṣāmaḷamōhō

munīnāṃ hṛdayēṣu sphurasi śyāmaḷamayūkhaḥ || 27 ||

suhalakṣhaṇasirivacchō

sōhasi ṇimmuttavirahakṣhaṇasirivacchō |

raṇadēvaṇasavihagaō

uddhaṇagalulaṇaitīravaṇasavihagaō || 28 ||

śubhalakṣaṇaśrīvatsaḥ

śōbhasē nirmuktavirahakṣaṇaśrīvatsaḥ |

raṇadēvanasavidhagataḥ

udbhaṭagaruḍanadītīravanasavidhagajaḥ || 28 ||

akumārajōvvaṇaṭhiam

ahindaauraṇāha ahimaam aṇurūvam |

ṇiccaṃ sahāvasiddhaṃ

suvvai sūrimahiaṃ suhaṃ tuha rūvam || 29 ||

akumārayauvanasthitam

ahīndrapuranāthābhimatamanurūpam |

nityaṃ svabhāvasiddhaṃ

śrūyatē sūrimahitaṃ sukhaṃ tava rūpam || 29 ||

tiunaṃ tassa viārā

accua purisōtti āamagaṇijjantā |

atthā tuha khu samattā

parammi rūpammi bhūsaṇatthasarūvā || 30 ||

triguṇaṃ tasya vikārāḥ

acyuta puruṣa ityāgamagaṇyamānāḥ |

arthāstava khalu samastāḥ

parasmin rūpē bhūsaṇāstrasvarūpāḥ || 30 ||

ṇinti tumāō accua

ṇikkhaviavivakkhaṇiṭṭhuraparakkamaṇā |

saṇṭhaviaparamadhammā

sāhuparittāṇasapphalā oārā || 31 ||

gacchanti tvattō'cyuta

nikṣapitavipakṣaṇiṣṭhuraparākramaṇāḥ |

saṃsthāpitaparamadharmāḥ

sādhuparitrāṇasatphalā avatārāḥ || 31 ||

harimaṇisaricchaṇiarui

hariāantabhuaindavurapērantō |

kālē dāsajaṇāṇam

kaṇhaghaṇō hōsi diṇṇakāluṇṇarasō || 32 ||

harimaṇisadrkṣanijaruci

haritāyamānabhujagēndrapuraparyantaḥ |

kālē dāsajanānām

kṛṣṇaghaṇō bhavasi dattakāruṇyarasah || 32 ||

galulaṇaikaccharaṇṇē

lakkhijjasi lacchimahikarēṇumaṇaharō |

dīsantabahulaḍāṇō

disāgaindō vva khuḍiadaṇuindadumō || 33 ||

garuḍanadīkacchāraṇyē

lakṣyasē lakṣmīmahīkarēṇumanōharaḥ |

drśyamānabahulaḍāṇō

disāgajēndra iva khaṇḍitadanujēndradrumaḥ || 33 ||

muhaacandamōḷidiṇaara

majjhaṭhiō tujjha cihurabhārāndhārō |

aghaḍiaghaḍaṇāsattiṃ

saccaṃ ṭhāvēi dāsasacca samaggam || 34 ||

mukhaacandramaulidinakara

madhyasthitastava cikurabhārāndhakāraḥ |

aghaṭitaghaṭaṇāśaktiṃ

satyaṃ sthāpayati dāsasatya samagrām || 34 ||

parihasiapuṇṇacandaṃ

padumasaricchappasaṇṇalōaṇajuaḷam |

saṅkappiadiṛiāi vi

saṃhariaṃ harai dāsasacca tuha muham || 35 ||

parihasitapūrṇacandraṃ

padmasaḍṛkṣaprasannalōcanayugaḷam |

saṅkalpitaduritānyapi

saṃsmṛtaṃ harati dāsasatya tava mukham || 35 ||

māhappaṃ tuha mahiaṃ

maṅgaḷiaṃ tuḷasikōtthuhappamuhāṇam |

accua ṭhiravaṇamālaṃ

vacchaṃ daṃsēi lacchilakkhaṇasuhaam || 36 ||

māhātmyaṃ tava mahitaṃ

māṅgaḷikaṃ tulasīkaustubhapramukhānām |

acyuta sthiravanamālaṃ

vatsaṃ darśayati lakṣmīlakṣaṇasubhagam || 36 ||

ṇivvisai ṇintatāvō

dēvaanō dēvaṇāaa vihippamuhō |

sīaḷasandavahuttaṃ

chāhiṃ tuha viuḷabāhukappadumāṇam || 37 ||

nirviśati gacchattāpō

dēvajano dēvanāyaka vidhipramukhaḥ |

śītaḷasāndraprabhūtāṃ

chāyāṃ tava vipulabāhukalpadrumāṇām || 37 ||

saṅkappacandakhōhia

tiuṇōahiviulabubbuappaarēhim |

bamhaṇḍēhi vi bhariaṃ

kiṅkarasacca tuha kīsa ṇu kisam uaram || 38 ||

saṅkalpacandrakṣōbhita

triguṇōdadhivipulabudbudaprakaraiḥ |

brahmāṇḍairapi bharitaṃ

kiṅkarasatya tava kasmānnu kṛśamudaram || 38 ||

ṇāhiruhaṃ tuha ṇalīṇaṃ

bhuaīsaraṇaaraṇāha sōhai suhaam |

majjhaṭhiabamhabhamaram

vacchāsaṇalacchipāavīḍhasariccham || 39 ||

nābhiruhaṃ tava naḷīṇaṃ

bhujagēśvaranagaranātha śōbhatē subhagam |

madhyasthitabrahmabhramaram

vatsāsanalakṣmīpādapīṭhasadrkṣam || 39 ||

diḍhapīḍiamahukaiḍhava

sōṇipaḍalaparipāḍalambaraghaḍiā |

rāai accua muhalā

raiṇāhagaindasīṅkalā tuha rasaṇā || 40 ||

drḍhapīḍitamadhukaiṭabha

śōṇitapaṭalaparipāṭalāambaraghaṭitā |

rājatyacyuta mukharā

ratināthagajēndraśṛṅkhalā tava raśanā || 40 ||

dāsāṇa sacca dīsai

dāṇavavīrāṇa dīhaṇiddāsaaṇam |

tuha uaraṭṭhiatihuvaṇa

pāsāakkhambhasacchaam ūrujuam || 41 ||

dāsānāṃ satya dṛśyatē

dānavavīrāṇāṃ dīrghanidrāśayanam |

tavōdarasthitatribhuvana

prāsādastambhasacchāyamūruyugam || 41 ||

jāṇumaṇidappaṇēṇa a

jaṅghāmaragaakalāiāē a dhaṇiā |

accua ṇa muai kantī

lacchī va sarōalañchaṇē tuha calaṇē || 42 ||

jānumaṇidarpaṇēna ca

jaṅghāmarakatakālācīkayā ca dhanyā |

acyuta na muñcati kāntiḥ

lakṣmīriva sarōjalāñchanau tava caraṇau || 42 ||

suisīmantapasūṇaṃ

sōhai ṇaasacca tujjha savvasaraṇṇam |

kamaṇakhaṇajaṇiasuraṇai

pasamiatēllōkkaṇāaṃ paapadumam || 43 ||

śrutisīmantaprasūṇaṃ

sōbhatē natasatya tava sarvaśaraṇyam |

kramaṇakṣaṇajanitasuranadī

praśamitatrailōkyapātakam padapadmam || 43 ||

ia tihuvaṇēkkamūlam

āsādēnti aṇahā amiasāurasam |

ōsahimahiharapāsē

uiaṁ tum ōsaḥiṁ va dāsaruāṇam || 44 ||

iti tribhuvanaikamūlam

āsvādayantyanaghā amṛtasvādurasam |

auṣadhimahīdharapārśvē

uditaṁ tvāmauṣadhimiva dāsaruḷām || 44 ||

siddhañjaṇaṁ va sāmam

tujjha taṇuṁ ṇiavilōaṇēsu khivantā |

accua lacchiṇivāsam

ṇiccaṇiūḍham ṇihim va pēcchanti tumam || 45 ||

siddhāñjanamiva śyāmam

tava tanuṁ nijavilōcanēsu kṣipantaḥ |

acyuta lakṣmīnivāsam

nityanigūḍham nidhimiva paśyanti tvām || 45 ||

vihaḍiaṇibiḍandhārō

ghaḍantajōi tilōaēkkagahavaī |

diṭṭhigaō jāṇa tumam

ṇamantasacca ṇa hu tāṇa mōhatiāmā || 46 ||

viḡaṭitanibiḍāndhakārō

ghaṭamānajyōtistrilōkaikagrahapatiḥ |

drṣṭigatō yēṣam tvam

namatsatya na khalu tēṣam mōhatriyāmā || 46 ||

visaarasammi virattā

viārajaṇaṇēhi vi ṇa hu vikīrantā |

jīvantamukkasarisā

accua dīsanti pāvaṇā tuha bhattā || 47 ||

viṣayarasē viraktāḥ

vikārajananairapi na khalu vikriyamāṇāḥ |

jīvanmuktasadrśāḥ

acyuta drśyantē pāvanāstava bhaktāḥ || 47 ||

gandhavvaṇaarasimiṇaa

sāricchāṇaṃ sirīṇa vaṇasariāṇaṃ |

ṇa sumarai tumhagahiō

saraṇāgaasacca saimaō jīvagaō || 48 ||

gandharvanagarasvapna

sadrkṣāṇāṃ śrīṇāṃ vanasaritām |

na smarati tvadgrhītāḥ

śaraṇāgatasatya sadāmadō jīvagajaḥ || 48 ||

ṇa mahēnti ṇāṇavantā

taraṅgaḍiṇḍīrabubbuasaricchāim |

vihipamuhāṇa paāim

ghaṇakandaḷikandakaaḷikhambhasamāim || 49 ||

na mahayanti jñānavantaḥ

taraṅgaḍiṇḍīrabudbudasadrkṣāṇi |

vidhipramukhāṇāṃ padāni

ghanakandaḷikandakadaḷīstambhasamāni || 49 ||

puḷaiasaparasaḥvā

purisā ghēttūṇa sāmiṇō tuha sīlam |
ṇāha ṇaasacca saghiṇā
ṇa muanti kahaṃ vi savvajanasōhaddam || 50 ||

dr̥ṣṭasvaparasvabhāvāḥ

puruṣā gr̥hītvā svāminastava sīlam |
nātha natasatya saghr̥ṇāḥ
na muñcanti kathamapi sarvajanasauhārdam || 50 ||

māṇamaēsāmacchara

ḍambhāsūābhaāmarisalōhamuhā |
dīsanti ṇa mōhasuā
dōsā dāsāṇa sacca tuha bhattāṇam || 51 ||

mānamadēr̥ṣyāmatsara

ḍambhāsūyābhayāmar̥ṣalōbhamukhāḥ |
dr̥śyantē na mōhasutāḥ
dōṣā dāsānāṃ satya tava bhaktānām || 51 ||

jāṇa maī iaramuhī

kālō saalō vi tāṇa kalivitthārō |
jē tuha paammi pavaṇā
ṇatthi kalī ṇāavaiṇaaravaē tāṇam || 52 ||

yēṣāṃ matiritaramukhī

kālah sakalōpi tēṣāṃ kalivistārah |
yē tava padē pravaṇāḥ
nāsti kalir̥nāgapatinagarapatē tēṣām || 52 ||

accāsaṇṇaviṇāsā

accua pēcchanti tāvaē bhattajaṇē |

mōkkharuīṇa sumaggē

mūḍhā dihaaramaṇḍalammi va chiddam || 53 ||

atyāsannavināsāḥ

acyuta paśyanti tāvakē bhaktajanē |

mōkṣarucīnāṃ sumārgē

mūḍhā divasakaramaṇḍala iva cchidram || 53 ||

ṇituḍiadammanaghaṇā

ṇimmalaguṇaghaḍiatāraāpabbhārā |

bhāsantabhattijōṇhā

ṇaasacca phuranti ṇahaṇihā tuha bhattā || 54 ||

nitruṭitadurmānaghanāḥ

nirmalaguṇaghaṭitatārakāprāgbhārāḥ |

bhāsamānabhaktijyōtsnāḥ

natasatya sphuranti nabhōnibhāstava bhaktāḥ || 54 ||

ṇa hu jamavisaammi gai

ṇaasacca paambuaṃ tuha pavaṇṇāṇam |

khaliāṇa vi jahajōggaṃ

sikkhā suddhantakiṇkarāṇa va lahuī || 55 ||

na khalu yamaviṣayē gatiḥ

natasatya padāmbujaṃ tava prapannānām |

skhalitānāmapi yathāyōgyaṃ

śīkṣā śuddhāntakiṇkarāṇāmiva laghvī || 55 ||

kammagaidōsaduhiā

kaantabhiuḍībhuaṅgidaṃsaṇatatthā |

accanti tujjha calaṇē

accua pabbhaṭṭhavammatharasāsā || 56 ||

karmagatidōśaduḥkhitāḥ

kṛtāntabhrukuṭībhujāṅgīdarśanatrastāḥ |

arcanti tava caraṇau

acyuta prabhraṣṭamanmatharasāsvādāḥ || 56 ||

ālaggai tuha calaṇē

accua vihiṇā vi accaṇā āariā |

jā ēkkantipauttā

sēsaṃ va saṃ sirēṇa paḍigēṇhasi tam || 57 ||

ālagati tava caraṇau

acyuta vidhinā'pyarcanā''caritā |

yaikāntiprayuktā

śēśāmiva svayaṃ śīrasā pratigrhṇāsi tām || 57 ||

tuha muhajōṇhādāvia

māṇasasasiantapavahasamṇihabā hē |

accua ṇa muasi bhattē

kaḷambagōḷaṇihakaṇṭaantaṇiaṅgē || 58 ||

tava mukhajyōtsnādrāvita

mānasaśaśīkāntapravāhasamṇibhabāṣpān |

acyuta na muñcasi bhaktān

kadambagōḷanibhakaṇṭakāyamānanijāṅgān || 58 ||

savvēsu vi ṇivvērā

saraṇāgaasacca gahiasāsaadhammā |

gaasaṅgā tuha bhattā

janti tumam ēvva duḷḷaham iarēhim || 59 ||

sarvēṣvapi nirvairāḥ

śaraṇāgatasatya grhītaśāśvatadharmāḥ |

gatasāṅgāstava bhaktāḥ

yānti tvāmēva durlabhamitaraiḥ || 59 ||

ahivaiṇaarinda tumam

āsaṇṇaṃ vi gaanaṃ va sai duggējjham |

visaēsu vilaggantā

tūrantā vi ṇa lahanti ḍōlantamaṇā || 60 ||

ahipatinagarēndra tvām

āsannamapi gaganamiva sadā durgrāhyam |

viṣayēṣu vilagantaḥ

tvaramāṇā api na labhantē ḍōlāyamānamanasaḥ || 60 ||

bhattā tāvaasēvā

rasabhariā saalarakkhaṇōsuaruiṇā |

karaṇāi dharanti ciraṃ

kaṅkhia mōkhkhā vi accua tuē ṭhaviā || 61 ||

bhaktāstāvakasēvā

rasabharitāḥ sakalarakṣaṇōtsukarucinā |

karaṇāni dharanti ciraṃ

kāṅkṣitamōkṣā apyacyuta tvayā sthāpitāḥ || 61 ||

ṭhiraguṇagirijaṇiēhim

santārēsi ṇaasacca ṇiabhattēhim |

jammaparivāḍijalahim

jaṅgamaṭhirasēudamaṇijjēhi jaṇē || 62 ||

sthiraguṇagirijanitaiḥ

santārayasi natasatya nijabhaktaiḥ |

janmaparipāṭijaladhim

jaṅgamasthirasētudarśanīyairjanān || 62 ||

pasamiabhavantarabhaā

pattam pattam hiam ti paripēcchantā |

bhāvēnti tujjha bhattā

piāihim va ṇaasacca paccimadiahm || 63 ||

praśamitabhavāntarabhayāḥ

prāptam prāptam hitamiti paripaśyantaḥ |

bhāvayanti tava bhaktāḥ

priyātithimiva natasatya paścimadivasam || 63 ||

paaḍatimirammi bhuvanē

pattapaḍiṭṭhāviaparamaṇāṇapaivā |

ṇijjanti accua tuē

ṇiam paam sai saampaham kaakajjā || 64 ||

prakaṭatimirē bhuvanē

pātrapratiṣṭhāpitaparamajñānapradīpāḥ |

nīyantē'cyuta tvayā

nijam padaṃ sadā svayaṃprabham kṛtakāryāḥ || 64 ||

diḍhativvabhattiṇaaṇā

paripēcchantā ahindaauraṇāha tumam |

pattā tuha sāujjaṃ

pantiṃ pūrēnti paṇṇaindamuhāṇam || 65 ||

dr̥ḍhatīvrabhaktinayanāḥ

paripaśyantō'hīndrapuranātha tvām |

prāptāstava sāyujyaṃ

paṅktiṃ pūrayanti pannagēndramukhānām || 65 ||

saṃṇaasuḷaham accua

samāhisōvāṇakamaviḷambavimuhiā |

saraṇaṃ gantūṇa tumam

muttā muuundakhattabandhupparamuhā || 66 ||

sannatasulabhamacyuta

samādhisōpānakramaviḷambavimukhitāḥ |

śaraṇaṃ gatvā tvām

muktā mucukundakṣatrabandhupramukhāḥ || 66 ||

dēvāṇa pasusamāṇō

jantū gantūṇa dēvaṇāha tuha paam |

tēhiṃ cia savvēhiṃ

saṃsaramāṇēhi hōi sai diṇṇabalī || 67 ||

dēvānāṃ paśusamānō

janturgatvā dēvanātha tava padam |

tairēva sarvaiḥ

saṃsāramāṇairbhavati sadā dattabaliḥ || 67 ||

mōhandhāramahaṇṇava

mucchiamāmahāraaṇipaccūhō |

accua tujjha kaḍakkhō

vimuttipatthāṇapuḍamapariarabandhō || 68 ||

mōhāndhakāramahārṇava

mūrchitamāyāmahārajanipratyūṣaḥ |

acyuta tava kaṭākṣō

vimuktiprasthānaprathamaparikarabandhaḥ || 68 ||

mōkkhasuharukkhamūlaṃ

mōhajarāuramahārasāṇapavaram |

saalakusalēkkakhēttam

kiṅkarasacca tuha kittanam amiaṇiham || 69 ||

mōkṣasukhavṛkṣamūlaṃ

mōhajarāturamahārasāyanapravaram |

sakalakuśalaikakṣētram

kiṅkarasatya tava kīrtanamamṛtanibham || 69 ||

ṇatthi ahikkamaṇāsō

vicchēammi vi ṇa paccavāapasaṅgō |

sappā vi tuha sapajjā

rakkhai accua mahattarādu bhaādō || 70 ||

nāstyamikramanāśō

vicchēdē'pi na pratyavāyaprasaṅgaḥ |

svalpā'pi tava saparyā

rakṣatyacyuta mahattarātbhayāt || 70 ||

apasāē apasaṇṇā

tujjha pasāammi dāsasacca pasaṇṇā |

ārajjhā hōnti parē

kiṃ tēhi pasaṅgalambhiapahāvēhim || 71 ||

aprasādē aprasannāḥ

tava prasādē dāsasatya prasannāḥ |

ārādhyā bhavanti parē

kiṃ taiḥ prasaṅgalambhitaprabhāvaiḥ || 71 ||

iaratiasā pasaṇṇā

kiṅkarasacca maha kiṃ ṇu kāhinti hiam |

ṇīhāraghaṇasaēhiṃ

ṇahu pūrijjai kahaṃ vi cāatiṇhā || 72 ||

itaratrīdaśāḥ prasannāḥ

kiṅkarasatya mama kiṃ nu kariṣyanti hitam |

nīhāraghanaśataiḥ

na khalu pūryatē kathamapi cātakatṛṣṇā || 72 ||

aṇugaasuhamiatiṇhā

accua vīsamai tujjha māmaatiṇhā |

pavahēsu pasariāē

āsiapavahantaghaṇakivāsariāē || 73 ||

anugatasukhamṛgatṛṣṇā

acyuta viśrāmyati tava māmakatṛṣṇā |

pravāhēṣu prasṛtāyāḥ

āśritapravahaddhanakṛpāsaritāḥ || 73 ||

vialasaalaṅgavisamē

dhammē ṇaasacca dhaaṇihē dhārēntō |

kantārapanthaō via

khaḷantacaḷaṇōmhi kāaravisīrantō || 74 ||

vikalasakalāṅgaviṣamān

dharmān natasatya dhvajanibhān dhārayan |

kāntārapānthaka iva

skhalaccaraṇō'smi kātaraviśīryamāṇaḥ || 74 ||

ṭhiradhammavammathaiam

adhammapavaṇāṇa aggakhandhapauttam |

aghaḍantavipaḍisāram

accua maṃ hasasi nūṇa lacchisamakham || 75 ||

sthiradharmavarmasthagitam

adharmapravaṇānāmagraskandhapravṛttam |

aghaṭamānavipratīsāram

acyuta māṃ hasasi nūnaṃ lakṣmīsamakṣam || 75 ||

tarium accua duriam

imammi dēhammi ēkkadiahē vi kaam |

kālō aḷaṃ ṇa saalō

kaḷuṇāē tujjha puṇṇapattaṃ mhi imō || 76 ||

taritumacyuta duritam

asmin dēha ēkadivasē'pikṛtam |

kālō'laṃ na sakalaḥ

karuṇāyāstava pūrṇapātramasmyayam || 76 ||

accua tujjha guṇāṇaṃ

maha dōsāṇaṃ vi ṇatthi kuttha vi gaṇaṇā |

taha vi jaō puḍhamāṇaṃ

ahiaṃ līṇāṇa hōi ṇa hu dōbballaṃ || 77 ||

acyuta tava guṇānāṃ

mama dōṣāṇāmapī nāsti kutrāpī gaṇanā |

tathāpī jayaḥ prathamānām

adhikaṃ līnānāṃ bhavati na khalu daurbalyam || 77 ||

rattiṃ diaham accua

tuḍiapaḍantāi āudumakhaṇḍāim |

daṭṭhūṇa vi dariamaṇaṃ

bālam eṇiṇha vi bharasu mam apamattō || 78 ||

rātriṃ divasamacyuta

traṭṭitapatantyāyurdrumakhaṇḍāni |

drṣṭvāpī drṣṭamanasaṃ

bālamidānīmapī bharasva māmāpramattaḥ || 78 ||

ṇīsāsasaṅkaṇijjē

dēhē paḍaḷantasaḷilabindusaricchē |

muṇasi ṇaasacca tuṃ maṃ

jaranta karaṇē vi dīhajōvvaṇatiṇham || 79 ||

niśvāsaśaṅkanīyē

dēhē paṭalāntasaḷilabindusadrkṣē |

jānāsi natasatya tvaṃ mām

jaratkaraṇē'pī dīrghayauvanatrṣṇam || 79 ||

amuṇiaṇiakāavvaṃ

tiḷaggamuṇiēsu maṃ vi paḍiūḷagaim |

ia ṇiasahāvaviḷiam

hāuṃ dāsāṇa sacca ṇahu tuha juttam || 80 ||

ajñātaniyakartavyaṃ

yadṛcchajñātēṣu māmapi pratikūlagatim |

iti nijasvabhāvavrīḍitaṃ

hātuṃ dāsānāṃ satya na khalu tava yuktam || 80 ||

kōhaṃ kiṃ karaṇijjaṃ

pariharaṇijjaṃ vi kiṃti jāṇasi savvam |

tīrasi a taṃ hiaṃ maha

tiasēsara kuṇasu ṇiahiaaṇikkhattam || 81 ||

kō'haṃ kiṃ karaṇīyaṃ

pariharaṇīyamapi kimiti jānāsi sarvam |

śaknōṣi ca taddhitaṃ mama

tridaśēśvara kuruṣva nijahṛdayanikṣiptam || 81 ||

ēṇiṇha uvariṃ vi imō

guṇagahiō dāruputtaō va paravasō |

tassa vi maha tiasēsara

tīsu vi karaṇēsu hōsu suhasaṅkappō || 82 ||

idānīmuparyapyayaṃ

guṇagrhitō dāruputraka iva paravaśaḥ |

tasyāpi mama tridaśēśvara

triṣvapi karaṇēṣu bhava sukhasaṅkalpaḥ || 82 ||

ṇiakammaṇialajualam

accua kāūṇa maha piappiavaggē |

kāhē ghōrakalēvara

kārāgharakuharaṇiggaam kāhisi mam || 83 ||

nijakarmanigalayugalam

acyuta kṛtvā mama priyāpriya vargē |

kadā ghōrakalēbara

kārāgṛhakuharanirgataṁ kariṣyasi mām || 83 ||

haddē tumammi kaiā

vissamiam bamhadhamanimaggaṇihintam |

diṇaaradiṇṇaggakaram

accua dacchihisi daiadimbham via mam || 84 ||

hārdē tvayi kadā

viśrāntaṁ brahmadhamanimārgagamīṣyantam |

dinakaradattāgrakaram

acyuta drakṣyasi dayitaḍimbhamiva mām || 84 ||

kāhē amāṇavantā

aggimuhā āivāhiā tuha purisā |

aīlaṅghēhinti mimam

accua tamagahaṇatiuṇamarukantāram || 85 ||

kadā amānavāntā

agnimukhā ātivāhikāstava puruṣāḥ |

atilaṅghayīṣyanti mām

acyuta tamōgahanatriguṇamaruāntāram || 85 ||

laṅghiaviraāsariaṃ

lambhiasaisuddhasattamaasōmmataṇum |

kaabamhālaṅkāraṃ

kāhisi ṇaasacca kiṅkaraṃ kāhē mam || 86 ||

laṅghitavirajāsaritaṃ

lambhitasadāśuddhasattvamayasaumyatanum |

kṛtabrahmālaṅkāraṃ

kariṣyasi natasatya kiṅkaraṃ kadā mām || 86 ||

saṃsārasāarāō

ukkhittaṃ tiasaṇāha phuriālōam |

kāhēkāhisi hiaē

kōtthuhamaṇidappaṇaṃ va lacchipulāiam || 87 ||

saṃsārasāgarād

utkṣiptaṃ tridaśanātha sphuritālōkam |

kadā kariṣyasi hṛdayē

kaustubhamaṇidarpaṇamiva lakṣmīpulakitam || 87 ||

kāhē tuha paapaumē

hōhimi ṇaasacca kēlikantatihuvaṇē |

maṇariumauḍamaṇḍaṇa

surasariāsōttasūiamahuppavahē || 88 ||

kadā tava padapadmē

bhaviṣyāmi natasatya kēlikrāntatribhuvanē |

madanaripumakuṭamaṇḍana

surasaritstrōtassūcitamadhupravāhē || 88 ||

uvaṇisaāsirakusumam

uttaṃsēūṇa tuha paambuajualam |

daiō hōhimi kaiā

dāsō dāsāṇa sacca sūrisaricchō || 89 ||

upaniṣacchiraḥkusumam

uttaṃsya tava padāmbujayugalam |

dayitō bhaviṣyāmi kadā

dāsō dāsānāṃ satya sūrisadr̥kṣaḥ || 89 ||

auṇōṇiuttijōggam

ōāravihārasahaarattaṇadhaṇiam |

appasamabhōamēttam

aṇuhōhisi dēvaṇāha kāhē ṇu mimam || 90 ||

apunarnivṛttiyōgyam

avatāravihārasahacaratvadhanyam |

ātmasamabhōgamātram

anubhaviṣyasi dēvanātha kadā nu mām || 90 ||

ia phuḍamaṇōrahaṃ mam

ēārisavaaṇamēttasāraṃ vasaam |

kuṇasu ṇia guṇagaṇēhiṃ

saccaṃ dāsāṇa sacca sai sacchandō || 91 ||

iti sphuṭamanōrathaṃ mām

ētādr̥śavacanamātrasāraṃ vaśagam |

kuruṣva nijaguṇagaṇaiḥ

satyaṃ dāsānāṃ satya sadā svacchandaḥ || 91 ||

bālapavagōvva taralō
 māruijāitti sāaram tariumaṇō |
 patthēmi tumam accua
 kaṅkhiapaapauma khamasu maha kāvēam || 92 ||

bālaplavaga iva taralō
 mārutijātiriti sāgaram taritumanāḥ |
 prārthayē tvāmacyuta
 kāṅkṣitapadapadma kṣamasva mama kāpēyam || 92 ||

accua visaakkantaṁ
 bhavaṇṇavāvattabhamiṇibuḍḍajjantam |
 jaṇaṇī thaṇandhaaṁ via
 mam uddhariūṇa sēvasu saam paccham || 93 ||

acyuta viṣayākrāntaṁ
 bhavārṇavāvartabhraminimajjantam |
 janani stanandhayamiva
 māmuddhṛtya sēvasva svayaṁ pathyam || 93 ||

kammamaaghammataviaṁ
 suhamiatiṇhāhi kāhi vi ataṇṇāam |
 kārēsu ṇivvuaṁ maṁ
 karaāsisirōhi accua kaḍakkhēhim || 94 ||

karmamayagharmataptaṁ
 sukhamṛgaṭṭṣṇābhiḥ kābhirapyānārdram |
 kārayasva nirvṛtaṁ mām
 karakāśīśirairacyuta kaṭākṣaiḥ || 94 ||

tuha cintaṇavimuhāṇaṁ
 diṭṭhivisāṇaṁ va daṁsaṇāu mōēntō |
 amiamuhāṇaṁ via mam
 accua bhattāṇa ṇēsu ṇaaṇāsāram || 95 ||

tava cintanavimukhānāṁ
 drṣṭiviṣāṇāmiva darśanānmōcayan |
 amṛtamukhānāmiva mām
 acyuta bhaktānāṁ gamaya nayanāsāram || 95 ||

visamiḷiamahuṇihēsu a
 taṇapaḍimēsu a paḍiggahēsu paḷuṭhiam |
 amiaṇihimmi va accua
 ṭhāvēsu tumammi ṇimmamaṁ maha hiaam || 96 ||

viṣamiḷitamadhunibhēṣu ca
 tṛṇapratimēṣu ca pratigrahēṣu praluṭhitam |
 amṛtanidhāvivācyuta
 sthāpaya tvayi nirmamaṁ mama hṛdayam || 96 ||

ṇiccam imammi kivaṇē
 ṇikkhiva ṇamanta sacca ṇihisāricchē |
 pavahantaṇahapahājhara
 pasamiapaṇamantasañjarē tuha calaṇē || 97 ||

nityamasmin kṛpaṇē
 nikṣipa namatsatya nidhisadrkṣau |
 pravahannakhaprabhājhara
 praśamitapraṇamatsañjvarau tava caraṇau || 97 ||

saraṇāgaōtti jaṇiē

jaṇavāē vi jai accua ṇa rakkhasi mam |

hōjja khu sāara ghōsō

sāarapuḷiṇammi tārisaṃ tuha vaaṇam || 98 ||

śaraṇāgata iti janitē

janavādē'pi yadyacyuta na rakṣasi mām |

bhavēt khalu sāgaraghōṣaḥ

sāgarapuḷinē tādrśaṃ tava vacanam || 98 ||

ṇikkhittō mhi a agaī

ṇivuṇēhi tumammi ṇāha kāruṇiēhim |

tē tuha daṭṭhūṇa piē

ṇihuam ṇaasacca bharasu appāṇa bharam || 99 ||

nikṣiptō'smi cāgatiḥ

nipuṇaistvayi nātha kāruṇikaiḥ |

tāmstava drṣṭvā priyān

nibhṛtaṃ natasatya bharasvātmanō bharam || 99 ||

ṇaasacca pakkaṇāṇia

gaḷiacilāabhamaṇiakumāraṃ va ṇivō |

hōjjantajōvvaṇavahuṃ

varōvva maṃ lahasu mantiaṇaviṇṇaviam || 100 ||

natasatya pakkaṇānīta

gaḷitakirātabhramanijakumāramiva nṛpaḥ |

bhaviṣyadyauvanavadhūṃ

vara iva mām labhasva mantriṇānavijñāpitam || 100 ||

ia kaitakkiakēsari

vēantāariavēṅkaṭēsaviraiam |

suhaam accuasaaam

sahiaahiaēsu sōhau samaggaguṇam || 101 ||

iti kavitārkikakēsari

vēdāntācāryavēṅkaṭēsaviracitam |

subhagamacyutaśatakaṃ

sahṛdayahṛdayēṣu śōbhatāṃ samagraguṇam || 101 ||

|| iti acyutaśatakaṃ samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭēsāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī mahāvīravaibhavam ॥

(śrī raghuvīragadyam)

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

jayatyāśritasantrāsadhvāntavidhvaṃsanōdayaḥ |

prabhāvān sītayā dēvyā paramavyōmabhāskarahaḥ ॥

bālakāṇḍam

jaya jaya mahāvīra !

mahādhīra dhaurēya !

dēvāsura samara samaya samudita nikhila nirjara nirdhārīta
niravadhika mātmya !

daśavadana damita daivata pariṣadabhyarthita dāśarathi
bhāva !

dinakara kula kamala divākara !

diviṣadadhipati raṇa sahacaraṇa catura daśaratha caramaṇa
vimōcana !

kōsala sutā kumāra bhāva kañcukita kāraṇākāra !

kaumāra kēlī gōpāyita kauśikādhvara !

raṇādhvara dhurya bhavya divyāstra bṛnda vandita !

praṇata jana vimata vimathana durlaṭita dōrlaṭita !

tanutara viśikha vitāḍana vighaṭita viśarāru śarāru tāṭakā
tāṭakēya !

jaḍakiraṇa śakaladhara jaṭila naṭapati makuṭa taṭa naṭanapaṭu
vibudhasaridatibahuḷa madhugaḷana lalitapada naḷinaraja
upamṛdita nijavṛjina jahadupala tanurucira parama munivara
yuvati nuta !

kuśika suta kathita vidita nava vividha katha !

maithila nagara sulōcanā lōcana cakōra candra !

khaṇḍaparaśu kōdaṇḍa prakāṇḍa khaṇḍana
śauṇḍa bhujadaṇḍa !

caṇḍakara kiraṇa maṇḍala bōdhita puṇḍarīka
vana ruci luṇṭāka lōcana !

mōcita janaka hṛdaya śaṅkātaṅka !

parihṛta nikhila narapati varaṇa janaka duhiṭṛ
kucataṭa viharāṇa samucita karatala !

śatakōṭi śataguṇa kaṭhina paraśudhara munivara karadhṛta
duravanamatama nija dhanurākarṣaṇa prakāśita pāramēṣṭhya !

kratuhara śikhari kantuka vihr̥tyunmukha jagadaruntuda
jītahari danti danta dantura daśavadana damana kuśala

daśaśatabhuja mukha nṛpatikula rudhira jhara bharita
 pr̥thutara taṭāka tarpita pitṛka bhṛgupati sugati vihatikara
 nata paruḍiṣu parigha !

ayōdhyākāṇḍam

anṛta bhaya muṣita hṛdaya pitṛ vacana pālana
 pratijñāvajñāta yauvarājya !

niṣāda rāja sauhṛda sūcita sauśīlya sāgara !

bharadvāja śāsana parigr̥hīta vicitra citrakūṭa giri kaṭaka taṭa
 ramyāvasatha !

ananyaśāsanīya !

praṇata bharata makuṭataṭa sughaṭita pādukāgryābhiṣēka
 nirvartita sarva lōka yōga kṣēma !

piśita ruci vihita durita valamathana tanaya balibhuganugati
 sarabhasa śayana tṛṇa śakala paripatana bhaya cakita sakala
 sura munivara bahumata mahāstra sāmārthya !

druhiṇa hara valamathana durārakṣa śaralakṣa !

āranyakāṇḍam

daṇḍakā tapōvana jaṅgama pārijāta !

virādha hariṇa śārdūla !

vilulita bahuphala makha kalama rajanicara mṛga
 mṛgayārambha sambhṛta cīrabhṛdanurōdha !

triśiraḥ śirastritaya timira nirāsa vāsarakara !

*dūṣaṇa jalanidhi śōṣaṇa tōṣita ṛṣigaṇa ghōṣita
vijaya ghōṣaṇa !*

kharatara khara taru khaṇḍana caṇḍa pavana !

dvisapta rakṣaḥsahasra naḷavana vilōlana mahākalabha !

asahāya śūra !

anapāya sāhasa !

*mahita mahāmṛtha darśana mudita maithilī dṛḍhatara
parirambhaṇa vibhava virōpita vikaṭa vīravraṇa !*

mārīca māyā mṛga carma parikarmita nirbhara darbhāstaraṇa !

*vikrama yaśō lābha vikrīta jīvita gṛdhrarāja dēha didhakṣā
lakṣita bhaktajana dākṣiṇya !*

kalpita vibudhabhāva kabandhābhinandita !

*avandhya mahima munijana bhajana muṣita hṛdaya kaluṣa
śabarī mōkṣa sākṣibhūta !*

kiṣkindhākāṇḍam

prabhañjana tanaya bhāvuka bhāṣita rañjita hṛdaya !

taraṇisuta śaraṇāgati paratantrīkṛta svātantrya !

*dr̥ḍhaghaṭita kailāsa kōṭi vikaṭa dundubhi kaṅkāḷa kūṭa dūra
vikṣēpa dakṣa dakṣiṇētara pādāṅguṣṭha daracalana viśvasta
suhṛdāśaya !*

*atipr̥thula bahu viṭapi giri dharāṇi vivara yugapadudaya
vivṛta citrapuṅkha vaicitrya !*

*vipula bhuja śailamūla nibiḍa nipīḍita rāvaṇa raṇaraṇaka
janaka caturudadhi viharāṇa catura kapikulapati hṛdaya viśāla
śilātala dāraṇa dāruṇa śilīmukha !*

sundarakāṇḍam

*apāra pārāvāra parikhā parivṛta parapura parisṛta dava dahana
javana pavanabhava kapivara pariṣvaṅga bhāvita sarvasva dāna
!*

yuddhakāṇḍam

*ahita sahōdara rakṣaḥ parigraha viśaṃvādi vividha saciva
visrambhaṇa samaya saṃrambha samujjṛmbhita sarvēśvara
bhāva !*

sakṛt prapanna jana saṃrakṣaṇa dīkṣita !

vīra !

satyavrata !

pratiśayana bhūmikā bhūṣita payōdhi pulina !

praḷaya śikhi paruṣa viśikha śikhā śōṣitākūpāra vāripūra !

prabala ripu kalaha kutuka caṭula kapikula karatala tūlita
hṛta giri nikara sādḥita sētopatha sīmā sīmāntita samudra !

drutagati tarumṛga varūthinī niruddha laṅkāvarōdha vēpathu
lāsyā līlōpadēśa dēśika dhanurjyāghōṣa !

gagana cara kanaka giri garima dhara nigamamaya nija garuḍa
garudanila lava galita viṣa vadana śara kadana !

akṛtacara vanacara raṇakarāṇa vailakṣya kūṇitākṣa
bahuvidha rakṣō balādhyakṣa vakṣaḥ kavāṭa pāṭana paṭima
sāṭōpa kōpāvalēpa !

kaṭuraṭadaṭani ṭaṅkṛti caṭula kaṭhōra kārmukha vinirgata
viśaṅkaṭa viśikha vitāḍana vigḥaṭita makuṭa vihvāla
viśravastanaya viśrama samaya viśrāṇana vikhyāta vikrama !

kumbhakarṇa kulagiri vidalana dambhōli bhūta niḥśaṅka
kaṅkapatra !

abhicaraṇa hutavaha paricaraṇa vigḥaṭana sarabhasa
paripatad aparimita kapibala jaladhi lahari kalakalarava kupita
maghavajid abhihananakṛdanuja sākṣika rākṣasa
dvandvayuddha !

apratidvandva pauruṣa !

tryambaka samadhika ghōrāstrāḍambara !

sārathi hṛta ratha satrapa śātrava satyāpita pratāpa !

śīta śara kṛta lavana daśamukha mukha daśaka nipatana
 punarudaya dara gaḷita janita dara taraḷa harihaya nayana
 naḷinavana ruci khacita khatala nipatita surataru kusuma vitati
 surabhita ratha patha !

akhila jagadadhika bhuja bala vara bala daśa lapana lapana
 daśaka lavana janita kadana paravaśa rajanicara yuvati
 vilapana vacana samaviṣaya nigama śikhara nikara mukhara
 mukha muni vara paripaṇita !

abhigata śatamakha hutavaha pitṛpati nirṛti varuṇa pavana
 dhanada giriśa mukha surapati nuti mudita !

amita mati vidhi vidita kathita nija vibhava jaladhi pṛṣata
 lava !

vigata bhaya vibudha paribṛḍha vibōdhita vīraśayana śāyita
 vānara pṛtanaugha !

sva samaya vighaṭita sughaṭita saḥṛdaya sahadharma cāriṇīka !
 vibhīṣaṇa vaśaṃvadīkṛta laṅkaiśvarya !

niṣpanna kṛtya !

kha puṣpita ripu pakṣa !

puṣpaka rabhasa gati gōṣpadīkṛta gaganārṇava !

pratijñārṇava taraṇa kṛta kṣaṇa bharata manōratha saṃhita
 siṃhāsanādhirūḍha !

svāmin !

rāghava siṃha !

uttarakāṇḍam

*hāṭaka giri kaṭaka laḍaha pāda pīṭha nikaṭa taṭa pariluṭhita
nikhila nṛpati kirīṭa kōṭi vividha maṇi gaṇa kiraṇa nikara
nīrājita caraṇa rājīva !*

divyabhaumāyōdhyādhidaivata !

*pitṛ vadha kupita paraśu dhara muni vihita nṛpa hanana
kadana pūrva kāla prabhava śata guṇa pratiṣṭhāpita dhārmika
rājavaṃśa !*

*śubha carita rata bharata kharvita garva gandharva yūtha gīta
vijaya gāthā śata !*

śāsita madhusuta śatrughna sēvita !

kuśa lava parigrhīta kula gāthā viśēṣa !

*vidhivaśa pariṇamadamara bhaṇiti kavivara racita nija carita
nibandhana niśamana nirvṛta !*

sarva jana sammānita !

*punarupasthāpita vimāna vara viśrāṇana prīṇita vaiśravaṇa
viśrāvita yaśaḥprapañca !*

pañcatāpanna munikumāra sañjīvanāmṛta !

trētāyuga pravartita kārtayuga vṛttānta !

*avikala bahusuvarṇa hayamakha sahasra nirvahaṇa
nirvartita nija varṇāśramadharmā !*

sarva karma samārādhya !

sanātana dharma !

sākēta janapada jani dhanika jaṅgama taditara jantu jāta divya
gati dāna darśita nitya niḥsīma vaibhava !

bhava tapana tāpita bhaktajana bhadrārāma !

śrīrāmabhadra !

namastē punastē namaḥ !

caturmukhēśvaramukhaiḥ putrapautrādiśālinē |
namaḥ sītāsamētāya rāmāya grhamēdhinē ||

kavikathakasiṃhakathitaṃ

kaṭhōrasukumāragumbhagambhīram |

bhavabhayaabhēṣajamētat

paṭhata mahāvīravaibhavaṃ sudhiyaḥ ||

|| iti śrī mahāvīravaibhavaṃ samāptam ||

kavitārkkikasiṃhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī gōpālaviṃśatiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattām sadā hṛdi ||

vandē bṛndāvanacaram vallaṇṇavanavallabham |

jayantīsaṃbhavam dhāma vaijayantīvibhūṣaṇam || 1 ||

vācam nijāṅkarasikāṃ prasamīkṣamāṇō

vaktrāravindavinivēśitapāñcajanyaḥ |

varṇātrikōṇarucirē varapuṇḍarikē

baddhāsanō jayati vallaṇṇavacakravartī || 2 ||

āmnāyagandhiruditāspūritādharōṣṭham

āsrāvilēkṣaṇamanukṣaṇamandahāsam |

gōpālaḍimbhavapuṣaṃ kuhanājananyāḥ

prāṇastanandhayamavaimi param pumāṃsam || 3 ||

āvīrabhavadvanibhṛtābharaṇam purastāt

ākuñcitaikacaraṇam nibhṛtānyapādam |

dadhnā nimanthamukharēṇa nibaddhatālam

nāthasya nandabhavanē navaṇītanāṭyam || 4 ||

hartuṃ kumbhē vinihitakaraḥ svādu haiyaṅgavīnaṃ

dr̥ṣṭvā dāmagrahaṇacaṭulāṃ mātaram jātarōṣām |

pāyādīṣat pracalitapadō nāpagacchan na tiṣṭhan

mīthyāgōpaḥ sapadi nayanē mīlayan viśvagōptā || 5 ||

vrajayōṣīdapāṅgavēdhanīyaṃ
 madhurābhāgyamananyabhōgyamīdē |
 vasudēvavadhūstanandhayaṃ tat
 kimapi brahma kiśōrabhāvadṛśyam || 6 ||

parivartitakandharaṃ bhayēna
 smitaphullādharapallavaṃ smarāmi |
 viṭapitvanirāsakaṃ kayōścīt
 vipulōlūkhalakarśakaṃ kumāram || 7 ||

nikatēṣu niśāmayāmi nityaṃ
 nigamāntairadhunā'pi mṛgyamāṇam |
 yamalārjunadr̥ṣṭabālakēliṃ
 yamunāsākṣikayauvanaṃ yuvānam || 8 ||

padavīmadavīyasīm vimuktēḥ
 aṭavīsaṃpadamambuvāhayantīm |
 aruṇādharasābhilāṣavaṃśāṃ
 karuṇāṃ kāraṇamānuṣīm bhajāmi || 9 ||

animēṣaniṣēvaṇīyamakṣṇōḥ
 ajahadyauvanamāvirastu cittē |
 kalahāyitakuntaḷaṃ kalāpaiḥ
 karaṇōnmādakavibhramaṃ mahō mē || 10 ||

anuyāyimanōjñavaṃśanāḷaiḥ
 avatu sparśitavallavīvimōhaiḥ |
 anaghasmitaśīṭalairasau mām
 anukampāsaridambujairapāṅgaiḥ || 11 ||

adharāhitacāruvaṃśanālāḥ
 makuṭālbimbimayūrapīṇchamālāḥ |
 harinīlaśīlāvibhaṅganīlāḥ
 pratibhāḥ santu mamāntimaprayāṇē || 12 ||

akhilānavalōkayāmi kālān
 mahilādhīnabhujāntarasya yūnaḥ |
 abhilāṣapadaṃ vrajāṅganānām
 abhilāpakramadūramābhirūpyam || 13 ||

hr̥di mugdhaśikhaṇḍamaṇḍanō
 likhitaḥ kēna mamaīṣa śīlpinā |
 madanāturavallavāṅganā -
 vadanāmbhōjadivākarō yuvā || 14 ||

mahasē mahitāya maulīnā
 vinatēnāñjalimañjanatviṣē |
 kalayāmi vimugdhavallavī -
 valayābhāṣitamāñjuvēṇavē || 15 ||

jayati laṭitavṛttiṃ śikṣitō vallavīnāṃ
 śīthilavalayaśīñjāśītalairhastatālaiḥ |
 akhilabhuvanarakṣāgōpavēṣasya viṣṇōḥ
 adharamaṇisudhāyāmaṃśavān vaṃśanālāḥ || 16 ||

citrākalpaḥ śravasi kalayan lāṅgalīkarṇapūraṃ
 barhōttaṃsasphuritacikurō bandhujīvaṃ dadhānaḥ |
 guñjābaddhāmurasi laṭitāṃ dhārayan hārayaṣṭiṃ
 gōpastrīṇāṃ jayati kitavaḥ kō'pi kaumārahārī || 17 ||

līlāyaṣṭiṃ karakisalayē dakṣiṇē nyasya dhanyām
 aṃsē dēvyāḥ puḷakarucirē sanniviṣṭānyabāhuḥ |
 mēghaśyāmō jayati lalītō mēkhalādattavēṇuḥ
 guñjāpīḍasphuritacikurō gōpakanyābhujāṅgaḥ || 18 ||

pratyālīḍhasthitimadhigatām prāptagāḍhāṅkapālīm
 paścādīṣanmilitanayanām prēyasīm prēkṣamāṇaḥ |
 bhastrāyantrapraṇihitakarō bhaktajīvāturavyāt
 vārikrīḍānibiḍavasanō vallavīvallabhō naḥ || 19 ||

vāsō hr̥tvā dinakarasutāsannidhau vallavīnām
 līlāsmērō jayati lalītāmāsthitaḥ kundaśākhām |
 savrīḍābhīstadanu vasanē tābhīrabhyarthyamānē
 kāmī kaścit karakamalayōrañjalīm yācamāṇaḥ || 20 ||

ityananyamanasā vinirmitām
 vēṅkaṭēśakavinā stutiṃ paṭhan |
 divyavēṇurasikaṃ samīkṣatē
 daivataṃ kimapi yauvatapriyam || 21 ||

|| iti śrī gōpālaviṃśatiḥ samāptā ||
 kavītārkikasimhāya kalyāṇaguṇasālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī dēhalīśastutiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

vikramya yēna vijitāni jaganti bhūmnā

viśvasya yaṃ paramakāraṇamāmananti |

viśrāṇayan praṇayināṃ vividhān pumarthān

gōptā sa mē bhavatu gōpapurādhirājaḥ ॥ 1 ॥

dēhalyadhīśvara tavēdṛśamīśvaratvaṃ

tuṣṭūṣatāṃ diśati gadgadikānubandham |

vācālayatyatha ca mām kvacana kṣapāyām

kṣāntēna dāntakavimukhyavimardanēna ॥ 2 ॥

tvaccakravaddrutamanēhasi ghūrṇamānē

nimnōnnatakramanidarśitanēmivṛttāḥ |

ārādhya gōpanagarē kṛpayōditaṃ tvām

svārājyamagryamalabhanta surāsurēndrāḥ ॥ 3 ॥

ākalpapuṣpasubhagōnnatabāhuśākhaḥ

pādē sadā paripacēlimasatphalastvam |

paṇṇātaṭasprśi mṛkaṇḍutapōvanē'smin

chāyānilīnabhuvanō'si tamālaśākhī ॥ 4 ॥

cakrasya daityadanujādiṣu vāmabhāvaṃ
 śaṅkhasya cāśritajanēṣvapi dakṣiṇatvam |
 vyaktaṃ pradarśayasi gōpapurādhirāja
 vyatyasya nūnamanayōḥ karasamprayōgam || 5 ||

dīpēna kēnacidaśītarucā niśīthē
 snēhōpapannapariśuddhaguṇārpitēna |
 dahrāvakāśanibiḍaṃ dadṛśurbhavantam
 svādhyāyayōganayanāḥ śucayaḥ kavīndrāḥ || 6 ||

kāsārapūrvakavimukhyavimardajanmā
 paṇṇātataṭēkṣusubhagasya rasō bahustē |
 tvatpādapadmamadhuni tvadananyabhōgyē
 nūnaṃ samāśrayati nūtanaśarkarātvam || 7 ||

vairōcanēḥ sadasi vāmanabhūmikāvān
 vikrāntitāṇḍavarasēna vijṛmbhamāṇaḥ |
 cakrē bhavān makarakuṇḍalakarṇapāśaḥ
 śyāmaikamēghabharitāmiva saptalōkīm || 8 ||

citraṃ na tat triṣu mitāni padēṣu yat tē
 viśvānyamūni bhuvanāni viśaṅkaṭēṣu |
 bhaktaiḥ samaṃ kvacidasau bhavanaikadēśē
 māti sma mūrtiramitā tadihādbhutaṃ naḥ || 9 ||

bhaktapriya tvayi tathā parivardhamānē
 muktāvitānavitatistava pūrvamāsīt |
 hārāvaliḥ paramathō raśanākalāpaḥ
 tārāgaṇastadanu mauktikanūpuraśrīḥ || 10 ||

bhikṣōcitam prakāṣayan prathamāśramam tvam
 kṛṣṇājinaṁ yavanikāṁ kṛtavān priyāyāḥ |
 vyaktākṛtēstava samīkṣya bhujāntarē tām
 tvāmēva gōpanagarīśa janā vidustvām || 11 ||

satkurvatām tava padaṁ caturānanatvam
 pādōdakam ca śīrasā vahatām śivatvam |
 ēkatra vikramaṇakarmaṇi tad dvayam tē
 dēhalyadhīśa yugapat prathitam prthivyaṁ || 12 ||

bhaktōparōdhasaha pādasarōjastē
 mandākinī vigalitā makarandadhārā |
 sadyastrivargamapavargamapi kṣarantī
 puṇyā babhūva puraśāsanamaulimālā || 13 ||

vikrāntikētupaṭikā padavāhinī tē
 nyañcantiyupaiti natajīvita śiṁśumāram |
 auttānapādimamṛtāmśumaśītabhānum
 hēmācalaṁ paśupatiṁ himavantamurvīm || 14 ||

vēdhaḥkamaṇḍalujalairvihitārcanam tē
 pādāmbujam pratidinaṁ pratipadyamānā |
 stōtrapriya tripathagādisaridvarāṇām
 paṇṇā babhūva bhuvanē bahumānapātram || 15 ||

svacchandavikramasamunnamitādamuṣmāt
 srōtastrayam yadabhavat tava pāda padmāt |
 vētālabhūtasarasāmapadiśya vācam
 prāyēṇa tat prasavabhūmimavāpa bhūyaḥ || 16 ||

krīḍāparēṇa bhavatā vihitōparōdhān
 ārādhakānanuparōdhamudañcayīṣyan |
 tāmreṇa pādanakharēṇa tadā'ṇḍamadyē
 ghaṇṭāpathaṃ kamapi nūnamavartayastvam || 17 ||

kāmāvilē'pi karuṇārṇavabindurēkaḥ
 kṣiptaḥ svakēlitarasā tava dēhalīśa |
 tatsantatērubhayathā vitatiṃ bhajantyāḥ
 saṃsāradāvadahanam śamayatyasēṣam || 18 ||

nīḍōdarānnipatitasya śukārbhakasya
 trāṇēna nātha viharanniva sārvaabhaumaḥ |
 ādāya gōpanagarādhīpatē svayaṃ mām
 krīḍādayāvvyatikarēṇa kṛtārthaya tvam || 19 ||

līlāśakuntamiva mām svapadōpalabdhyai
 svairam kṣipan duritapañjaratō guṇastham |
 tattādṛśam kamapi gōpapurīvihārin
 santōṣamullalaya sāgarasambhavāyāḥ || 20 ||

vātūlakalpavṛjinaprabhavairmadīyām
 vaiyākulīṃ viṣayasindhutaraṅgabhaṅgaiḥ |
 dāsōpamardasaha durnirasām tvadanyaiḥ
 anvīkṣya gāḍhamanukampitumarhasi tvam || 21 ||

ēnasvinīmiti sadā mayi jāyamānām
 dēhalyadhīśa dṛṣadō'pi vilāpayantīm |

nāthē samagraśakanē tvayi jāgarūkē
kiṃ tē sahēta karuṇā karuṇāstavasthām || 22 ||

ātmōnnatiṃ paranīkarṣamapīha vāñchan
nimnē vimōhajaladhau nipatāmi bhūyaḥ |
tanmāmudañcaya tavōnnatapādadaghnām
dēhalyadhīśa guṇitēna dayāguṇēna || 23 ||

akṣīṇakalmaṣarasō'pi tavānṛśaṃsyāt
lakṣmīsamakṣamapi vijñapayāmyabhītaḥ |
bhaktōpamardarasika svayamalpabuddhēḥ
yanmanyasē mama hitaṃ tadupādadīthāḥ || 24 ||

manyē dayārdrahrdayēna mahādhanam mē
dattaṃ tvayēdamanapāyamakiñcanatvam |
yēna stanandhayamiva svahitānabhijñam
nyāsīkarōṣi nijapādasarōruhē mām || 25 ||

durvāratīvraduritaprativāvadūkaiḥ
audāryavadbhiranaghasmitadarśanīyaiḥ |
dēhalyadhīśvara dayābharitairapāṅgaiḥ
vācam vinā'pi vadasīva mayi prasādam || 26 ||

ayamanavamasūktairādibhaktairiyathāvat
viśaditanijatattvō viśvamavyādabhavyāt |
rathacaraṇanirūḍhavyaṅjanānām janānām
duritamathanalīlādōhaḷī dēhaḷīśaḥ || 27 ||

iyamavitathavarṇā varṇanīyasvabhāvāt
viditanigamasīmnā vēṅkaṭeśēna gītā |

bhavamarubhuvi tṛṣṇālōbhaparyākulānām

diśatu phalamabhīṣṭam dēhaḷīśastutirnaḥ || 28 ||

|| iti śrī dēhaḷīśastutiḥ samāptā ||

kavitārkikasimhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīstutiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||
mānātītaprathitavibhavāṃ maṅgaḷaṃ maṅgaḷānāṃ
vakṣaḥpīṭhīṃ madhuvijayinō bhūṣayantīṃ svakāntyā |
pratyakṣānuśravikamahimaprārthinīnāṃ prajānāṃ
śrēyōmūrtiṃ śriyamaśaraṇastvāṃ śaraṇyāṃ prapadyē || 1 ||

āvīrbhāvaḥ kalaśajaladhāvadadhvarē vā'pi yasyāḥ
sthānaṃ yasyāḥ sarasijavanaṃ viṣṇuvakṣaḥsthalam vā |
bhūmā yasyā bhuvanamakhilaṃ dēvi divyaṃ padaṃ vā
stōkaprajñairanavadhiguṇā stūyasē sā kathaṃ tvam || 2 ||

stōtavyatvaṃ diśati bhavatī dēhibhiḥ stūyamānā
tāmēva tvāmanitaragatiḥ stōtumāśaṃsamānaḥ |
siddhārambhaḥ sakalabhuvanaślāghanīyō bhavēyaṃ
sēvāpēkṣā tava caraṇayōḥ śrēyasē kasya na syāt || 3 ||

yatsaṅkalpādbhavati kamalē yatra dēhinyamīṣāṃ
janmasthēmapralayaracanā jaṅgamājaṅgamānām |
tat kalyāṇaṃ kimapi yamināmēkalakṣyaṃ samādhau
pūrṇaṃ tējaḥ sphurati bhavatīpādalākṣārasaṅgam || 4 ||

niṣpratyūhapraṇayaghaṭitaṃ dēvi nityānapāyaṃ
viṣṇustvaṃ cētyanavadhiguṇaṃ dvandvamanyōnyalakṣyaṃ |

śēṣaścittam vimalamanasām mauḷayaśca śrutīnām
sampadyantē viharāṇavidhau yasya śayyāviśēṣāḥ || 5 ||

uddēśyatvam janani bhajatōrujjhitōpādhigandham
pratyagrūpē haviṣi yuvayōrēkaśēṣitvayōgāt |
padmē patyustava ca nigamairnityamanviṣyamāṇō
nāvacchēdam bhajati mahimā nartayan mānasam naḥ || 6 ||

paśyantīṣu śrutiṣu paritaḥ sūribṛndēna sārdham
madhyēkrtya triguṇaphalakam nirmistasthānabhēdam |
viśvādhīśapraṇayini sadā vibhramadyūtavṛttau
brahmēśādyā dadhati yuvayōrakṣaśārāpracāram || 7 ||

asyēśānā tvamasi jagataḥ saṁśrayantī mukundam
lakṣmīḥ padmā jaladhitanayā viṣṇupatnīndirēti |
yannāmāni śrutiparipañānyēvamāvartayantō
nāvartantē duritapavanaprēritē janmacakrē || 8 ||

tvāmēvāhuḥ katicidaparē tvatpriyam lōkanātham
kiṁ tairantaḥkalahamalinaiḥ kiñciduttīrya magnaiḥ |
tvatsamprītyai viharati harau saṁmukhīnām śrutīnām
bhāvārūḍhau bhagavati yuvām dampatī daivataḥ naḥ || 9 ||

āpannārtipraśamanavidhau baddhadīkṣasya viṣṇōḥ
ācakhyustvām priyasahacarīmaikamatyōpapannām |
prādurbhāvairapi samatanuḥ prādhvamanvīyasē tvam
dūrōtkṣiptairiva madhuratā dugdharāśēstaraṅgaiḥ || 10 ||

dhattē śōbhām hari marakatē tāvakī mūrtirādyā
tanvī tuṅgastanabharanatā taptajāmbūnadābhā |

yasyām gacchantyudayavilayairnityamānandasindhau
icchāvēgōllasitalaharīvibhramaṃ vyaktayastē || 11 ||

āsaṃsāraṃ vitatamakhilaṃ vāṇmayam yadvibhūtiḥ
yadbhrūbhaṅgāt kusumadhanuṣaḥ kiṅkarō mērudhanvā |
yasyām nityam nayanaśatakairēkalakṣyō mahēndraḥ
padmē tāsām pariṇatirasau bhāvalēśaistvadīyaiḥ || 12 ||

agrē bhartuḥ sarasijamayē bhadrapīṭhē niṣaṇṇām
ambhōrāsēradhigatasudhāsamplavādutthitām tvām |
puṣpāsārasthagitaabhuvanaiḥ puṣkalāvartakādyaiḥ
klptārambhāḥ kanakakalaśairabhyaṣiñcan gajēndrāḥ || 13 ||

ālōkya tvāmamṛtasahajā viṣṇuvakṣaḥsthalasthām
śāpākrāntāḥ śaraṇamagaman sāvarōdhāḥ surēndrāḥ |
labdhvā bhūyastribhuvanamidam lakṣitam tvatkaṭākṣaiḥ
sarvākārasthirasamudayām sampadam nirviśanti || 14 ||

ārtatrāṇavratibhiraṃṛtāsāranīlāmbuvāhaiḥ
ambhōjānāmuṣasi miṣatāmantaraṅgairapāṅgaiḥ |
yasyām yasyām diśi viharatē dēvi dṛṣṭistvadīyā
tasyām tasyāmamahamamikām tanvatē sampadōghāḥ || 15 ||

yōgārambhatvaritamano yuṣmadaikāntyayuktaṃ
dharmaṃ prāptuṃ prathamamiha yē dhārayantē dhanāyām |
tēṣām bhūmērdhanapatigrhādambarādambudhērvā
dhārā niryāntyadhikamadhikam vāñchitānām vasūnām || 16 ||

śrēyaskāmāḥ kamalanilayē citramāmnāyavācām
cūḍāpīḍam tava padayugaṃ cētasā dhārayantaḥ |

chatracchāyāsubhagaśīrasaścāmarasmērapārśvāḥ
 ślāghāśabdaśravaṇamuditāḥ sragviṇaḥ sañcaranti || 17 ||

ūrīkartuṃ kuśalamakhilaṃ jētumādīnarātīn
 dūrīkartuṃ duritanivahaṃ tyaktumādyāmavidyām |
 amba stambāvadhikajanānagrāmasīmāntarēkhām
 ālambantē vimalamanasō viṣṇukāntē dayāṃ tē || 18 ||

jātākāṅkṣā janani yuvayōrēkasēvādhikārē
 māyālīdhaṃ vibhavamakhilaṃ manyamānāstrṇāya |
 prītyai viṣṇōstava ca kṛtinaḥ prītimantō bhajantē
 vēlābhaṅgaprasāmanaphalaṃ vaidikaṃ dharmasētum || 19 ||

sēvē dēvi tridaśamahilāmaulīmālārcitaṃ tē
 siddhikṣētraṃ śamītavipadāṃ sampadāṃ pādapadmam |
 yasminnīṣannamitaśīrasō yāpayitvā śarīraṃ
 vartīṣyantē vitamasi padē vāsudēvasya dhanyāḥ || 20 ||

sānuaprāsaprakaṭitadayaiḥ sāndravātsalyadigdhaiḥ
 amba snigdhairamṛtalahaṛīlabdhasabrahmacaryaiḥ |
 gharmē tāpatrayaviracitē gāḍhataptaṃ kṣaṇaṃ mām
 ākiñcanyaglapitamanaghairārdrayēthāḥ kaṭākṣaiḥ || 21 ||

sampadyantē bhavabhayaṭamībhānavastvatprasādāt
 bhāvāḥ sarvē bhagavati harau bhaktimudvēlayantaḥ |
 yācē kiṃ tvāmahamiha yataḥ śītalōdāraśīlā
 bhūyō bhūyō diśasi mahatāṃ maṅgalānāṃ prabandhān || 22 ||

mātā dēvi tvamasi bhagavān vāsudēvaḥ pitā mē
 jātaḥ sō'haṃ janani yuvayōrēkalakṣyaṃ dayāyāḥ |

dattō yuṣmatparijānatayā dēśikairapyatastvaṃ
 kiṃ tē bhūyaḥ priyamiti kila smēravaktrā vibhāsi || 23 ||

kalyāṇānāmaṇḍikalanidhiḥ kā'pi kārūṇyasīmā
 nityāmōdā nigamavacasāṃ mauḷimandāramālā |
 sampaddivyā madhuvijayinaḥ sannidhattāṃ sadā mē
 saiṣā dēvī sakalabhuvanaprārthanākāmadhēnuḥ || 24 ||

upacitagurubhaktērutthitaṃ vēṅkaṭeśāt
 kalikaluṣanivṛttyai kalpamānaṃ prajānām |
 sarasijanilayāyāḥ stōtramētat paṭhantaḥ
 sakalakuśalasīmāḥ sārvaḥbhavā bhavanti || 25 ||

|| iti śrīstutiḥ samāptā ||

kavitārkikasimhāya kalyāṇaguṇaśālinē |
 śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī bhūstutiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

saṅkalpakalpalatikāmavadhiṃ kṣamāyāḥ
svēcchāvarāhamahiṣiṃ sulabhānukampām |
viśvasya mātaramakiñcanakāmadhēnuṃ
viśvambharāmaśaraṇaḥ śaraṇaṃ prapadyē || 1 ||

tvāṃ vyāhṛtiḥ prathamataḥ praṇavaḥ priyaṃ tē
saṃvēdayatyakhilamantragaṇastamēva |
itthaṃ pratītavibhavāmitarēṣvidānīṃ
stōtuṃ yathāvadavanē ka ivārhati tvām || 2 ||

nityaṃ hitāhitaviparyayabaddhabhāvē
tvadvīkṣaṇaikavinivartyabahuvyapāyē |
mugdhākṣarairakhiladhāriṇi mōdamānā
mātaḥ stanandhayadhiyaṃ mayi vartayēthāḥ || 3 ||

saṅkalpakiṅkaracarācaracakravālāṃ
sarvātīśāyīnāmanantaśāyasya puṃsaḥ |
bhūmānamātmavibhavaīḥ punaruktayantī
vācāmabhūmirapi bhūmirasi tvamēkā || 4 ||

vēdhastṛṇāvadhi vihāraparicchadaṃ tē
viśvaṃ carācaratayā vyatibhidyamānam |

amba tvadāśritatayā paripōṣayanti
viśvambharasya dayitā'si tadēkanāmā || 5 ||

sarvaṃsahētyavanirityacalēti mātah
viśvambharēti vipulēti vasundharēti |
anyāni cānyavimukhānyabhīdhānavṛtṭyā
nāmānyamūni kathayanti tavānubhāvam || 6 ||

tāpān kṣīpan prasavitā sumanōgaṇānām
pracchāyaśītalatalaḥ pradiśan phalāni |
tvatsaṅgamādbhavati mādhami labdhapōṣaḥ
śākhāśatairadhigatō haricandanō'sau || 7 ||

smērēṇa vardhitarasasya mukhēndunā tē
nispandatām vijahatō nijayā prakṛtyā |
viśrāntibhūmirasi tattvatarāṅga pañktēḥ
vēlēva viṣṇujaladhērapṛthagbhavantī || 8 ||

svābhāvikē vasumati śrutibhirvibhāvyē
patyurmahimni bhavatīm pratipannavāsām |
śaṅkē vimānavahanapratimāsamānāḥ
stambēramaprabhṛtayō'pi vahanti sattvāḥ || 9 ||

sambhāvayan madhuripuḥ praṇayānurōdhāt
vakṣaḥsthalēna varuṇālayarājakanyām |
viśvambharē bahumukhapratipannabhōgaḥ
śēṣātmanā tu bhavatīm śīrasā dadhāti || 10 ||

krīḍāvarāhadayitē kṛtināḥ kṣitīndrāḥ
saṅkrandanastaditarē'pi diśāmadhīśāḥ |

āmōdayanti bhuvanānyaḷikāśritānām
 amba tvadaṅghrirajasām pariṇāmabhēdaiḥ || 11 ||

bhūtēṣu yat tvadabhimānaviśēṣapātram
 pōṣam tadēva bhajatīti vibhāvayantaḥ |
 bhūtaṁ prabhūtaguṇapañcakamādyamētat
 prāyō nidarśanatayā pratipādayanti || 12 ||

kāntastavaīṣa karuṇājaladhiḥ prajānām
 ājñātilaṅghanavaśādupajātarōṣaḥ |
 ahnāya viśvajananī kṣamayā bhavatyā
 sarvāvagāhanasahāmupayātyavasthām || 13 ||

āśvāsanāya jagatām puruṣē parasmin
 āpannarakṣaṇadaśāmabhinētukāmē |
 antarhitētaraguṇādabalāsvabhāvāt
 audanvatē payasi majjanamabhyanaiṣiḥ || 14 ||

pūrvaṁ varāhavapuṣā puruṣōttamēna
 prītēna bhōgisadanē samudīkṣitāyāḥ |
 pādāhatāḥ pralāyavāridhayastavāsan
 udvāhamaṅgaḷavidhērucitā mṛdaṅgāḥ || 15 ||

vyōmātilaṅghini vibhōḥ pralāyāmburāśau
 vēśantalēśa iva mātumaśakyamūrtēḥ |
 sadyaḥ samudravasanē sarasairakārṣiḥ
 ānandasāgaramapāramapāṅgapātaiḥ || 16 ||

daṁṣṭrāvidāritamahāsuraśōṇitāṅkaiḥ
 aṅgaiḥ priyastava dadhē parirambhalīlām |

sā tē payōdhijalakēḷisamutthitāyāḥ
sairandhrikēva vidadhē navamaṅgarāgam || 17 ||

anyōnyasaṁvalanajṛmbhitatūryaghōṣaiḥ
saṁvartasindhusalilairvihitābhiṣēkā |
ēkātapatrayasi viśvamidaṁ guṇaiḥ svaiḥ
adhyāsyā bharturadhikōnnatamaṁsapīṭham || 18 ||

bhartustamālarucirē bhujamadhyabhāgē
paryāyamauktikavatī pṛṣataiḥ payōdhēḥ |
tāpānubandhaśamanī jagatāṁ trayāṇāṁ
tārāpathē sphurasi tārakitā niśēva || 19 ||

āsaktavāśavaśarāsanapallavaistvāṁ
saṁvṛddhayē śubhataṭidguṇajālaramyaiḥ |
dēvēśadivya mahiṣīm dhṛtasindhutōyaiḥ
jīmūtaratnakalaśairabhiṣiñcati dyauḥ || 20 ||

āvirmadairamaradantibhiruhyamānāṁ
ratnākarēṇa rucirāṁ raśanāguṇēna |
mātastrilōkajanānīm vanamālinīm tvāṁ
māyāvarāhamahiṣīmavayanti santaḥ || 21 ||

niṣkaṇṭakapraśamayōganiṣēvaṇīyāṁ
chāyāviśēṣaparibhūtasamastatāpām |
svargāpavargasaraṇīm bhavatīmuśanti
svacchandasūkaravadhūmavadhūtapaṅkām || 22 ||

gaṇḍōjjvalāṁ gahanakuntaḷadarśanīyāṁ
śailastanīm taraḷanirjharalambahārām |

śyāmāṃ svatastriyugasūkaragēhini tvam
vyaktiṃ samudravasanāmubhayīṃ bibharṣi || 23 ||

niḥsaṃśayairnigamasīmani viṣṇupatni
prakhyāpitaṃ bhṛgumukhairmunibhiḥ pratītaiḥ |
paśyantyananyaparadhīrasasaṃskṛtēna
santaḥ samādhinayanēna tavānubhāvam || 24 ||

sañcōditā karuṇayā caturaḥ pumarthān
vyātanvatī vividhamantragaṇōpagītā |
sañcintyasē vasumati sthirabhaktibandhaiḥ
antarbahīśca bahudhā praṇidhānadakṣaiḥ || 25 ||

krīḍāgrhītakamalādiviśēṣacihnām
viśrāṇitābhayakarām vasudhē sabhūtim |
daurgatyadurviṣavināśasudhānadīṃ tvām
sañcintayan hi labhatē dhanadādhikāram || 26 ||

udvēlakalmaṣaparamparitādamarṣāt
uttaṃsitēna harimañjalinā'pyadhṛṣyam |
ākasmikō'yamadhigamyayati prajānām
amba tvadīyakarūṇāpariṇāma ēva || 27 ||

pratyēkamabdaniyutairapi durvyapōhāt
prāptē vipākasamayē janitānutāpāt |
nityāparāadhanivahāccakitasya jantōḥ
gantum mukundacaraṇau śaraṇaṃ kṣamē tvam || 28 ||

trāṇābhisandhisubhagē'pi sadā mukundē
saṃsāratantravahanēna vilambamānē |

rakṣāvidhau tanubhṛtāmanaghānukampā
mātaḥ svayaṃ vitanuṣē mahatīmapēkṣām || 29 ||

dharmadruhaṃ sakaladuṣkṛtisārvabhaumam
ātmānabhijñāmanutāpalavōjjhitaṃ mām |
vaitānasūkarapatēścaraṇāravindē
sarvaṃsahē nanu samarpayitum kṣamā tvam || 30 ||

tāpatrayīṃ niravadhiṃ bhavatīdayārdrāḥ
saṃsāragharmajanitāṃ sapadi kṣipantaḥ |
mātarbhajantu madhurāmṛtavarṣamaitrīṃ
māyāvarāhadayitē mayi tē kaṭākṣāḥ || 31 ||

patyurdakṣiṇapāṇipaṅkajapuṭē vinyastapādāmbujā
vāmaṃ pannagasārvabhaumasadrśaṃ paryaṅkayantī bhujam |
pōtrasparśalasatkapōlaphalakā phullāravindēkṣaṇā
sā mē puṣyatu maṅgalānyanudinam sarvāṇi sarvaṃsahā || 32 ||

asyēśānā jagata iti yā śrūyatē viṣṇupatnī
tasyāḥ stōtraṃ viracitamidaṃ vēṅkaṭēśēna bhaktyā |
śraddhābhaktipracayaguruṇā cētasā saṃstuvānaḥ
yadyat kāmyaṃ sapadi labhatē tatra tatra pratiṣṭhām || 33 ||

|| iti śrī bhūstutiḥ samāptā ||

kavitārkkikasimhāya kalyāṇaguṇasālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī gōdāstutiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

śrīviṣṇucittakulanandanakalpavallīṃ
śrīraṅgarājaharicandanayōgadṛśyām |
sākṣāt kṣamāṃ karuṇayā kamalāmivānyām
gōdāmananyaśaraṇaḥ śaraṇaṃ prapadyē || 1 ||

vaidēśikaḥ śrutigirāmapī bhūyasīnām
varṇēṣu māti mahimā na hi māḍṛśām tē |
itthaṃ vidantamapī māṃ sahasaiva gōdē
maunadruhō mukharayanti guṇāstvadīyāḥ || 2 ||

tvatprēyasah śravaṇayōramṛtāyamānām
tulyām tvadīyamaṇinūpuraśiñjitānām |
gōdē tvamēva janani tvadabhiṣṭavārḥām
vācaṃ prasannamadhurām mama saṃvidhēhi || 3 ||

kṛṣṇānvayēna dadhatīṃ yamunānubhāvaṃ
tīrthairiyathāvadavagāhya sarasvatīṃ tē |
gōdē vikaśvaradhiyām bhavatīkaṭākṣāt
vācaḥ sphuranti makarandamucaḥ kavīnām || 4 ||

asmāḍṛśāmapakṛtau ciradīkṣitānām
ahnāya dēvi dayatē yadasau mukundaḥ |

tanniścitaṃ niyamitastava maulidāmnā
tantrīninādamadhuraiśca girāṃ nigumbhaiḥ || 5 ||

śōṇā'dharē'pi kucayōrapi tuṅgabhadrā
vācāṃ pravāhanivahē'pi sarasvatī tvam |
aprākṛtairapi rasairvirajā svabhāvāt
gōdā'pi dēvi kamiturnanu narmadā'si || 6 ||

valmīkataḥ śravaṇatō vasudhātmanastē
jātō babhūva sa muniḥ kavisārvabhaumaḥ |
gōdē kimadbhutamidaṃ yadamī svadantē
vaktrāravindamakarandanibhāḥ prabandhāḥ || 7 ||

bhōktuṃ tava priyatamaṃ bhavatīva gōdē
bhaktiṃ nijāṃ praṇayabhāvanayā grṇantaḥ |
uccāvacaivirahasaṅgamajairudantaiḥ
śṛṅgārayanti hṛdayaṃ guravastvadīyāḥ || 8 ||

mātaḥ samutthitavatīmadhiviṣṇucittaṃ
viśvōpajīvyamamṛtaṃ vacasā duhānām |
tāpacchidaṃ himarucēriḥ mūrtimanyāṃ
santaḥ payōdhiduhituḥ sahajāṃ vidustvām || 9 ||

tātastu tē madhubhidaḥ stutilēśavaśyāt
karṇāmṛtaiḥ stutiśatairanaḥvāptapūrvam |
tvanmauliḡandhasubhagāmupahṛtya mālāṃ
lēbhē mahattarapadānugūṇaṃ prasādam || 10 ||

dik dakṣiṇā'pi paripaktrimapuṇyalabhyāt
sarvōttarā bhavati dēvi tavāvatārāt |

yatraiva raṅgapatinā bahumānapūrvam
nidrālunā'pi niyatam nihitāḥ kaṭākṣāḥ || 11 ||

prāyēṇa dēvi bhavatīvyapadēśayōgāt
gōdāvarī jagadidaṁ payasā punītē |
yasyām samētya samayēṣu ciraṁ nivāsāt
bhāgīrathīprabhṛtayō'pi bhavanti puṇyāḥ || 12 ||

nāgēśayaḥ sutanu pakṣirathaḥ katham tē
jātaḥ svayaṁvarapatiḥ puruṣaḥ purāṇaḥ |
ēvaṁvidhāḥ samucitaṁ praṇayaṁ bhavatyāḥ
sandarśayanti parihāsagiraḥ sakhīnām || 13 ||

tvadbhuktaṁālyasurabhīkṛtacārumaulēḥ
hitvā bhujāntaragatāmapī vaijayantīm |
patyustavēśvari mithaḥ pratighātalōlāḥ
barhātapatrarucimāracayanti bhrṅgāḥ || 14 ||

āmōdavatyapi sadā hṛdayaṅgamā'pi
rāgānvitā'pi lālītā'pi guṇōttarā'pi |
mauḷisrajā tava mukundakirīṭabhājā
gōdē bhavatyadharitā khalu vaijayantī || 15 ||

tvanmauḷidāmani vibhōḥ śīrasā grhītē
svacchandakalpitasapītirasapramōdāḥ |
mañjusvanā madhulihō vidadhuḥ svayaṁ tē
svāyaṁvaram kamapi maṅgaḷatūryaghōṣam || 16 ||

viśvāyamānarajasā kamalēna nābhau
vakṣaḥsthalē ca kamalāstanacandanēna |

āmōditō'pi nigamairvibhuraṅghriyugmē
dhattē natēna śirasā tava mauḷimālām || 17 ||

cūḍāpadēna pariḡṛhya tavōttarīyaṃ
mālāmapī tvadaḷakairadhivāsyā dattām |
prāyēṇa raṅgapatirēṣa bibharti gōdē
saubhāgyasampadabhiṣēkamahādhikāram || 18 ||

tuṅgairakṛtrimagiraḥ svayamuttamāṅgaiḥ
yaṃ sarvagandha iti sādaramudvahanti |
āmōdamanyamadhigacchati mālikābhiḥ
sō'pi tvadīyakuṭilālakavāsītābhiḥ || 19 ||

dhanyē samastajagatām pituruttamāṅgē
tvanmauḷimālyabharasambharaṇēna bhūyaḥ |
indīvarasrajamivādadhāti tvadīyā -
nyākēkarāṇi bahumānavilōkitāni || 20 ||

raṅgēśvarasya tava ca praṇayānubandhāt
anyōnyamālyaparivṛttimabhiṣṭuvantaḥ |
vācālayanti vasudhē rasikāstrilōkīm
nyūnādhikatvasamatāviṣayairvivādaiḥ || 21 ||

dūrvādaḷapratimayā tava dēhakāntyā
gōrōcanārucirayā ca rucēndirāyāḥ |
āsīdanujjhitaśikhāvalakaṇṭhasōbhaṃ
māṅgalyadaṃ praṇamatām madhuvairigātram || 22 ||

arcyam samarcya niyamairnigamaprasūnaiḥ
nāthaṃ tvayā kamalayā ca samēyivāṃsam |

mātaściraṃ niraviśan nijamādhirājyaṃ
mānyā manuprabhṛtayō'pi mahīkṣitastē || 23 ||

ārdrāparādhini janē'pyabhirakṣaṇārthaṃ
raṅgēśvarasya ramayā vinivēdyamānē |
pārśvē paratra bhavatī yadi tatra nāsīt
prāyēṇa dēvi vadanam parivartitaṃ syāt || 24 ||

gōdē guṇairapanayan praṇatāparādhān
bhrūkṣēpa ēva tava bhōgarasānukūlaḥ |
karmānubandhiphaladānaratasya bhartuḥ
svātantryadurvyasanamarmabhidānidānam || 25 ||

raṅgē taṭidguṇavatō ramayaiva gōdē
kṛṣṇāmbudasya ghaṭitāṃ kṛpayā suvrṣṭyā |
daurgatyadurviṣavināśasudhānadīṃ tvām
santaḥ prapadya śamayantyacirēṇa tāpān || 26 ||

jātāparādhamapi māmanukampya gōdē
gōptrī yadi tvamasi yuktamidaṃ bhavatyāḥ |
vātsalyanirbharatayā janani kumāraṃ
stanyēna vardhayati daṣṭapayōdharā'pi || 27 ||

śatamakhamāṇinīlā cārukalhārahastā
stanabharanamitāṅgī sāndravātsalyasindhuh |
alakavinihitābhiḥ sragbhirākṛṣṭanāthā
vilasatu hr̥dī gōdā viṣṇucittātmajā naḥ || 28 ||

iti vikasitabhaktērutthitāṃ vēṅkaṭēśāt
bahuguṇaramaṇīyāṃ vakti gōdāstutiṃ yaḥ |

sa bhavati bahumānyaḥ śrīmatō raṅgabhartuḥ
caraṇakamalasēvāṃ śāśvatīmabhyupaiṣyan ॥ 29 ॥

॥ iti śrī gōdāstutiḥ samāptā ॥
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ॥

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī nyāsadaśakam ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

ahaṃ madrakṣaṇabharō madrakṣaṇaphalaṃ tathā |

na mama śrīpatērēvētyātmānaṃ nikṣipēt budhaḥ || 1 ||

nyasyāmyakiñcanaḥ śrīman anukūlō'nyavarjitaḥ |

viśvāsaprārthanāpūrvam ātmarakṣābharam tvayi || 2 ||

svāmī svaśēṣaṃ svavaśaṃ svabharatvēna nirbharam |

svadattasvadhiyā svārthaṃ svasmin nyasyati mām svayam || 3 ||

śrīmannabhīṣṭavarada tvāmasmi śaraṇaṃ gataḥ |

ētaddēhāvasānē mām tvatpādaṃ prāpaya svayam || 4 ||

tvacchēṣatvē sthiradhiyaṃ tvatprāptyēkaprayōjanam |

niṣiddhakāmyarahitaṃ kuru mām nityakiṅkaram || 5 ||

dēvībhūṣaṇahētyādijuṣṭasya bhagavaṃstava |

nityaṃ niraparādhēṣu kaiṅkaryēṣu niyuṅkṣva mām || 6 ||

mām madīyaṃ ca nikhilaṃ cētanācētanātmakam |

svakaiṅkaryōpakaraṇaṃ varada svīkuru svayam || 7 ||

tvadēkarakṣyasya mama tvamēva karuṇākara |

na pravartaya pāpāni pravṛttāni nivartaya || 8 ||

akṛtyānāṃ ca karaṇaṃ kṛtyānāṃ varjanaṃ ca mē |
kṣamasva nikhilaṃ dēva praṇatārtihara prabhō || 9 ||

śrīmān niyatapañcāṅgaṃ madrakṣaṇabharārpaṇam |
acīkarat svayaṃ svasmin atō'hamiha nirbharaḥ || 10 ||

|| iti śrī nyāsadaśakam samāptam ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī nyāsaviṃśatiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

siddham satsampradāyē sthiradhiyamanagham

śrōtriyam brahmaniṣṭham

sattvastham satyavācam samayaniyatayā

sādhuvṛttyā samētam |

ḍambhāsūyādimuktaṃ jitaviṣayigaṇam

dīrghabandhum dayālum

skhālityē śāsītāram svaparahitaparam

dēśikaṃ bhūṣṇurīpsēt ॥ 1 ॥

ajñānadhvāntarōdhādaghapariharaṇā -

dātmasāmyāvahatvāt

janmapradhvaṃsijanmapradagarimatayā

divyadrṣṭiprabhāvāt |

niṣpratyūhānṛśaṃsyāt niyatarasatayā

nityaśēṣitvayōgāt

ācāryaḥ sadbhīrapratyupakaraṇadhiyā

dēvavat syādupāsyāḥ ॥ 2 ॥

sadbuddhiḥ sādhusēvī samucitacarita -

stattvabōdhābhilāṣī

śuśrūṣustyaktamānaḥ praṇipatanaparaḥ

praśnakālapratīkṣaḥ |
 śāntō dāntō'nasūyuh śaraṇamupagataḥ
 śāstraviśvāsaśālī
 śiṣyaḥ prāptaḥ parīkṣāṃ kṛtavidabhimataṃ
 tattvataḥ śikṣaṇīyaḥ || 3 ||

svādhīnāśēśasattāsthitiyatanaphalaṃ
 viddhi lakṣmīśamēkaṃ
 prāpyaṃ nānyaṃ pratīyā na ca śaraṇatayā
 kañcidanyaṃ vrñīyāḥ |
 ētasmādēva puṃsāṃ bhayamitaradapi
 prēkṣya mōjjhīstadājñām
 ityēkāntōpadēśaḥ prathamamiha gurō -
 rēkacittēna dhāryaḥ || 4 ||

mōkṣōpāyārghataivaṃ bhavati bhavabhṛtām
 kasyacit kvāpi kālē
 tadvadbhaktiprapattyōradhikṛtiniyama -
 stādrśā syānniyatyā |
 śaktāśaktāditattatpuruṣaviṣayataḥ
 sthāpyatē tadvyavasthā
 yaccāhustadvikalpaḥ sama iti katicit
 tatphalasyāviśēṣāt || 5 ||

sānukrōṣē samarthē prapadanamṛṣibhiḥ
 smaryatē'bhīṣṭasiddhyai
 lōkē'pyētat prasiddhaṃ na ca vimatiriha
 prēkṣyatē kvāpi tantrē |

tasmāt kaimutyasiddhaṃ bhagavati tu bhara -
 nyāsavidyānubhāvaṃ
 dharmasthēyāśca pūrvē svakṛtiṣu bahudhā
 sthāpayāñcakrurēvam || 6 ||

śāstraprāmāṇyavēdī nanu vidhiviṣayē
 nirviśaṅkō'dhikārī
 viśvāsasyāṅgabhāvē punariha viduṣā
 kiṃ mahattvaṃ prasādhyam |
 maivaṃ ghōrāparādhaiḥ sapadi guruphalē
 nyāsamātrēṇa labhyē
 śaṅkā pārṣṇigrahārḥā śamayitumucitā
 hētubhistattadarhaiḥ || 7 ||

nēhābhikrāntināśō na ca vihatiriha
 pratyavāyō bhavēditi
 uktaṃ kaimutyānītyā prapadanaviṣayē
 yōjitaṃ śāstravidbhiḥ |
 tasmāt kṣētrē tadarhē suviditasamayai -
 rdēśikaiḥ samyaguptaṃ
 mantrākhyam muktibijam pariṇativaśataḥ
 kalpatē satphalāya || 8 ||

nyāsaḥ prōktō'tiriktaṃ tapa iti kathitaḥ
 svadhvaraścāsyā kartā
 ahirbudhnyō'pyanvavādīdagaṇi diviṣadā -
 muttamaṃ guhyamētat |
 sāksānmōkṣāya cāsau śruta iha tu mudhā

bādhaśaṅkā guṇāḍhyē
 tanniṣṭhō hyanyaniṣṭhān prabhuratiśayitum
 kōṭikōṭyaṃśatō'pi || 9 ||

nānā śabdādibhēdāditi tu kathayatā
 sūtrakārēṇa samyak
 nyāsōpāsē vibhaktē yajanaḥavanava -
 cchabdabhēdādabhāktāt |
 ākhyārūpādibhēdaḥ śruta itarasamaḥ
 kiṃ ca bhinnō'dhikāraḥ
 śīghraprāptyādibhiḥ syājjaguriti ca madhū -
 pāsanādaḥ vyavasthām || 10 ||

yat kiñcidrakṣaṇīyaṃ tadavananipuṇē
 nyasyatō'kiñcanasya
 praspasṭaṃ lōkadrṣṭyā'pyavagamita iha
 prārthanādyāṅgayōgaḥ |
 tasmāt karmāṅgakatvaṃ vyapanayati parā -
 pēkṣaṇābhāvavādaḥ
 sāṅgē tvaṣṭāṅgayōgavyavahṛtinayataḥ
 ṣaḍvidhatvōpacāraḥ || 11 ||

pañcāpyaṅgānyabhijñāḥ praṇijaguravinā -
 bhāvabhāñji prapattēḥ
 kaiścit sambhāvitatvaṃ yadiha nigaditaṃ
 tat prapattyuttaram syāt |
 aṅgēṣvaṅgitvavādaḥ phalakathanamiha
 dvitrimātrōktayaśca

prāśastyam tatra tatra praṇidadhati tataḥ
sarvavākyaikakakaṇṭhyam || 12 ||

rakṣāpēkṣā svasāhyapraṇayavati bhara -
nyāsa ājñādidakṣē
drṣṭā nā'tra prapattivavahṛtiriha ta -
nmēlanē lakṣaṇam syāt |
gēhāgatyādimātrē nipatatu śaraṇā -
gatyabhikhyōpacārāt
yadvā'nēkārbhabhāvādbhavati hi vividhaḥ
pālanīyatvahētuh || 13 ||

ātmātmīyasvarūpanyasanamanugataḥ
yāvadarthaḥ mumukṣōḥ
tattvajñānātmakam tat prathamamatha vidhēḥ
syādupāyē samētam |
kaiṅkaryākhyē pumarthē'pyanuṣajati tada -
bhyarthanāhētubhāvāt
svābhīṣṭānanyasādhyāvadhiriha tu bhara -
nyāsabhāgō'ṅgibhūtaḥ || 14 ||

nyāsādēśēṣu dharmatyajanavacanatō -
'kiñcanādhikriyōktā
kārpaṇyam vā'ṅgamuktaḥ bhajanavaditarā -
pēkṣaṇam vā'pyapōḍham |
duḥsādhēcchōdyamau vā kvacidupaśamitā -
vanyasaṇmēlanē vā

brahmāstranyāya uktastadiha na vihatō
dharma ājñādisiddhaḥ || 15 ||

ādēṣṭuṃ svaprapattiṃ tadanuḡaṇaḡaṇā -
dyanvitaṃ svaṃ mukundō
māmityuktvaikaśabdaṃ vadati taducitaṃ
tatra tātparyamūhyam |
tatprāpya prāpakaikyaṃ sakalaphaladatām
nyāsatō'nyānapēkṣām
prādhānyādyam ca kiñcit prathayati sa param
śrīsakhē muktyupāyē || 16 ||

svābhīṣṭaprāptihētuḥ svayamiha puruṣaiḥ
svīkṛtaḥ syādupāyaḥ
śāstrē lōkē ca siddhaḥ sa punarubhayathā
siddhasādhyaprabhēdāt |
siddhōpāyastu muktau niravadhikadayaḥ
śrīsakhaḥ sarvaśaktiḥ
sādhyōpāyastu bhaktirnyasanamiti prthak
tadvaśīkārasiddhyai || 17 ||

atyantākiñcanō'ham tvadapacaraṇataḥ
sannivṛttō'dya nātha
tvatsēvaikāntadhīḥ syāṃ tvamasi śaraṇami -
tyadhyavasyāmi gāḍham |
tvam mē gōpāyitā syāstvayi nihitabharō -
'smyēvamityarpitātmā

yasmai sa nyastabhāraḥ sakṛdatha tu sadā
na prayasyēt tadartham || 18 ||

tyaktvōpāyānapāyānapi paramajaha -
nmadhyamāṃ svārhavṛttiṃ
prāyaścittaṃ ca yōgyaṃ vigataṛṇatati -
rdvandvavātyāṃ titikṣuḥ |
bhaktijñānādivṛddhiṃ paricaraṇaguṇān
satsamṛddhiṃ ca yuktāṃ
nityaṃ yācēdananyastadapi bhagavata -
stasya yadvā’ptavargāt || 19 ||

ājñākaiṅkaryavṛttiṣvanaghagurujana -
prakriyānēmivṛttiḥ
svārhānujñātasēvāvidhiṣu ca śakanē
yāvadiṣṭaṃ pravṛttaḥ |
karma prārabdhakāryaṃ prapadanamahima -
dhvastaśēṣaṃ dvirūpaṃ
bhuktvā svābhīṣṭakālē viśati bhagavataḥ
pādamūlaṃ prapannaḥ || 20 ||

śrutyā smṛtyādibhiśca svayamiha bhagava -
dvākyavargaiśca siddhāṃ
svātantryē pāratantryē’pyanitaragatibhiḥ
sadbhirāsthīyamānām |
vēdāntācārya itthaṃ vividhagurujana -
granthasaṃvādavatya

viṃśatyā nyāsavidyāṃ vyavṛṇuta sudhiyāṃ
śrēyasē vēṅkaṭēśaḥ || 21 ||

saṃsārāvartavēgapraśamanaśubhadṛ -
gdēśīkaprēkṣitō'haṃ
santyaktō'nyairupāyairanucitacaritē -
śvadya śāntābhisandhiḥ |
niḥśaṅkastattvadṛṣṭyā niravadhikadayāṃ
prārthya saṃrakṣakaṃ tvāṃ
nyasya tvatpādapadmē varada nijabharaṃ
nirbharō nirbhayō'smi || 22 ||

|| iti śrī nyāsaviṃśatiḥ samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī nyāsatilakam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

gurubhyastadgurubhyaśca namōvākamadhīmahē |

vr̥ṇīmahē ca tatrādyau dampatī jagatāṃ patī || 1 ||

prāyaḥ prapadanē puṃsāṃ paunaḥpunyaṃ nivārayan |

hastāḥ śrīraṅgabharturmām avyādabhayamudritaḥ || 2 ||

anādērniḥsīmnō duritajaladhēryannirupamaṃ

viduḥ prāyaścittaṃ yaduraghudhurīṇāśayavidaḥ |

tadārambhē tasyā giramavadadhānēna manasā

prapadyē tāmēkāṃ śriyamakhilanāthasya mahiṣīm || 3 ||

mahēndrāgnāviṣṇuprabhṛtiṣu mahattvaprabhṛtivat

prapattavyē tattvē pariṇamitavaiśiṣṭyavibhavām |

adhr̥ṣyatvaṃ dhūtvā kamiturabhigamyatvajananīm

śriyaṃ śītāpāṅgāmahamaśaraṇō yāmi śaraṇam || 4 ||

svataḥsiddhaḥ śrīmānamitaguṇabhūmā karuṇayā

vidhāya brahmādīn vitarati nijādēśamapi yaḥ |

prapattyā sākṣādvā bhajanaśirasā vā'pi sulabhaṃ

mumukṣurdēvēśaṃ tamahamadhigacchāmi śaraṇam || 5 ||

bṛndāni yaḥ svavaśayan vrajasundarīṇāṃ

bṛndāvanāntarabhuvāṃ sulabhō babhūva |

śrīmānaśēṣajanasaṅgrahaṇāya śētē

raṅgē bhujāṅgaśayanē sa mahābhujāṅgaḥ || 6 ||

raṅgāstīrṇabhujāṅgapuṅgavavapuḥ -

paryaṅkavaryaṃ gatau

sargasthityavasānakēlirasikau

tau dampatī naḥ patī |

nābhīpaṅkajaśāyinaḥ śrutisukhai -

ranyōnyabaddhasmitau

ḍimbhasyāmbujasambhavasya vacanai -

rōntatsadityādibhiḥ || 7 ||

ghanakarūṇārasaughabharitāṃ paritāpaharāṃ

nayanamahaśchaṭāṃ mayi taraṅgaya raṅgapatē |

duritahutāśanasphuritadurdamaduḥkhamaṣī -

malinitaviśvasaudhadurapahnavaṇasudhām || 8 ||

durmōcōdbhaṭakarmakōṭinibiḍō -

’pyādēśavaśyaḥ kṛtaḥ

bāhyairnaiva vimōhitō’smi kuḍṛśāṃ

pakṣairna vikṣōbhitaḥ |

yō māhānasikō mahān yatipatē -

rnītaśca tatpautrajān

ācāryāniti raṅgadhurya mayi tē

svalpāvaśiṣṭō bharaḥ || 9 ||

ārtēṣvāśuphalā tadanyaviṣayē -

’pyucchinnaḍēhāntarā

vahnyādēranapēkṣaṇāt tanubhṛtāṃ

satyādivad vyāpinī |
 śrīraṅgēśvara yāvadātmaniyata -
 tvatpāratantryōcitā
 tvayyēva tvadupāyadhīrapihita -
 svōpāyabhāvā'stu mē || 10 ||

tvayyācāryairvinihitabharāstāvakā raṅganātha
 tvatkaiṅkaryapravaṇamanasastvadguṇāsvādamattāḥ |
 tvayyēkasminnapī vijahatō muktavat sādhanatvaṃ
 tvacchēṣatvasvarasarasikāḥ sūrayō mē svadantām || 11 ||

kalpastōmē'pyapāstatvaditaragatayō -
 'śaktidhībhaktibhūmnā
 raṅgēśa prātikūlyakṣaraṇapariṇama -
 nnirvighātānukūlyāḥ |
 trātāraṃ tvāmabhēdyāccharaṇavarāṇatō
 nātha nirvighnayantaḥ
 tvannikṣiptātmarakṣāṃ prati rabhasajuṣaḥ
 svapravṛttiṃ tyajanti || 12 ||

tyaktōpāyavyapāyāṃstadubhayakaraṇē
 satrapān sānutāpān
 bhūyō'pi tvatprapattyā praśamitakaluṣān
 hanta sarvaṃsahastvam |
 raṅgin nyāsāntaraṅgākhilajanahitatā -
 gōcaratvannidēśa -
 prītiprāptasvavarṇāśramaśubhacaritān
 pāsi dhanyānananyān || 13 ||

śōkāspadāṃśamathanaḥ śrayatāṃ bhavābdhau
 rāgāspadāṃśasahajaṃ na ruṇatsi duḥkham |
 nō cēdamī jagati raṅgadhurīṇa bhūyaḥ
 kṣōdiṣṭhabhōgarasikāstava na smarēyuh || 14 ||

hēturvaidhē vimarśē bhajanavaditarat
 kiṃ tvanuṣṭhānakālē
 vēdyatvadrūpabhēdō vividha iha sa tū -
 pāyatānyānapēkṣā |
 raṅgin prārabdhabhaṅgāt phalamadhikamanā -
 vṛttiruktēṣṭivat syāt
 nānā śabdādibhēdāt prapadanabhajanē
 sūcitē sūtrakāraiḥ || 15 ||

bhaktau raṅgapatē yathā khalu paśu -
 cchāgādivadvēdana -
 dhyānōpāsanadarśanādivacasā -
 micchantyabhinnārthatām |
 vyaktyaikyāccharaṇāgatiprapadana -
 tyāgātmanikṣēpaṇa -
 nyāsādyēṣu tathaiva trananipuṇaiḥ
 paryāyatā smaryatē || 16 ||

viśvāsāyāsabhūmnōrnyasanabhajanayō -
 rgauravē kō viśēṣaḥ
 tatsadbhāvē'pi dharmāntara iva ghaṭatē
 karṭṛbhēdādvikalpaḥ |
 tadbhēdō raṅgaśāyinnanitaragatitā -

dyutthaśōkātirēkāt
 sadvidyādaṁ vikalpastvabhimatibhidaṁ
 tēna tatraikarāśyam || 17 ||

dhruvamadhikṛtibhēdāt karmavadraṅgaśāyin
 phalati phalamanēkaṁ tvatpadē bhaktirēkā |
 śaraṇavarāṇavāṇī sarvahētustathā'sau
 kṛpaṇabhajananiṣṭhā buddhidaurbalyakāṣṭhā || 18 ||

kartavyaṁ sakṛdēva hanta kaluṣaṁ sarvaṁ tatō naśyati
 brahmēśādisudurlabhaṁ padamapi prāpyaṁ mayā drāgiti |
 viśvāsapratibandhicintanamidaṁ paryasyati nyasyatāṁ
 raṅgādhīśa ramāpatitvasubhagaṁ nārāyaṇatvaṁ tava || 19 ||

dhīkarmabhaktirahitasya kadā'pyaśaktyā
 raṅgēśa bhāvakaluṣapraṇatidvayōktēḥ |
 manyē balaṁ prabaladuṣkṛtaśālinō mē
 tvanmūladēśikakaṭākṣanipātamādyam || 20 ||

andhō'nandhagrahaṇavaśagō
 yāti raṅgēśa yadvat
 paṅgurnaukākuharanihitō
 nīyatē nāvikēna |
 bhuṅktē bhōgānaviditanṛpaḥ
 sēvakasyārbhakādiḥ
 tvatsamprāptau prabhavati tathā
 dēśikō mē dayāluḥ || 21 ||

uktyā dhanañjayavibhīṣaṇalakṣyayā tē
 pratyāyya lakṣmaṇamunērbhavatā vitīrṇam |
 śrutvā varam tadanubandhamadāvaliptē
 nityam prasīda bhagavan mayi raṅganātha || 22 ||

sakṛdapi vinatānām sarvadē sarvadēhi -
 nyupaniṣadabhīdhēyē bhāgadhēyē vidhēyē |
 viramati na kadācinmōhatō hā hatō'ham
 viṣamaviṣayacintāmēdurā mē durāśā || 23 ||

yāvajjīvam jagati niyataṁ dēhayātrā bhavitrī
 tyaktāḥ sarvē tricaturadinaglānabhōgā nabhōgāḥ |
 dattē raṅgī nijamapi padaṁ dēśikādēśakāṅkṣī
 kiṁ tē cintē paramabhimataṁ khidyasē yat punastvam || 24 ||

api muhuraparādhairaprakampyānukampē
 vahati mahati yōgakṣēmabrndaṁ mukundē |
 madakaluṣamanīṣāvajralēpāvalēpān
 anuguṇayitumihē na prabhūnaprabhūtān || 25 ||

mātarbhārati muñca mānuṣacaṭūn
 hē dēha labdhairalam
 lubdhadvāradurāsikāparibhavai -
 stōṣaṁ juṣēthā manaḥ |
 vācaḥ sīmani raṅgadhāmani mahā -
 nandōnnamadbhūmani
 svāminyātmani vēṅkaṭēśvarakavēḥ
 svēnārpitō'yaṁ bharaḥ || 26 ||

dāsyam lāsyavatā'numatya manasā
 raṅgēśvara tvatpadē
 nityam kiṅkaravāṇyaham na tu punaḥ
 kuryām kadaryāśrayām |
 mīlaccakṣuṣi vēllitabhruṇi muhu -
 rdattāvamānākṣarē
 bhīmē kasyacidāḍhyakasya vadanē
 bhikṣāvilakṣām dṛśam || 27 ||

tvayyēkāñjalikiṅkarē tanubhṛtām
 nirvyājasarvaṃsahē
 kalyāṇātmani raṅganātha kamalā -
 kāntē mukundē sthitē |
 svāmin pāhi dayasva dēhi kuśalin
 jīva prabhō bhāvayē -
 tyālāpānavalēpiṣu pralapitum
 jīhrēti jihvā mama || 28 ||

tvayi sati raṅgadhurya śaraṇāgatakāmadughē
 nirupadhikapravāhakarūṇāpariṇāhavati |
 parimitadēśakālaphaladān phaladākṛtikān
 kathamadhikurmahē vidhiśivapramukhānamukān || 29 ||

ōmityabhyupagamyā raṅganṛpatē -
 'nanyōcitām śēṣatām
 svātantryādīmayīmapōhya mahatī -
 mādyāmavidyāsthitim |
 nityāsaṅkhyavisīmabhūtiguṇayō -

ryāyāmanāyāsataḥ
 sēvāsampadamindirēśa yuvayō -
 raikāntikātyantikīm || 30 ||

ācāryādraṅgadhurya dvayasamadhigamē
 labdhasattam tadātvē
 viśliṣṭāśliṣṭapūrvōttaraduritabharam
 yāpitārabdhadēham |
 nītam tvatkaistvayā vā niravadhikadayō -
 dbhūtabōdhādirūpaṁ
 tvadbhōgaikasvabhōgaṁ dayitamanucaram
 tvatkṛtē māṁ kuruṣva || 31 ||

vidhānam raṅgēśādhigatavatō vēṅkaṭakavēḥ
 sphuradvarṇam vaktrē parikalayatām nyāsatilakam |
 ihāmutrāpyēśa praṇatajanacintāmaṇigiriḥ
 svaparyaṅkē sēvām diśati phaṇiparyaṅkarasikaḥ || 32 ||

|| iti śrī nyāsatilakam samāptam ||
 kavitārkikasimhāya kalyāṇaguṇaśālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī sudarśanāṣṭakam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

pratibhaṭaśrēṇibhīṣaṇa
janibhayasthānatāraṇa
nikhiladuṣkarmakarśana
jaya jaya śrīsudarśana

varaguṇastōmabhūṣaṇa
jagadavasthānakāraṇa |
nigamasaddharmadarśana
jaya jaya śrīsudarśana ॥ 1 ॥

śubhajagadrūpamaṇḍana
śatamakhabrahmavandita
prathitavidvatsapakṣita
jaya jaya śrīsudarśana

suragaṇatrāsakhaṇḍana
śatapathabrahmanandita |
bhajadahirbudhnyalakṣita
jaya jaya śrīsudarśana ॥ 2 ॥

sphuṭataṭijjālapiñjara
parigatapratnavigraha
praharaṇagrāmamaṇḍita
jaya jaya śrīsudarśana

pr̥thutarajvālapañjara
paṭutaraprajñadurgraha |
parijanatrāṇapaṇḍita
jaya jaya śrīsudarśana ॥ 3 ॥

nijapadaprītasadgaṇa
nigamanirvyūdhavaibhava
harihayadvēṣidāraṇa
jaya jaya śrīsudarśana

nirupadhisphītaśadgaṇa
nijaparavyūhavaibhava |
harapuraplōṣakāraṇa
jaya jaya śrīsudarśana ॥ 4 ॥

danujavistārakartana
 danujavidyānikartana
 amaradṛṣṭasvavikrama
 jaya jaya śrīsudarśana

janitamisrāvikartana
 bhajadavidyānivartana |
 samarajuṣṭabhramikrama
 jaya jaya śrīsudarśana || 5 ||

pratimukhālīḍhabandhura
 vikaṭamāyābahiṣkṛta
 sthiramahāyantratantrita
 jaya jaya śrīsudarśana

pṛthumahāhētidantura
 vividhamālāpariṣkṛta |
 dṛḍhadayātantrayantrita
 jaya jaya śrīsudarśana || 6 ||

mahitasamṇatsadakṣara
 ṣaḍaracakrapraṭiṣṭhita
 vividhasaṅkalpakalpaka
 jaya jaya śrīsudarśana

vihitasamṇatṣaḍakṣara
 sakalatattvapraṭiṣṭhita |
 vibudhasaṅkalpakalpaka
 jaya jaya śrīsudarśana || 7 ||

bhuvananētratrāyīmaya
 niravadhisvāducinmaya
 amitaviśvakriyāmaya
 jaya jaya śrīsudarśana

savanatējatrāyīmaya
 nikhilāśaktē jaganmaya |
 śamitaviṣvagbhayāmaya
 jaya jaya śrīsudarśana || 8 ||

dvicatuṣkamidaṃ prabhūtasāraṃ
 paṭhatāṃ vēṅkaṭanāyakapraṇītam |
 viṣamē'pi manōrathaḥ pradhāvan
 na vihanyēta rathāṅgadhuryaguptaḥ || 9 ||

|| iti śrī sudarśanāṣṭakam samāptam ||
 kavītārkikasimhāya kalyāṇaguṇaśālinē |
 śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī ṣōḍaśāyudhastōtram ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

svasaṅkalpakalākalkairāyudhairāyudhēśvaraḥ |

juṣṭaḥ ṣōḍaśabhirdivyairjuṣatāṃ vaḥ paraḥ pumān || 1 ||

yadāyattaṃ jagaccakraṃ kālacakraṃ ca śāśvatam |

pātu vastat paraṃ cakraṃ cakrarūpasya cakriṇaḥ || 2 ||

yatprasūtiśatairāsan rudrāḥ paraśulāñchanāḥ |

sa divyō hētirājasya paraśuḥ paripātu vaḥ || 3 ||

hēlayā hētirājēna yasmin daityāḥ samuddhṛtē |

śakuntā iva dhāvanti sa kuntaḥ pālayēta vaḥ || 4 ||

daityadānavamukhyānāṃ daṇḍyānāṃ yēna daṇḍanam |

hētidaṇḍēśadaṇḍō'sau bhavatāṃ daṇḍayēddviṣaḥ || 5 ||

ananyānvayabhaktānāṃ rundhannāśāmataṅgajān |

anaṅkuśavihārō vaḥ pātu hētīśvarāṅkuśaḥ || 6 ||

sambhūya śalabhāyantē yatra pāpāni dēhinām |

sa pātu śatavaktrāgnihētirhētīśvarasya vaḥ || 7 ||

avidyāṃ svaprakāśēna vidyārūpaśchinatti yaḥ |

sa sudarśananistriṃśassautu vastattvadarśanam || 8 ||

kriyāśaktiguṇō viṣṇōryō bhavatyatiśaktimān |
akuṇṭhaśaktiḥ sā śaktiraśaktim vārayēta vaḥ || 9 ||

tāratvaṃ yasya saṃsthānē śabdē ca paridrśyatē |
prabhōḥ praharaṇēndrasya pāñcājanyaḥ sa pātu vaḥ || 10 ||

yaṃ sāttvikamahāṅkāram āmanantyakṣasāyakam |
avyādvāścakrarūpasya taddhanuḥ śārṅgadhanvanaḥ || 11 ||

āyudhēndrēṇa yēnaiva viśvasargō viracyatē |
sa vaḥ saudarśanaḥ kuryāt pāśaḥ pāśavimōcanam || 12 ||

vihārō yēna dēvasya viśvakṣētrakṛṣṭīvalaḥ |
vyajyatē tēna sīrēṇa nāsīravijayō'stu vaḥ || 13 ||

āyudhānāmahaṃ vajraṃ ityagīyata yaḥ sa vaḥ |
avyāddhētīśavajrō'sau adadhīcyasthisambhavaḥ || 14 ||

viśvasaṃhṛtiśaktiryā viśrutā buddhirūpiṇī |
sā vaḥ saudarśanī bhūyāt gadapraśamanī gadā || 15 ||

yātyatikṣōḍaśālitvaṃ musalō yēna tēna vaḥ |
hētīśamusalēnāśu bhidyatāṃ mōhamausalam || 16 ||

śūlidrṣṭamanōrvācyō yēna śūlayati dviṣaḥ |
bhavatāṃ tēna bhavatāt triśūlēna viśūlatā || 17 ||

astragrāmasya kṛtsnasya prasūtiṃ yaṃ pracakṣatē |
sō'vyāt sudarśanō viśvaṃ āyudhaiḥ ṣōḍaśāyudhaḥ || 18 ||

śrīmadvēṅkaṭaṇāthēna
śrēyasē bhūyasē satām |

kṛtēyamāyudhēndrasya

ṣōḍaśāyudhasaṃstutiḥ || 19 ||

|| iti śrī ṣōḍaśāyudhastōtram samāptam ||

kavitārkikasimhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī garuḍadaṇḍakaḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||

namaḥ pannaganaddhāya vaikuṇṭhavaśavartinē |

śrutisindhusudhōtpādamandarāya garutmatē || 1 ||

garuḍamakhilavēdanīḍādhirūḍhaṃ dviṣatpīḍanōtkanṭhitā -

kuṇṭhavaikuṇṭhapīṭhīkṛtaskandhamīḍē svanīḍāgatiprīta -

rudrāsukīrtistanābhōgagāḍhōpagūḍha sphuratkanṭaka -

vrāta vēdhavyathāvēpamāna dvijihvādhipākālpaviṣphārya -

māṇa sphaṭāvāṭikā ratnarōciśchaṭā rājinīrājitaṃ kānti -

kallōlinīrājitaṃ || 2 ||

jaya garuḍa suparṇa darvīkarāhāra dēvādhipāhārahārin

divaukaspatikṣiptadambhōlīdhārākiṇākālpa kalpānta -

vātūla kalpōdayānalpa vīrāyitōdyaccamatkāra daityāri

jaitradhvajārōhanīrdhāritōtkarṣa saṅkarṣaṇātman

garutman marutpañcakādhīśa satyādimūrtē na kaścit samastē

namastē punastē namaḥ || 3 ||

nama idamajahatsaparyāya paryāyaniryātapakṣānilāsphāla -

nōdvēlapāthōdhi vīcīcapēṭāhatāgādhapātālabhāṅkāra -

saṅkruddhanāgēndrapīḍāsṛṇībhāvabhāsvannakhaśrēṇayē

caṇḍatuṇḍāya nṛtyadbhujaṅgabhruvē vajriṇē daṃṣṭrayā

tubhyamadyātmavidyā vidhēyā vidhēyā bhavaddāsyamāpāda -
yēthā dayēthāśca mē || 4 ||

manuranugata pakṣivaktra sphurattāarakastāvakaścitrabhānu -
priyāśēkharastrāyatām nastrivargāpavargaprasūtiḥ paravyōma -
dhāman valadvēṣidarparajvaladvālakhilyapratijñāvatīrṇa
sthirām tattvabuddhiṃ parām bhaktidhēnum jaganmūlakandē
mukundē mahānandadōgdhrīm dadhīthā mudhākāmahīnā -
mahīnāmahīnāntaka || 5 ||

ṣaṭtriṃśadgaṇacaraṇō
naraparipāṭīnavīnagumbhagaṇaḥ |
viṣṇurathadaṇḍakō'yaṃ
vighaṭayatu vipakṣavāhinīvyūham || 6 ||

vicitrasiddhidaḥ sō'yaṃ vēṅkaṭēśavipaścitā |
garuḍadhvajatōṣāya gītō garuḍadaṇḍakaḥ || 7 ||

|| iti śrī garuḍadaṇḍakaḥ samāptaḥ ||
kavitārkikasimhāya kalyāṇaguṇasālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī garuḍapañcāśat ॥

śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

paravyūhavarṇakaḥ

aṅgēṣvānandamukhyaśrutiśikharamiḥ -

ddaṇḍakaṃ gaṇḍapūrvam

prāgēvābhyasya ṣaṭsu pratidiśamanagham

nyastaśuddhāstrabandhāḥ |

pakṣivvyatyastapakṣidvitayamukhapuṭa -

prasphuṭōdāratāram

mantram gārutmataṃ taṃ hutavahadayitā -

śekharam śīlayāmaḥ ॥ 1 ॥

vēdaḥ svārthādhirūḍhō bahirabahirabhi -

vyaktimabhyēti yasyām

siddhiḥ sāṅkarṣaṇī sā pariṇamati yayā

sāpavargatrivargā |

prāṇasya prāṇamanyam praṇihitamanasō

yatra nirdhārayanti

prācī sā brahmavidyā paricitagahanā

pātu gārutmatī naḥ ॥ 2 ॥

nētram gāyatramūcē trivṛditi ca śirō

nāmadhēyam yajūṃṣi

chandāṃsyaṅgāni dhiṣṇyātmabhirajani śaphai -
 rvigrahō vāmadēvyam |
 yasya stōmātmanō'sau bṛhaditaragarut
 tādrśāmnātapucchaḥ
 svācchandyaṃ naḥ prasūtāṃ śrutiśataśikharā -
 bhiṣṭutātmā garutmān || 3 ||

yō yaṃ dhattē svaniṣṭhaṃ vahanamapi varaḥ
 sparśitō yēna yasmai
 yasmādyasyāhavaśrīrvidadhati bhajanaṃ
 yatra yatrēti santaḥ |
 prāyō dēvaḥ sa itthaṃ harigaruḍabhidā -
 kalpitārōhavāha -
 svābhāvyāḥ svātmabhavyāḥ pradiśatu śakuni -
 rbrahmasabrahmatāṃ naḥ || 4 ||

ēkō viṣṇōrdvitīyastricaturaviditaṃ
 pañcavarṇīrahasyaṃ
 ṣāḍguṇyasmērasaptasvaragatiraṇimā -
 dyaṣṭasaṃpannavātmā |
 dēvō darvīkarārirdaśaśatanayanā -
 rātisāhasralakṣē
 vikrīḍatpakṣakōṭirvigṛhaṭayatu bhayaṃ
 vītaśaṅkhyodayō naḥ || 5 ||

satyādyaiḥ sātvatādiprathitamahimabhiḥ
 pañcabhirvyūhabhēdaiḥ
 pañcābhikhyō nirundhan bhavagaraḷabhavaṃ

prāṇināṃ pañcabhāvam |
 prāṇāpānādibhēdāt pratitanu marutō
 daivataṃ pañcavṛttēḥ
 pañcātmā pañcadhā'sau puruṣa upaniṣa -
 dghōṣitastōṣayēnnaḥ || 6 ||

śliṣyadbhōgīndrabhōgē śrutinikaranidhau
 mūrtibhēdē svakīyē
 varṇavyaktīrvicitrāḥ parikalayati yō
 vaktrabāhūrupādaiḥ |
 prāṇaḥ sarvasya jantōḥ prakāṭitaparama -
 brahmabhāvaḥ sa itthaṃ
 klēśaṃ chindan khagēśaḥ sapadi vipadi naḥ
 sannidhiḥ sannidhattām || 7 ||

agrē tiṣṭhannudagrō maṇimukura ivā -
 nanyadr̥ṣṭērmurārēḥ
 pāyānmāyābhujāṅgīviṣamaviṣabhayā -
 dgāḍhamasmān garutmān |
 kṣubhyatkṣīrābdhipāthassahabhavagaraḷa -
 sparśaśaṅkī sa śaṅkē
 chāyāṃ dhattē yadīyāṃ hṛdi harihṛdayā -
 rōhadhanyō maṇīndraḥ || 8 ||

amṛtāharaṇavarṇakaḥ

āhartāraṃ sudhāyā duradhigamamahā -
 cakradurgasthitāyāḥ
 jētāraṃ vajrapāṇēḥ saha vibudhagaṇai -

rāhavē bāhuvēgāt |
 viṣṇau samprīyamāṇē varavinimayatō
 viśvavikhyātakīrtiṃ
 dēvaṃ yā'sūta sā'sau diśatu bhagavatī
 śarma dākṣāyaṇī naḥ || 9 ||

vitrāsādvītihōtram prathamamadhigatai -
 rantikē mandadhāmnā
 bhūyastēnaiva sārdham bhayabharataralāi -
 rvanditō dēvabrṇdaiḥ |
 kalpāntakṣōbhadaḥ kathamapi kṛpayā
 saṅkṣipan dhāma caṇḍam
 bhittvā'ṇḍam nirjihānō bhavabhayaṃ miha naḥ
 khaṇḍayatvaṇḍajēndrah || 10 ||

kṣuṇṇakṣōṇīdharāṇi kṣubhitacaturakū -
 pāratimyaḍgarunti
 trutyattārāsarāṇi sthapuṭitavibudha -
 sthānakāni kṣipēyuh |
 pātālabrahmasaudhāvadhivihitamudhā -
 'vartanānyasmadārtiṃ
 brahmāṇḍasyāntarālē bṛhati khagapatē -
 rarbhakakrīḍitāni || 11 ||

saṃvicchāstram diśantyā saha vijayacamū -
 rāśiṣaḥ prēṣayantyā
 saṃbadhnantyā tanutram sucaritamaśanam
 pakkaṇam nirdiśantyā |

ēnō'smadvainatēyō nudatu vinatayā
 kl̥ptarakṣāviśēṣaḥ
 kadrūsaṅkētadāsyakṣapaṇapaṇasudhā -
 lakṣabhaikṣaṃ jighṛkṣuḥ || 12 ||

vikṣēpaiḥ pakṣatīnāmanibhṛtagatibhi -
 rvāditavyōmatūryaḥ
 vācālāmbhōdhivīcīvalayaviracitā -
 lōkaśabdānubandhaḥ |
 dikkanyākīryamāṇakṣaraduḍunikara -
 vyājalājābhiṣēkaḥ
 nākōnmāthāya gacchan narakamapi sa mē
 nāgahantā nihantu || 13 ||

ṛkṣākṣakṣēpadakṣō mihirahimakarō -
 ttālātālābhighātī
 vėlāvāḥkēlilōlō vividhaghanaghaṭā -
 kandukāghātaśīlaḥ |
 pāyānnaḥ pātakēbhyaḥ patagakulapatēḥ
 pakṣavikṣēpajātaḥ
 vātaḥ pātālahēlāpaṭahapaṭuravā -
 rambhasaṃrambhadhīraḥ || 14 ||

kiṃ nirghātaḥ kimarkaḥ paripatati divaḥ
 kiṃ samiddhō'yamaurvaḥ
 kiṃsvit kārtasvarādrirnanu viditamidaṃ
 vyōmavartmā garutmān |
 āsīdatyājihīṛṣatyabhipatati hara -

tyatti hā tāta hā'mbē -
 tyālāpōdyuktabhillākulajaṭharapuṭaḥ
 pātu naḥ patrināthaḥ || 15 ||

āsrkvyāptairasṛgbhirdurupaśamatṛṣā -
 śātanī śātadaṃṣṭrā -
 kōṭilōṭatkarōṭīvikaṭakaṭakaṭā -
 rāvaghōrāvatārā |
 bhindyāt sārdhaṃ pulindyā sapadi parihṛta -
 brahmakā jihmagārēḥ
 udvēlladbhillapallīnigaraṇakaraṇā
 pāraṇā kāraṇāṃ naḥ || 16 ||

svacchandasvargibṛndaprathamamatamamahō -
 tpātanirghātaghōraḥ
 svāntadhvāntaṃ nirundhyāddhutadharaṇipayō -
 rāśirāśīviṣārēḥ |
 pratyudyadbhillapallībhaṭarudhirasari -
 llōlakallōlamālā -
 hālānirvēśahēlāhalahalabahulō
 harṣakōlāhalō naḥ || 17 ||

sāndrākṛōdhānubandhāt sarasi nakhamukhē
 pādapē gaṇḍaśailē
 tuṇḍāgrē kaṇṭharandhrē tadanu ca jaṭharē
 nirviśēṣaṃ yuyutsū |
 avyādasmanabhavyādaḍiditanakhara -
 śrēṇidaṃṣṭrābhighātau

jīvagrāhaṃ grhītvā kamaṭhakaraṭinau
bhakṣayan pakṣimallaḥ || 18 ||

alpaḥ kalpāntalīlānaṭamakutaṣudhā -
sūtikhaṇḍō bahūnāṃ
niḥsārastvadbhujādrēranubhavatu mudhā
manthanam tvēṣa sindhuḥ |
rākācandrastu rāhōḥ svamiti kathayataḥ
prēkṣya kadrūkumārān
sāntarhāsaṃ khagēndraḥ sapadi hṛtasudha -
strāyatāmāyatānnaḥ || 19 ||

ārādabhyutthitairāvatamamitajavō -
dañcaduccaiḥśravaskaṃ
jātakṣōbhaṃ vimathnan diśi diśi diviṣa -
dvāhinīśaṃ kṣaṇēna |
bhrāmyan savyāpasavyaṃ sumahati miṣati
svargisārthē sudhārthaṃ
prēṅkhannētraḥ śriyaṃ naḥ prakāṭayatu ciraṃ
pakṣavān manthaśailaḥ || 20 ||

asthānēṣu grahāṇāmaniyatavihitā -
nantavakrāticārāḥ
viśvōpādhivyavasthāvigamavilulita -
prāgavāgādibhēdāḥ |
dvitrāḥ sutrāmabhaktagrahaḥ kalahavidhā -
vaṇḍajēndrasya caṇḍāḥ

*pakṣōtkṣēpā vipakṣakṣapaṇasarabhasāḥ
śarma mē nirmimīran || 21 ||*

*tattatpratyardhisārāvadhivihitamṛṣā -
rōṣagandhō ruṣāndhaiḥ
ēkaḥ krīḍannanēkaiḥ surapatishubhatai -
rakṣatō rakṣatānnaḥ |
anyōnyābaddhalakṣāpaharaṇavihitā -
mandamātsaryatuṅgaiḥ
aṅgairēva svakīyairahamahamikayā
mānitō vainatēyaḥ || 22 ||*

*astavyōmāntamantarhitanikhilahari -
nmaṇḍalaṃ caṇḍabhānōḥ
luṇṭākairyairakāṇḍē jagadakhilamidam
śarvarī varvarīti |
prēṅkhōlatsvargagōlaḥ skhaladuḍunikara -
skandhabandhān nirundhan
raṃhōbhistairmadamhō haratu taraḷita -
brahmasadmā garutmān || 23 ||*

*yaḥ svāṅgē saṅgarāntargarudanilalava -
stambhitē jambhaśatrau
kuṇṭhāstrē sannakaṇṭhaṃ praṇayati pavayē
pakṣalēśaṃ didēśa |
sō'smākaṃ saṃvidhattāṃ surapatipṛtanā -
dvandvayuddhaikamallaḥ*

māṅgalyaṃ vālakhilyadvijavaratapasāṃ
kō'pi mūrtō vivartaḥ || 24 ||

rudrān vidrāvya sēndrān hutavahasahitaṃ
gandhavāhaṃ grhītvā
kālaṃ niṣkālya dhūtvā nirṛtidhanapatī
pāśinaṃ klēśayitvā |
sarpāṇāṃ chādmikānāmamṛtamayapaṇa -
prāpaṇaprāptadarpaḥ
nirbādhaṃ kvāpi sarpannapaharatu harē -
raupavāhyō madamaḥ || 25 ||

nāgadamanavarṇakaḥ

bhugnabhrūrbhrūkuṭībhṛdbhramadamitagarut
kṣōbhitakṣmāntarikṣaḥ
cakrākṣō vakratuṇḍaḥ kharataranakharaḥ
krūradaṃṣṭrākarālaḥ |
pāyādasmanāpāyādbhayabharavigāla -
ddandaśūkēndraśūkaḥ
śaurēḥ saṅkrandanādipratibhaṭapṛtanā -
krandanaḥ syandanēndraḥ || 26 ||

aryamṇā dhuryayōktragrasanabhayabhṛtā
sāntvitō'nūrubandhāt
kōdaṇḍajyāṃ jigḥṛkṣēditi cakitadhiyā
śaṅkitaḥ śaṅkarēṇa |
talpē kalpēta mā tē matiriti hariṇā -
'pyādarēṇānunitaḥ

pakṣīndrastrāyatāṃ naḥ phaṇadharamahiṣī -
 patrabhaṅgāpahārī || 27 ||

chāyātārksyānahīnāṃ phaṇamaṇimukura -
 śrēṇivispaṣṭabimbān
 trāṇāpēkṣādhṛtasvapratikṛtīmanasā
 vīkṣya jātānukampah |
 tēṣāṃ dr̥ṣṭvā'tha cēṣṭāḥ pratigaruḍagaṇā -
 śaṅkayā tuṅgarōṣaḥ
 sarpaṇ darpōddhatō naḥ śamayatu duritāṃ
 sarpasantānahantā || 28 ||

ucchvāsākṛṣṭatārāgaṇaghaṭitamṛṣā -
 mauktikākalpaśilpah
 pakṣavyādhūtapāthōnidhikuharaguhā -
 garbhadattāvakāśaḥ |
 dr̥ṣṭīm daṃṣṭrāgradūtīm pṛthuṣu phaṇabhṛtāṃ
 prēṣayannuttamāṅgē -
 ṣvaṅgairāṅgāni rundhannavatu pipatiṣuḥ
 patriṇāmagraṇīrnaḥ || 29 ||

āvēdhaḥsaudhaśṛṅgādanuparatagatē -
 rābhujāṅgēndralōkāt
 śrēṇībāndhaṃ vitanvan kṣaṇapariṇamitā -
 lātapātaprakāraḥ |
 pāyānnaḥ puṇyapāpapracayamayapuna -
 rgarbhakumbhīnipātāt

pātālasyāntarālē bṛhati khagapatē -
 rnirvighātō nipātaḥ || 30 ||

pratyagrākīrṇatattatphaṇamaṇinikarē
 śaṅkulākōṭivakraṃ
 tuṇḍāgraṃ saṅkṣṇuvānaḥ kulagirikathinē
 karparē kūrmabhartuḥ |
 pātālakṣētrapakvadvirasanapṛtanā -
 śālivicchēdaśālī
 śailīm naḥ saptaśailīlaghimadarabhasaḥ
 sautu sādhvīm suparṇaḥ || 31 ||

paryasyat pannagīnām yugapadasamayā -
 narbhakān garbhakōśāt
 brahmastambaprakampavyatiṣajadakhilō -
 danvadunnidraghōṣam |
 cakṣuścakṣuḥ śrutīnām sapadi badhirayat
 pātu patrīśvarasya
 kṣiprakṣiptakṣamābhṛt kṣaṇaghaṭitanabhaḥ -
 sphōṭamāsphōṭitaṃ naḥ || 32 ||

tōyaskandhō na sindhōḥ samaghaṭata mithaḥ
 pakṣavikṣēpabhinnaḥ
 pātālaṃ na praviṣṭaṃ pṛthuni ca vivarē
 raśmibhistigmaraśmēḥ |
 tāvadgrastāhivaktrakṣaritaviṣamaṣī -
 paṅkakastūrikāṅkaḥ

pratyāyātaḥ svayūthyaiḥ sthita iti viditaḥ
pātu patriśvarō naḥ || 33 ||

baddhaspardhairiva svairbahubhirabhimukhai -
rēkakaṇṭhaṁ stuvānē
tattadviśvōpakārapraṇayisuragaṇa -
prārthitaprāṇarakṣē |
pāyānnaḥ pratyahaṁ tē kamapi viśadharaṁ
prēṣayāmīti bhītē
sandhitsau sarparājē sakaruṇamaruṇā -
nantaraṁ dhāma divyam || 34 ||

kvāpyasthnā śarkarāḍhyaṁ kvacana ghanatarā -
srkchaṭāśīdhudigdhaṁ
nirmōkaiḥ kvāpi kīrṇaṁ viśayamaparātō
maṇḍitaṁ ratnakhaṇḍaiḥ |
adhyārūḍhaiḥ svavārēśvahamahamikayā
vadhyavēṣaṁ dadhānaiḥ
kālē khēlan bhujāṅgaiḥ kalayatu kuśalaṁ
kādravēyāntakō naḥ || 35 ||

pariṣkāravārṇakaḥ

vāmē vaikuṇṭhaśayyāphaṇipatikaṭakō
vāsukibrahmasūtraḥ
rakṣēnnastakṣakēṇa grathitakaṭitaṭa -
ścārukārkkōṭahāraḥ |
padmaṁ karṇē'pasavyē prathimavati mahā -
padmamanyatra bibhrat

cūḍāyāṃ śaṅkhaṇḍaṃ guḷikamapi bhujē
dakṣiṇē pakṣimallaḥ || 36 ||

varttyābhasvastikāgrasphuradaruṇaśikhā -
dīpraratnapradīpaiḥ
badhnadbhistāpamantarbahuḷaviṣamaśī -
gandhatailābhipūrṇaiḥ |
nityaṃ nīrājanārthaṃ nijaphaṇaphalakai -
rghūrṇamānāni tūrṇaṃ
bhōgairāpūrayēyurbhujagakularipō -
rbhūṣaṇānīṣaṇāṃ naḥ || 37 ||

aṅgapratyaṅgalīnāmṛtarasavisara -
sparśalōbhādivānta -
strāsāddhrāsānubandhādiva sahaJamithō -
vairāśaṅkōttaraṅgāt |
rudrāgādhōpagūḍhōcchvasananibiḍita -
sthānayōgādivāsmad -
bhadrāya syurbhajantō bhagavati garuḍē
gāḍhatāṃ gūḍhapādaḥ || 38 ||

kōṭirē ratnakōṭipratiphalitatayā
naikadhā bhinnamūrtiḥ
valmīkasthān svayūthyānabhita iva nijai -
rvēṣṭanaiḥ klptarakṣaḥ |
kṣēmaṃ naḥ sautu hēmācalavidhṛtaśara -
nmēghalēkhānukārī

rōciścūḍālacūḍāmaṇiruragaripō -

rēṣa cūḍābhujāṅgaḥ || 39 ||

drāghīyaḥkarṇapāśadyutiparibhavana -

vrīḍayēva svabhōgaṃ

saṅkṣipyāśnan samīraṃ daravinatamukhō

niḥśvasan mandamandam |

āsīdadgaṇḍabhittipratiphalanamīṣāt

kvāpi gūḍhaṃ vivikṣuḥ

kṣipraṃ dōṣān kṣipēnnaḥ khagapatikuhānā -

kuṇḍalah kuṇḍalīndrah || 40 ||

vālāgragranthibandhagrathitaprṛthusiṣirō -

ratnasandarśanīyaḥ

muktāśubhrōdarābhō harimaṇiśakala -

śrēṇidrṣyētarāṃśaḥ |

viṣvagdambhōlīdhārāvraṇakiṇaviṣamō -

ttambhanastabdhavṛttiḥ

vyālāhārasya hṛdyō haratu sa madaghaṃ

hāradarvīkarēndrah || 41 ||

vaikakṣyasragviśēṣacchuraṇapariṇama -

cchastrabandhānubandhaḥ

vakṣaḥpīṭhādhirūḍhō bhujagadamayitu -

rbrahmasūtrāyamāṇaḥ |

aśrāntasvairanidrāviracitavividhō -

cchvāsaniḥśvāsavēga -

kṣāmōcchūnākṛtirnaḥ kṣapayatu duritaṃ
kō'pi kadrūkumāraḥ || 42 ||

śliṣyadrudrāsukīrtistanataṭaghusṛṇā -
lēpasaṅkrāntasāra -
sphārāmōdābhilāṣōnnamitapṛthuphaṇā -
cakravālābhirāmaḥ |
prāyaḥ prēyaḥpaṭīradrumaviṭapadhiyā
śliṣṭapakṣīndrabāhuḥ
vyāhanyādasmaḍīyaṃ vṛjinabharamasau
bṛndaśō dandaśūkaḥ || 43 ||

grastānantarniviṣṭān phaṇina iva śucā
gāḍhamāśliṣya duḥkhyān
kṣuṇṇānēkaḥ svabandhūn kṣudhamiva kupitaḥ
pīḍayan vēṣṭanēna |
vyālāstārksyōdarasthō vipulagaḷaguhā -
vāhiphūtkāravātyā -
paunaḥpunyēna hanyāt punarudaraguhā -
gēhavāstavyatāṃ naḥ || 44 ||

gāḍhāsaktō garutmatkaṭitaṭanikaṭē
raktacaṇḍātakāṅkē
phakkatkāñcīmahimnā phaṇamaṇimahasā
lōhitāṅgō bhujāṅgaḥ |
sattāsāṃsiddhikaṃ naḥ sapadi bahuvidhaṃ
karmabandhaṃ nirundhyāt

vindhyādryālīnasandhyāghanaghaṭitataṭi -
tkānticāturadhuryaḥ || 45 ||

adbhutavarṇakaḥ

vēgōttānaṃ vitānaṃ vyajanamanugunaṃ
vaijayantī jayantī
mitraṃ nityābhyamitraṃ yudhi vijayarathō
yugyayōgānapēkṣaḥ |
dāsō niṣparyudāsō danutanayabhidō
niḥsahāyaḥ sahāyaḥ
dōdhūyētāsmadīyaṃ duritamadharitā -
rātipakṣaiḥ svapakṣaiḥ || 46 ||

ukṣā dakṣāntakasya skhalati valajitaḥ
kuñjaraḥ khañjarītiḥ
klāntō dhātuḥ śakuntō'nuga iti dayayā
sāmiruddhasyadō'pi |
grāhagrastadvipēndrakṣatibhayacakitā -
kuṇṭhavaikuṇṭhacintā -
nāsīrōdāramūrtirnarakavihatayē
stādvihanḡśvarō naḥ || 47 ||

vēgōdvēlaḥ suvēlē kimidamiti mithō
mantritō vānarēndraiḥ
māyāmānuṣyalīlāmabhinayati harau
labdhasēvāviśēṣaḥ |
vaidēhīkarṇapūrastabakasurabhiṇā
yaḥ samāślēṣi dōṣṇā

tr̥ṣṇāpāriplavānām sa bhavatu garuḍō
duḥkhavāriplavō naḥ || 48 ||

dugdhōdanvatprabhūtaḥ svakamahimapṛthu -
rviṣṇunā kṛṣṇanāmnā
piñchākalpānukalpaḥ samaghaṭi sudṛḍhō
yatpradiṣṭaḥ kirīṭaḥ |
vīrō vairōcanāstravranakīṇaguṇitō -
dagranirghātaghātaḥ
saṅghātaṁ sarpaghātī sa haratu mahatā -
masmadatyāhitānām || 49 ||

rundhyāt saṁvartasandhyāghanapaṭalakana -
tpakṣavikṣēpahēlā -
vātūlāsphālatūlāñcalanicayatulā -
dhēyadaitēyalōkaḥ |
āsmākaiḥ karmapākairabhigatamahitā -
nīkamapratyanīkaiḥ
dīvyān divyāpadānairdanujavijayinō
vaijayantīśakuntaḥ || 50 ||

yatpakṣasthā trivēdī triguṇajalanidhi -
rlaṅghyatē yadguṇajñaiḥ
vargastraivargikāṇām gatimiha labhatē
nāthavadyatsanāthaḥ |
traikālyōpasthitāt sa triyuganidhiraghā -
dāyatāt trāyatām naḥ

trātānēkastridhāmnastridaśaripucamū -
mōhanō vāhanēndrah || 51 ||

saikāṃ pañcāśataṃ yāmatanuta vinatā -
nandanaṃ nandayiṣyan
kṛtvā mauḷau tadājñāṃ kavikathakaghaṭā -
kēsarī vēṅkaṭēśaḥ |
tāmētāṃ śīlayantaḥ śamitaviṣadhara -
vyādhidaivādhipīḍāḥ
kāṅkṣāpaurastyalābhāḥ kṛtamitaraphalai -
stārksyakalpā bhavanti || 52 ||

|| iti śrī garuḍapañcāśat samāptā ||
kavitārkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||

śrīḥ

śrīmatē rāmānujāya namaḥ

śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrī yatirājasaptatiḥ ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

kamapyādyam gurum vandē

kamalāgṛhamēdhinam |

pravaktā cchandasāṃ vaktā

pañcarātrasya yaḥ svayam ॥ 1 ॥

sahadharmacarīm śaurēḥ

sammantritajagaddhitām |

anugrahamayīm vandē

nityamajñātanigrahām ॥ 2 ॥

vandē vaikuṇṭhasēnānyam

dēvam sūtravatīsakham |

yadvētraśikharaspandē

viśvamētadvyavasthitam ॥ 3 ॥

yasya sārasvataṃ srōtō

vakulāmōdavāsitam |

śrutīnāṃ viśramāyālam

śaṭhāriṃ tamupāsmahē ॥ 4 ॥

nāthēna muninā tēna

bhavēyam nāthavānaham |

yasya naigamikaṃ tattvaṃ
hastāmalakatāṃ gatam || 5 ||

namasyāmyaravindākṣaṃ
nāthabhāvē vyavasthitam |
śuddhasattvamayaṃ śaurēḥ
avatāramivāparam || 6 ||

anujjhitakṣamāyōgaṃ
apunyañjanabādhakam |
asprṣṭamadarāgaṃ taṃ
rāmaṃ turyamupāsmahē || 7 ||

vigāhē yāmuṇaṃ tīrthaṃ
sādhubr̥ndāvanē sthitam |
nirastajihmagasparśē
yatra kṛṣṇaḥ kṛtādarah || 8 ||

dayānighnaṃ yatīndrasya
dēśikaṃ pūrṇamāśrayē |
yēna viśvasrjō viṣṇōḥ
apūryata manōrathaḥ || 9 ||

praṇāmaṃ lakṣmaṇamuniḥ
pratigṛhṇātu māmakam |
prasādhayati yatsūktiḥ
svādhīnapatikāṃ śrutim || 10 ||

upavītinamūrdhvapuṇḍravantaṃ
trijagatpuṇyaphalaṃ tridaṇḍahastam |

śaraṇāgatasārthavāhamīdē

śikhayā śēkharīṇaṃ patiṃ yatīnām || 11 ||

prathayan vimatēṣu tīkṣṇabhāvaṃ

prabhurasmatparirakṣaṇē yatīndrah |

apṛthakpratipannayanmayatvaiḥ

vavṛdhē pañcabhirāyudhairmurārēḥ || 12 ||

śamitōdayaśaṅkarādigarvaḥ

svabalāduddhṛtayādavaprakāśaḥ |

avarōpitavān śrutērapārthān

nanu rāmāvarajaḥ sa ēṣa bhūyaḥ || 13 ||

abahuśrutasambhavaṃ śrutīnām

jaratīnāmayaṭhāyathapracāram |

vinivartayitum yatīśvarōktiḥ

vidadhē tāḥ sthiraṇītipañjarasthāḥ || 14 ||

amunā tapanātīśāyibhūmnā

yatirājēna nibaddhanāyakaśrīḥ |

mahatī gurupaṅktiḥārayaṣṭiḥ

vibudhānām hṛdayaṅgamā vibhāti || 15 ||

alūnapakṣasya yatikṣamābhṛtaḥ

vibhāti vaṃśē haritattvamaḥsatam |

yadudbhavaḥ śuddhasuvṛttaśītalāḥ

bhavanti muktāvalībhūṣaṇaṃ bhuvāḥ || 16 ||

anapāyaviṣṇupadasaṃśrayaṃ bhajē

kalayā kayā'pi kalayā'pyanujjhitam |

akalaṅkayōgamajaḍāśayōditam
yatirājacandramuparāgadūragam || 17 ||

abhigamya samyaganaghāḥ sumēdhasaḥ
yaticakravartipadapadmapattanam |
haribhaktadāsyarasikāḥ parasparam
krayavikrayārhadāśayā samindhātē || 18 ||

paruṣātivādaparivādapaiśuna -
prabhṛtiprabhūtapatanīyapaṅkilā |
svadatē mamādya subhagā sarasvatī
yatirājakīrtikatakairviśōdhitā || 19 ||

anukalpabhūtamurabhitpadaṁ satām
ajahattrivargamapavargavaibhavam |
calacittavṛttivinivartanaauśadham
śaraṇam yatīndracaraṇam vṛṇīmahē || 20 ||

śvasitāvadhūtaparavādivaibhavāḥ
nigamāntanītijaladhēstalasprśaḥ |
pratipādayanti gatimāpavargikīm
yatisārvabhaumapadasātkṛtāśayāḥ || 21 ||

mūlē nivīśya mahatām nigamadrumāṇām
muṣṇan pratārakabhayaṁ dhṛtanaikadaṇḍaḥ |
raṅgēśabhaktajanamānasarājahaṁsaḥ
rāmānujaḥ śaraṇamastu munīḥ svayaṁ naḥ || 22 ||

sanmantravit kṣipati saṁyaminām narēndraḥ
saṁsārajihmagamukhaiḥ samupasthitam naḥ |

viṣvaktataṃ viṣayalōbhaviṣaṃ nijābhiḥ
gāḍhānubhāvagaruḍadhvajabhāvanābhiḥ || 23 ||

nāthaḥ sa ēṣa yamināṃ nakharaśmijālaiḥ
antarnilīnamapanīya tamō madīyam |
vijñānacitramanaghaṃ likhatīva cittē
vyākhyānakēlīrasikēna karāmbujēna || 24 ||

udgrhṇatīmupaniṣatsu nigūḍhamarthaṃ
cittē nivēśayitumalpadhiyāṃ svayaṃ naḥ |
paśyēma lakṣmaṇamunēḥ pratipannahastām
unnidrapadmasubhagāmupadēśamudrām || 25 ||

ākarṣaṇāni nigamāntasarasvatīnām
uccāṭanāni bahirantarupaplavānām |
pathyāni ghōrabhavaśaṅjvarapīḍitānām
hṛdyāni bhānti yatirājamunērvacāṃsi || 26 ||

śītasvabhāvasubhagānubhavaḥ śikhāvān
dōṣāvamardaniyatōnnatirōṣadhīśaḥ |
tāpānubandhaśamanastapanāḥ prajānām
rāmānujō jayati saṃvalitatridhāmā || 27 ||

jayati sakalavidyāvāhinījanmaśailaḥ
janipathaparivṛttiśrāntaviśrāntiśākhī |
nikhilakumatimāyāśarvarībālasūryaḥ
nigamajaladhivēlāpūrṇacandrō yatīndraḥ || 28 ||

munibahumatasārā muktiniśrēṇikēyaṃ
saḥṛdayaḥṛdayānām śāśvatī diṣṭasiddhiḥ |

śamitaduritagandhā saṃyamīndrasya sūktiḥ
paricitagahanā naḥ prasnuvīta prasādam || 29 ||

bhavamaruparikhinnasphītapānīyasindhuh
duritarahitajihvādugdhakulyāsakulyā |
śrutinayanasanābhiḥ śōbhatē lakṣmaṇōktiḥ
narakamathanasēvāsvādanāḍindhamā naḥ || 30 ||

haripadamakarandasyandinaḥ saṃśritānām
anugatabahuśākhāstāpamunmūlayanti |
śamitaduritagandhāḥ saṃyamīndraprabandhāḥ
kathakajanamanīṣākalpanākālpavṛkṣāḥ || 31 ||

nānābhūtairjagati samayairnarmalīlāṃ vidhitsōḥ
antyaṃ varṇaṃ prathayati vibhōrādimavyūhabhēdē |
viśvaṃ trātuṃ viṣayaniyataṃ vyañjitānugrahaḥ san
viśvaksēnō yatipatirabhūdvetrasārastridaṇḍaḥ || 32 ||

lakṣyaṃ buddhē rasikarasanālāśyalīlānidānaṃ
śuddhāsvādaṃ kimapi jagati śrōtrādivyauṣadhaṃ naḥ |
lakṣyālakṣyaiḥ sitajaladhivadbhāti tātparyaratnaiḥ
lakṣmīkāntasphaṭikamukurō lakṣmaṇāryōpadēśaḥ || 33 ||

sthitimavadhīrayantyatimanōrathasiddhimatīm
yatipatisampradāyanirapāyadhanōpacitāḥ |
madhukaramaulīdaghnamadadanturadanti ghaṭā -
karaṭakaṭāhavāhighanaśīkaraśībharitām || 34 ||

nirupadhiraṅgavṛttirasikānabhitāṇḍavayan
nigamavimarśakēlīrasikairnibhṛtairvidhṛtaḥ |

guṇapariṇaddhasūktidr̥ḍhakōṇaviḡhaṭṭanayā
 raṭati diśāmukhēṣu yatirājayaśaḥ paṭahaḥ || 35 ||

idamprathamasaṁbhavatkumatijālakūlaṅkaṣāḥ
 mṛṣāmataviṣānalajvalitajīvajīvātavaḥ |
 kṣarantyaṁṛtamakṣaram yatipurandarasyōktayaḥ
 cirantanasarasvatīcikurabandhasairandhrikāḥ || 36 ||

sudhāśanasudurgrahaśrutisamaṣṭimuṣṭindhayaḥ
 kathāhavamasau gatān kapaṭasaugatān khaṇḍayan |
 munirmanasi lakṣmaṇō mudamudañcayatyāñjasā
 mukundaguṇamauktikaprakaraśuktibhiḥ sūktibhiḥ || 37 ||

kapardimatakardamaṁ kapilakalpanāvāgurāṁ
 duratyayamatītya tad druhiṇatantrayantrōdaram |
 kudṛṣṭikuhanāmukhē nipatataḥ parabrahmaṇaḥ
 karagrahavicakṣaṇō jayati lakṣmaṇō'yaṁ muniḥ || 38 ||

kaṇādaparipāṭibhiḥ kapilakalpanānāṭakaiḥ
 kumārīlakubhāṣitairgurunibandhanagranthibhiḥ |
 tathāgatakathāśataistadanusārijalpāirapi
 pratāritamidaṁ jagat praguṇitaṁ yatīndrōktibhiḥ || 39 ||

kathākalahakautukagrahagṛhītakautaskuta -
 prathājaladhisamplavagrāsanaḥkumbhasaṁbhūtayaḥ |
 jayanti sudhiyō yatikṣitibhṛdantikōpāsanā -
 prabhāvaparipaktrimapramitibhāratīsampadaḥ || 40 ||

yatīśvarasarasvatīsurabhitāśayānāṁ satāṁ
 vahāmi caraṇāmbujaṁ praṇatīśālinā maulīnā |

tadanyamatadurmadajvalitacētasāṃ vādināṃ

śīrassu nihitaṃ mayā padamadakṣiṇaṃ lakṣyatām || 41 ||

bhajasva yatibhūpatēranidamādidurvāsanā -

kadadhvaparivartanaśramanivartanīm vartanīm |

labhasva hṛdaya svayaṃ rathapadāyudhānugraha -

drutaprahṛtinistruṭadduritadurvṛtiṃ nirvṛtim || 42 ||

kumativihitagranthagranthiprabhūtamātāntara -

grahīlamanasaḥ paśyantyalpāṃ yatīśvarabhāratīm |

vikaṭamurabhidvakṣaḥpīṭhīparīṣkaraṇōcitaḥ

kulagiritulārōhē bhāvī kiyāniva kaustubhaḥ || 43 ||

sthaviranigamastōmasthēyāṃ yatīśvarabhāratīm

kumatiphaṇitikṣōbhakṣībāḥ kṣipantu bhajantu vā |

rasaparimalaślāghāghōṣasphuṭatpuṭabhēdanaṃ

lavaṇavaṇijāḥ karpūrārghaṃ kimityabhimanvatē || 44 ||

vahati mahīlāmādyō vēdhāstrayīmukharairmukhaiḥ

varatanutayā vāmō bhāgaḥ śivasya vivartatē |

tadapi paramaṃ tattvaṃ gōpījanasya vaśaṃvadaṃ

madanakadanairna kliśyantē yatīśvarasaṃśrayāḥ || 45 ||

nigamapathikacchāyāsākhī nirāśamahānidhiḥ

mahitavividhacchātraśrēṇīmanōrathasārathiḥ |

tribhuvanatamaḥpratyūṣō'yaṃ trividyaśikhāmaṇiḥ

prathayati yatikṣmābhṛt pārāvarīmaviparyayām || 46 ||

jaḍamatimudhādantādantivyathauṣadhasiddhayaḥ

pramitinidhayaḥ prajñāsāliprapālanayaṣṭayaḥ |

śrutisurabhayaḥ śuddhānandābhivarṣukavāridāḥ
yamagatikathāvicchēdinyō yatīśvarasūktayaḥ || 47 ||

pratikalamiha pratyaktattvāvalōkanadīpikāḥ
yatiparibr̥dhagranthāścintāṃ nirantarayanti naḥ |
akaluṣaparajñānautsukyakṣudhāturadurdaśā -
pariṇataphalapratyāsīdatphalēgrahisugrahāḥ || 48 ||

mukundāṅghriśraddhākumudavanacandrātapanibhāḥ
mumukṣāmakṣōbhyāṃ dadati munibr̥ndārakagiraḥ |
svasiddhāntadhvāntasthirakutukadurvādīparīṣad -
divābhītaprēkṣādinakarasaṃmutthānaparuṣāḥ || 49 ||

nirābādhā bōdhāyanaphaṇitiniṣyandasubhagāḥ
viśuddhōpanyāsavyatibhiduraśārīrakanayāḥ |
akuṇṭhaiḥ kalpantē yatipatinibandhā nijamukhaiḥ
anidrāṇaprajñārasadhamanivēdhāya sudhiyāṃ || 50 ||

vikalpāṭopēna śrutipathamāśēṣaṃ vighaṭayan
yadṛcchānirdiṣṭē yatir̥patiśabdē viramati |
vitaṇḍāhaṅkurvatpratīkathakavētaṇḍapṛtanā -
viyātavyāpāravyatimathanasaṃrambhakalahaḥ || 51 ||

pratiṣṭhā tarkāṇāṃ pratipadamṛcāṃ dhāma yajuṣāṃ
parīṣkāraḥ sāmṇāṃ paripaṇamatharvāṅgirasayōḥ |
pradīpastattvānāṃ pratikṛtirasau tāpasagīrāṃ
prasattim̐ saṃvittēḥ pradīśati yatīśānaphaṇitiḥ || 52 ||

hatāvadyē hr̥dyē haricaraṇapaṅkēruhayugē
nibadhnantyaikāntyaṃ kimapi yatibhūbhṛtphaṇitayaḥ |

śunāsīraskandadruhiṇaharahērambahutabhuk -
prabhēśādikṣudrapraṇatiparihārapratibhuvaḥ || 53 ||

yathābhūtasvārthā yatinṛpatisūktirvijayatē
sudhāsandōhābdhiḥ sucaritavipaktiḥ śrutimatām |
kathādr̥pyatkautaskutakalahakōlāhalahata -
trivēdīnirvēdapraśamanavinōdapraṇayinī || 54 ||

śrutiśrēṇīcūḍāpadabahumatē lakṣmaṇamatē
svapakṣasthān dōṣān vitathamatirārōpayati yaḥ |
svahastēnōtkṣiptaiḥ sa khalu nijagātrēṣu bahulaṃ
gaḷadbhirjambālairgaganatalamālimpati jaḍaḥ || 55 ||

nirālōkē lōkē nirupadhiparasnēhabharitaḥ
yatikṣmābhṛddīpō yadi na kila jājvalyata iha |
ahaṅkāradhvāntaṃ vijahati kathaṅkāramanaghāḥ
kutarkavyāḷaugham kumatimatapātāḷakuharam || 56 ||

yatikṣmābhṛddr̥ṣṭaṃ matamiha navīnaṃ tadapi kiṃ
tataḥ prāgēvānyadvada tadapi kiṃ varṇanikaṣē |
niśāmyantāṃ yadvā nijamatatiraskāravigamāt
nirātaṅkāṣṭaṅkadramiḍakuhadēvaprabhṛtayaḥ || 57 ||

sudhāsāraṃ śrīmadyativarabhuvaḥ śrōtrakuharē
niṣiñcanti nyañcannigamagarimāṇaḥ phaṇitayaḥ |
yadāsvādābhyāsapracayamahimōllāsītadhiyāṃ
sadā'svādyam kālē tadamṛtamanantaṃ sumanasām || 58 ||

yatikṣōṇībharturyadidamanidambhōgajanatā -
śiraḥśrēṇījuṣṭaṃ tadiha dṛḍhabandham prabhavati |

avidyāraṇyānīkuharaviharanmāmakamanaḥ -

pramādyanmātaṅgaprathamaniḡaḷaṃ pādayugaḷaṃ || 59 ||

savitṛī muktānāṃ sakalajagadēnaḥpraśamanī

garīyōbhistīrthairupacitarasā yāmunamukhaiḥ |

nirucchēdā nimnētaramapi samāplāvayati mām

yadṛcchāvikṣēpādyatipatidayādivyataṭinī || 60 ||

cintāśēśadurarthadanturavacaḥ -

kanthāśatagranthilāḥ

siddhāntā na samindhatē yatipati -

granthānusandhāyini |

muktāśuktiviśuddhasiddhataṭinī -

cūḍālacūḍāpadaḥ

kiṃ kulyāṃ kalayēta khaṇḍaparaśu -

rmaṇḍūkamañjūśikām || 61 ||

vandē taṃ yamināṃ dhurandharamahaṃ

mānāndhakāradruhā

panthānaṃ paripanthināṃ nijadṛśā

rundhānamindhānayā |

dattaṃ yēna dayāsudhāmbunidhinā

pītvā viśuddhaṃ payaḥ

kālē naḥ kariśailakṛṣṇajaladaḥ

kāṅkṣādhikaṃ varṣati || 62 ||

kāṣāyēṇa gṛhītapītavaśanā

daṇḍaistribhirmaṇḍitā

sā mūrtirmuramardanasya jayati

trayyantasamrakṣiṇī |
yatprakhyāpitatīrthavardhitadhiyā -
mabhyasyatām yadguṇān
ā sindhōranidampradēśaniyatā
kīrtiḥ prajāgarti naḥ || 63 ||

lipsē lakṣmaṇayōginaḥ padayugaṁ
rathyāparāgacchaṭā -
rakṣārōpaṇadhanyasūripariṣa -
tsīmantasīmāntikam |
bhikṣāparyaṭanakṣaṇēṣu bibharā -
ñcakrē gaḷatkiḷbiṣā
yadvinyāsaṁiṣēṇa patramakarī -
mudrām samudrāmbārā || 64 ||

nānātantravilōbbhitēna manasā
nirṇītaḍurnītibhiḥ
kaṣṭam kutsitaḍṛṣṭibhīryatipatē -
rādēśavaidēśikaiḥ |
vyāsō hāsapadīkṛtaḥ parihṛtaḥ
prācētasāścētasāḥ
klptaḥ kēlīśukaḥ śukaḥ sa ca mudhā -
bādhāya bōdhāyanaḥ || 65 ||

arthyā tiṣṭhati māmikā matirasā -
vājanmarājanvatī
patyā saṁyamināmanēna jagatā -
matyāhitacchēdinā |

yatsārasvatadugdhasāgarasudhā -
 siddhauṣadhāsvādināṃ
 prasvāpāya na bōbhavīti bhagava -
 nmāyāmahāyāminī || 66 ||

śuddhādēśavaśamvadīkṛtayati -
 kṣōṇīśavāṇīśatā -
 pratyādiṣṭabahirgatiḥ śrutiśiraḥ -
 prāsādamāsīdati |
 dugdhōdanvadapatyasannidhisadā -
 sāmōdadāmōdara -
 ślakṣṇālōkanadaurlalityalalitō -
 nmēṣā manīṣā mama || 67 ||

āstāṃ nāma yatīndrapaddhatijuṣā -
 mājānaśuddhā matiḥ
 taccāvyājavidagdhamugdhamadhuraṃ
 sārasvataṃ śāśvatam |
 kō vā cakṣurudañcayēdapi puraḥ
 sātōpatarkacchaṭā -
 śastrāśastrivihārasambhṛtaraṇā -
 svādēṣu vādēṣu naḥ || 68 ||

paryāptaṃ paryacaiṣaṃ kaṇacaraṇakathā -
 mākṣapādaṃ śīśīkṣē
 mīmāṃsāmāṃsalātmā samajaniṣi muhuḥ
 sāṅkhyayōgau samākhyam |
 itthaṃ taistairyatīndratruṭitabahumṛṣā -

tantrakāntārapānthaiḥ
 antarmōhakṣapāndhairahaha kimiha na -
 ścintanīyaṃ tanīyaḥ || 69 ||

gāthā tāthāgatānāṃ galati gamanikā
 kāpilī kvā'pi līnā
 kṣīṇā kāṇādavāṇī druhiṇaharagiraḥ
 saurabhaṃ nārabhantē |
 kṣāmā kaumārilōktirjagati gurumatam
 gauravāddūravāntam
 kā śaṅkā śaṅkarādērbhajati yatipatau
 bhadravēdīm trivēdīm || 70 ||

viṣvagvyāpinyagādhē yatinṛpatiyaśaḥ -
 sampadēkārṇavē'smin
 śraddhāśuddhāvagāhaiḥ śubhamatibhirasau
 vēṅkaṭēśō'bhiṣiktaḥ |
 prajñādauryanyagarjatpratikathakavaca -
 stūlavātūlavṛttyā
 saptatyā sāravatyā samatanuta satām
 prītimētām samētām || 71 ||

āśāmataṅgajagaṇānaviṣahyavēgān
 pādē yatikṣitibhṛtaḥ prasabhaṃ nirundhan |
 kāryaḥ kathāhavakutūhalibhiḥ parēśām
 karṇē sa ēśa kavitārkikasimhanādaḥ || 72 ||

upaśamitakudṛṣṭiviplavānām
 upaniṣadāmupacāradīpikēyam |

kabalītabhagavadvibhūtiyugmāṇ

diśatu matiṇ yatirājasaptatirnaḥ || 73 ||

karatalāmalakīkṛtasatpathāḥ

śrutivataṃsitasūṇṛtasūktayah |

divasatārakayanti samatsarān

yatipurandarasaptatisādarāḥ || 74 ||

|| iti śrī yatirājasaptatiḥ samāptā ||

kavitārkkikasimhāya kalyāṇaguṇaśālinē |

śrīmatē vēṅkaṭeśāya vēdāntaguravē namaḥ ||

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

॥ śrīdēśikamaṅgaḷam ॥

śrīmān vēṅkaṭanāthāryaḥ kavitārkikakēsarī |
vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ||
śrīmallakṣmaṇayōgīndrasiddhāntavijayadhvajam |
viśvāmitrakulōdbhūtaṃ varadāryamaham bhajē ||

sarvatantrasvatantrāya siṃhāya kavivādinām |
vēdāntācāryavaryāya vēṅkaṭēśāya maṅgaḷam || 1 ||

nabhasyamāsi śrōṇāyām avatīrṇāya sūrayē |
viśvāmitrānvayāyāstu vēṅkaṭēśāya maṅgaḷam || 2 ||

pitā yasyānantasūriḥ puṇḍarīkākṣayaajvanaḥ |
pautrō yastanayastōtārambāyāstasya maṅgaḷam || 3 ||

vēṅkaṭēśāvatārō'yaṃ tadghaṇṭāṃśō'thavā bhavēt |
yatīndrāṃśō'thavētyēvaṃ vitarkyāyāstu maṅgaḷam || 4 ||

śrībhāṣyakāraḥ panthānam ātmanā darśitaṃ punaḥ |
uddhartumāgatō nūnam ityuktāyāstu maṅgaḷam || 5 ||

yō bālyē varadāryasya prācāryasya parāṃ dayām |
avāpya vṛddhiṃ gamitaḥ tasmai yōgyāya maṅgaḷam || 6 ||

rāmānujāryādātrēyāt mātulāt sakalāḥ kalāḥ |
avāpa viṃśatyabdē yaḥ tasmai prājñāya maṅgaḷam || 7 ||

śrutaprakāśikā bhūmau yēnādaḥ parirakṣitā |
pravartitā ca pātrēṣu tasmai śrēṣṭhāya maṅgaḷam || 8 ||

sāṃskṛtībhiridrāmiḍībhiḥ bahvībhiḥ kṛtibhirjanān |
yassamujjīvayāmāsa tasmai sēvyāya maṅgaḷam || 9 ||

yaḥ khyātilābhapūjāsu vimukhō vaiṣṇavē janē |
krayaṇīyadaśāṃ prāptaḥ tasmai bhavyāya maṅgaḷam || 10 ||

yasmādēva mayā sarvaṃ śāstramagrāhi nānyataḥ |
tasmai vēṅkaṭanāthāya mama nāthāya maṅgaḷam || 11 ||

pitrē brahmōpadēṣṭrē mē guravē daivatāya ca |
prāpyāya prāpakāyāstu vēṅkaṭēśāya maṅgaḷam || 12 ||

yaḥ kṛtaṃ varadāryēṇa vēdāntācāryamaṅgaḷam |
āśāstē'nudinam sō'pi bhavēnmaṅgaḷabhājanam || 13 ||

saptati ratna mālīkā

bhādrapadamāsagataviṣṇuvimalarkṣē
vēṅkaṭamahīdhrapatitīrthadinabhūtē |
prādurabhavajjagati daityaripughaṇṭā
hanta kavitārkikamṛgēndragurumūrtyā ||

saśaṅkhacakralāñchanah sadūrdhvapuṇḍramaṇḍitaḥ
sakaṇṭhalagnasattulasyanarghapadmamālīkah |
sitāntarīyasūttarīya yajñasūtraśōbhitaḥ
mamāvirastu mānasē guruḥ sa vēṅkaṭēśvaraḥ ||

anantasūrisūnavē'bhinandyamānavaihbhavād
 digantavādihaṃsajaitrakālamēghadēśikāt |
 upāttasarvaśāsanāya hanta varṣaviṃśatau
 punaḥpunarnamaskriyā'stu vēṅkaṭēśasūrayē ||

kavitārkkikalabhavrajakabalīkṛtisiṃhaṃ
 kamalāpatikaruṇārasaparivardhitabōdham |
 yatināyakapadapaṅkajayugalīparatantram
 bhaja mānasa budhavēṅkaṭapatidēśikamaniśam ||

kalayē satataṃ karuṇājaladhiṃ karuṇāviśayaṃ kamalādhipatēḥ |
 kalivairiśaṭhārivacōrasikaṃ kavitārkkikakēsarīsūrigurum ||

gurau vādihaṃsāmbudācāryaśiṣyē
 janā bhaktihīnā yatīndrāpriyāḥ syuḥ |
 yatīndrāpriyā viṣṇukāruṇyadūrāḥ
 kutō muktivārtā hi tādr̥gvidhānām ||

vēdē sañjātakhēdē munijanavacanē prāptanityāvamānē
 saṅkīrṇē sarvavarṇē sati tadanugūṇē niṣpramāṇē purāṇē |
 māyāvādē samōdē kalikaluṣavaśācchūnyavādē'vivādē
 dharmatrāṇāya yō'bhūt sa jayati bhagavān
 viṣṇughaṇṭāvatārah ||

|| iti śrīdēśikamaṅgaḷam samāptam ||
 kavitārkkikasiṃhāya kalyāṇaguṇaśālinē |
 śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||
 vādidvipaśirōbhaṅgapaṅcānanaparākramaḥ |
 śrīmān vēṅkaṭanāthāryaḥ ciraṃ vijayatāṃ bhuvi ||