

śrīḥ
śrīmatē rāmānujāya namaḥ
śrīmatē nigamāntamahādēśikāya namaḥ

śrīmannigamāntamahādēśikaiḥ anugṛhītā
॥ śrī nyāsaviṃśatiḥ ॥

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Sunder Kidāmbi
with the blessings of
śrī raṅgarāmānuja mahādēśikan
His Holiness śrīmad āṇḍavan śrīraṅgam

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śrīmān vēṅkaṭanāthāryaḥ kavītārkikakēsarī |

vēdāntācāryavaryō mē sannidhattāṃ sadā hṛdi ॥

siddham satsampradāyē sthiradhiyamanagham

śrōtriyam brahmaniṣṭham

sattvastham satyavācam samayaniyatayā

sādhuvṛttyā samētam |

ḍambhāsūyādimuktaṃ jitaviṣayigaṇam

dīrghabandhum dayālum

skhālityē śāsītāram svaparahitaparam

dēśikaṃ bhūṣṇurīpsēt ॥ 1 ॥

ajñānadhvāntarōdhādaghapariharaṇā -

dātmasāmyāvahatvāt

janmapradhvaṃsijanmapradagarimatayā

divyadrṣṭiprabhāvāt |

niṣpratyūhānṛśaṃsyāt niyatarasatayā

nityaśēṣitvayōgāt

ācāryaḥ sadbhirapratyupakaraṇadhiyā

dēvavat syādupāsyah ॥ 2 ॥

sadbuddhiḥ sādhusēvī samucitacarita -

stattvabōdhābhilāṣī

śuśrūṣustyaktamānaḥ praṇipatanaparaḥ

praśnakālapratīkṣaḥ |
 śāntō dāntō'nasūyuh śaraṇamupagataḥ
 śāstraviśvāsaśālī
 śiṣyaḥ prāptaḥ parīkṣāṃ kṛtavidabhimataṃ
 tattvataḥ śikṣaṇīyaḥ || 3 ||

svādhīnāśēśasattāsthitiyatanaphalaṃ
 viddhi lakṣmīśamēkaṃ
 prāpyaṃ nānyaṃ pratīyā na ca śaraṇatayā
 kañcidanyaṃ vṛṇīyāḥ |
 ētasmādēva puṃsāṃ bhayamitaradapi
 prēkṣya mōjjhīstadāññāṃ
 ityēkāntōpadēśaḥ prathamamiha gurō -
 rēkacittēna dhāryaḥ || 4 ||

mōkṣōpāyārghataivaṃ bhavati bhavabhṛtāṃ
 kasyacit kvāpi kālē
 tadvadbhaktiprapattyōradhikṛtiniyama -
 stādrśā syānniyatyā |
 śaktāśaktāditattatpuruṣaviṣayataḥ
 sthāpyatē tadvyavasthā
 yaccāhustadvikalpaḥ sama iti katicit
 tatphalasyāviśēṣāt || 5 ||

sānukrōṣē samarthē prapadanamṛṣibhiḥ
 smaryatē'bhīṣṭasiddhyai
 lōkē'pyētat prasiddhaṃ na ca vimatiriha
 prēkṣyatē kvāpi tantrē |

tasmāt kaimutyasiddhaṃ bhagavati tu bhara -
 nyāsavidyānubhāvaṃ
 dharmasthēyāśca pūrvē svakṛtiṣu bahudhā
 sthāpayāñcakrurēvam || 6 ||

śāstraprāmāṇyavēdī nanu vidhiviṣayē
 nirviśaṅkō'dhikārī
 viśvāsasyāṅgabhāvē punariha viduṣā
 kiṃ mahattvaṃ prasādhyam |
 maivaṃ ghōrāparādhaiḥ sapadi guruphalē
 nyāsamātrēṇa labhyē
 śaṅkā pārṣṇigrahārḥā śamayitumucitā
 hētubhistattadarhaiḥ || 7 ||

nēhābhikrāntināśō na ca vihatiriha
 pratyavāyō bhavēditi
 uktaṃ kaimutyanītyā prapadanaviṣayē
 yōjitaṃ śāstravidbhiḥ |
 tasmāt kṣētrē tadarhē suviditasamayai -
 rdēśikaiḥ samyaguptaṃ
 mantrākhyam muktibijam pariṇativaśataḥ
 kalpatē satphalāya || 8 ||

nyāsaḥ prōktō'tiriktaṃ tapa iti kathitaḥ
 svadhvaraścāsyā kartā
 ahirbudhnyō'pyanvavādīdagaṇi diviṣadā -
 muttamaṃ guhyamētat |
 sāḁṣānmōkṣāya cāsau śruta iha tu mudhā

bādhaśaṅkā guṇāḍhyē
 tanniṣṭhō hyanyaniṣṭhān prabhuratiśayituṃ
 kōṭikōṭyaṃśatō'pi || 9 ||

nānā śabdādibhēdāditi tu kathayatā
 sūtrakārēṇa samyak
 nyāsōpāsē vibhaktē yajanaḥavanava -
 cchabdabhēdādabhāktāt |
 ākhyārūpādibhēdaḥ śruta itarasamaḥ
 kiṃ ca bhinnō'dhikāraḥ
 śīghraprāptyādibhiḥ syājjaguriti ca madhū -
 pāsanādaḥ vyavasthām || 10 ||

yat kiñcidrakṣaṇīyaṃ tadavananipuṇē
 nyasyatō'kiñcanasya
 praspasṭaṃ lōkadṛṣṭyā'pyavagamita iha
 prārthanādyāṅgayōgaḥ |
 tasmāt karmāṅgakatvaṃ vyapanayati parā -
 pēkṣaṇābhāvavādaḥ
 sāṅgē tvaṣṭāṅgayōgavyavahṛtinayataḥ
 ṣaḍvidhatvōpacāraḥ || 11 ||

pañcāpyaṅgānyabhijñāḥ praṇijaguravinā -
 bhāvabhāñji prapattēḥ
 kaiścit sambhāvitatvaṃ yadiha nigaditaṃ
 tat prapattyuttaram syāt |
 aṅgēṣvaṅgitvavādaḥ phalakathanamiha
 dvitrimātrōktayaśca

prāśastyam tatra tatra praṇidadhati tataḥ
sarvavākyaikakakaṇṭhyam || 12 ||

rakṣāpēkṣā svasāhyapraṇayavati bhara -
nyāsa ājñādidakṣē
drṣṭā nā'tra prapattivyavahṛtiriha ta -
nmēlanē lakṣaṇam syāt |
gēhāgatyādimātrē nipatatu śaraṇā -
gatyabhikhyōpacārāt
yadvā'nēkārbhabhāvādbhavati hi vividhaḥ
pālanīyatvahētuh || 13 ||

ātmātmīyasvarūpanyasanamanugataḥ
yāvadarthaḥ mumukṣōḥ
tattvajñānātmakam tat prathamamatha vidhēḥ
syādupāyē samētam |
kaiṅkaryākhyē pumarthē'pyanuṣajati tada -
bhyarthanāhētubhāvāt
svābhīṣṭānanyasādhyāvadhiriha tu bhara -
nyāsabhāgō'ṅgibhūtaḥ || 14 ||

nyāsādēśēṣu dharmatyajanavacanatō -
'kiñcanādhikriyōktā
kārpaṇyam vā'ṅgamuktaḥ bhajanavaditarā -
pēkṣaṇam vā'pyapōḍham |
duḥsādhēcchōdyamau vā kvacidupaśamitā -
vanyasaṇmēlanē vā

brahmāstranyāya uktastadiha na vihatō
dharma ājñādisiddhaḥ || 15 ||

ādēṣṭuṃ svaprapattiṃ tadanugūṇaguṇā -
dyanvitaṃ svaṃ mukundō
māmityuktvaikaśabdaṃ vadati taducitaṃ
tatra tātparyamūhyam |
tatprāpya prāpakaikyaṃ sakalaphaladatāṃ
nyāsatō'nyānapēkṣāṃ
prādhānyādyam ca kiñcit prathayati sa param
śrīsakhē muktyupāyē || 16 ||

svābhīṣṭaprāptihētuḥ svayamiha puruṣaiḥ
svīkṛtaḥ syādupāyaḥ
śāstrē lōkē ca siddhaḥ sa punarubhayathā
siddhasādhyaprabhēdāt |
siddhōpāyastu muktau niravadhikadayāḥ
śrīsakhaḥ sarvaśaktiḥ
sādhyōpāyastu bhaktirnyasanamiti prthak
tadvaśīkārasiddhyai || 17 ||

atyantākiñcanō'haṃ tvadapacaraṇataḥ
sannivṛttō'dya nātha
tvatsēvaikāntadhīḥ syāṃ tvamasi śaraṇami -
tyadhyavasyāmi gāḍham |
tvam mē gōpāyitā syāstvayī nihitabharō -
'smyēvamityarpitātmā

yasmai sa nyastabhāraḥ sakṛdatha tu sadā
na prayasyēt tadartham || 18 ||

tyaktvōpāyānapāyānapi paramajaha -
nmadhyamāṃ svārhavṛttiṃ
prāyaścittaṃ ca yōgyaṃ vigataṛṇatati -
rdvandvavātyāṃ titikṣuḥ |
bhaktijñānādivṛddhiṃ paricaraṇaguṇān
satsamṛddhiṃ ca yuktāṃ
nityaṃ yācēdananyastadapi bhagavata -
stasya yadvā’ptavargāt || 19 ||

ājñākaiṅkaryavṛttiṣvanaghagurujana -
prakriyānēmivṛttiḥ
svārhānujñātasēvāvidhiṣu ca śakanē
yāvadiṣṭaṃ pravṛttaḥ |
karma prārabdhakāryaṃ prapadanamahima -
dhvastaśēṣaṃ dvirūpaṃ
bhuktvā svābhīṣṭakālē viśati bhagavataḥ
pādamūlaṃ prapannaḥ || 20 ||

śrutyā smṛtyādibhiśca svayamiha bhagava -
dvākyavargaiśca siddhāṃ
svātantryē pāratantryē’pyanitaragatibhiḥ
sadbhirāsthīyamānām |
vēdāntācārya itthaṃ vividhagurujana -
granthasaṃvādavatyā

viṃśatyā nyāsavidyāṃ vyavṛṇuta sudhiyāṃ
śrēyasē vēṅkaṭēśaḥ || 21 ||

saṃsārāvartavēgapraśamanaśubhadṛ -
gdēśīkaprēkṣitō'haṃ
santyaḥkṛtō'nyairupāyairanucitacaritē -
śvadya śāntābhisandhiḥ |
niḥśaṅkastattvadṛṣṭyā niravadhikadayāṃ
prārthya saṃrakṣakaṃ tvāṃ
nyasya tvatpādapadmē varada nijabharaṃ
nirbharō nirbhayō'smi || 22 ||

|| iti śrī nyāsaviṃśatiḥ samāptā ||
kavitārkkikasimhāya kalyāṇaguṇaśālinē |
śrīmatē vēṅkaṭēśāya vēdāntaguravē namaḥ ||